

# ANNUAL REPORT

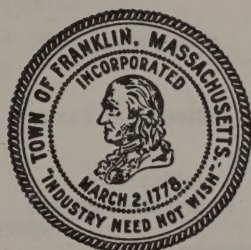


1965





**ONE HUNDRED AND EIGHTH**  
**ANNUAL REPORT**  
**OF THE OFFICERS**  
**of the**  
**TOWN OF FRANKLIN**



**for the**  
**YEAR ENDING**  
**DECEMBER 31, 1965**

Printed for the Town of Franklin by

SENTINEL PRESS

Franklin, Massachusetts

**ELECTED TOWN OFFICIALS OF THE TOWN OF FRANKLIN  
FOR THE YEAR 1965**

|                                 | <b>Term<br/>Expires</b> |
|---------------------------------|-------------------------|
| <b>Moderator</b>                |                         |
| PAUL A. CATALDO                 | 1966                    |
| <b>Board of Selectmen</b>       |                         |
| VINCENT J. DeBAGGIS, Chairman   | 1966                    |
| GEORGE L. WOODS, JR.            | 1966                    |
| JOHN J. McCAHILL                | 1966                    |
| <b>Town Clerk</b>               |                         |
| GEORGE W. DANA                  | Tenure                  |
| <b>Town Treasurer</b>           |                         |
| ROBERT J. RAPPA                 | 1966                    |
| <b>Collector of Taxes</b>       |                         |
| FLORENCE M. CHISHOLM            | 1966                    |
| <b>Board of Assessors</b>       |                         |
| JOHN YADISERNIA, Chairman       | 1966                    |
| ANTHONY M. VIGNONE              | 1967                    |
| HOWARD C. ABBOTT                | 1968                    |
| <b>Board of Public Works</b>    |                         |
| JOHN B. CATALDO, Chairman       | 1966                    |
| NORMAN C. RISTAINO              | 1967                    |
| KENNETH W. WHITE                | 1968                    |
| <b>Board of Health</b>          |                         |
| C. LINCOLN DANA, M.D., Chairman | 1968                    |
| PETER O'BRIEN                   | 1967                    |
| JAMES N. BLANCHARD, JR.         | 1966                    |
| <b>Auditor</b>                  |                         |
| LORRAINE M. THYNE               | 1966                    |
| <b>Board of Public Welfare</b>  |                         |
| WILLIAM F. CARBERRY, Chairman   | 1966                    |
| JOSEPH DICKENS                  | 1966                    |
| CORNELIUS F. JOHNSON, JR.       | 1966                    |



**School Committee**

|                                        |      |
|----------------------------------------|------|
| LEONARD REMINGTON, Chairman            | 1968 |
| LILA W. DOE, Vice Chairman             | 1966 |
| RAYMOND D. MERCER, Resigned            |      |
| FRANK DeLUCIA, Appointed July 19, 1965 |      |
| GUARY J. CIRONE                        | 1968 |
| CARLO B. GEROMINI                      | 1967 |

**Town Planning Board**

|                                          |      |
|------------------------------------------|------|
| ROBERT W. SIMMLER, Chairman, Resigned    |      |
| ROGER RONDEAU, Appointed August 10, 1965 |      |
| JOHN R. PADULA, Chairman                 | 1966 |
| CHARLES F. McNALLY, Secretary            | 1969 |
| NORMAN C. RISTAINO                       | 1968 |
| NICHOLAS GIARDINO                        | 1970 |

**Constables**

|                     |      |
|---------------------|------|
| FREEMAN B. KNOWLTON | 1968 |
| HENRY D. BROGAN     | 1968 |
| JAMES L. TALAMINI   | 1968 |

**Housing Authority**

|                                         |                 |
|-----------------------------------------|-----------------|
| ROBERT C. HOWE, Chairman                | 1966            |
| MARTIN DONAHUE, Resigned                |                 |
| GEORGE S. SIMON, Appointed June 8, 1965 | State Appointed |
| CLEMENT BRUNELLI                        | 1968            |
| BRUNO DiCECCO                           | 1969            |
| THOMAS G. MORRIS                        | 1970            |

**Urban Redevelopment Authority**

|                                |                 |
|--------------------------------|-----------------|
| RICHARD C. MORRISSEY, Chairman | 1966            |
| THOMAS F. McGUIRE, JR.         | 1967            |
| ROBERT BELL                    | State Appointed |
| WALTER E. SAMPSON              | 1968            |
| EDWARD A. MONIER               | 1969            |

**TOWN OFFICIALS APPOINTED BY THE SELECTMEN****Chief of the Fire Department and Forest Fire Warden**

CHARLES S. GUERRA

**Veterans' Agent and Director of Veterans' Services**

CARMELITA HEALEY

**Town Counsel**

NEIL J. ROCHE, Resigned

PATRICK E. MURPHY, Appointed July 1, 1965

**Civil Defense Director**

JOSEPH A. BORRUSO

**Deputy Civil Defense Director**

EDWARD L. FABER

**Local Superintendent of Insect Pest Control**

EDWARD REVELL

**Building Inspector**

ELDON D. SEWELL, Resigned Dec. 31, 1965

**Assistant Building Inspector**

FRED BASSIGNANI

ALDEN MUCCIARONE, Appointed Nov. 9, 1965

**Inspector of Wires**

JAMES A. MOLLOY

**Deputy Inspector of Wires**

JOSEPH J. BOULANGER

**Gas Inspector**

CHARLES S. GUERRA



**Board of Appeals of Planning Board**

|                            | <b>Term<br/>Expires</b> |
|----------------------------|-------------------------|
| EDMUND D. PISANI, Chairman | 1966                    |
| WILLIAM R. BRUNELLI        | 1967                    |
| ALBERT PALUMBO             | 1968                    |

**Associate Members:**

|                     |               |
|---------------------|---------------|
| THOMAS R. McDERMOTT | WALTER FEELEY |
| JOHN H. McCARTHY    |               |

**Registrars of Voters**

|                    | <b>Term<br/>Expires</b> |
|--------------------|-------------------------|
| JOHN R. GOODWIN    | 1967                    |
| EDMUND J. KEEFE    | 1966                    |
| EDWARD W. CROTHERS | 1968                    |

**Dog Officer**

HENRY D. BROGAN

**Assistant Dog Officer**

WALLACE SWANBECK

**Member of Playground Committee**

CHARLES F. HOOPER

**Sealer of Weights and Measures**

PETER T. BURKE

**Inspector of Animals**

RICHARD M. HANCOCK

**Policewoman Matron**

FLORENCE FEELEY

**Alternate Policewoman Matron**

AGNES HAUGHEY

FLORENCE L. GROVER

**Lock-Up Keeper**

FRANCIS CARRIGAN

**Field Driver and Pound Keeper**

HENRY BARDOL

**Measurer of Wood and Bark**

GEORGE WYLLIE

**Surveyors of Lumber**

JAMES COCHRANE

ORELLE LaFLEUR

ELMER SWENSON

**Fence Viewers**

HARRY BEDIRIAN

EDGAR Y. DEAN

MAXWELL SHANGRAW

**Public Weighers**

BARSAM BEDIRIAN

WILLIAM GOODWIN

PAUL A. BERNON

MURRAY KONOWITZ

ARTHUR BULLUKIAN

FRANCIS LEMIER

ISRAEL GARELICK

CHRISTIAN PRETTO

HENRY SIMMLER

**Conservation Commission****Term  
Expires**

ALBERT GRANGER, Chairman

1966

ROGER A. RONDEAU, Resigned

J. WALTER CHILSON

1967

DORIS GOODWIN

1967

CHARLES AULERICH, Resigned

JEANETTE HARDING

1968

LORRAINE METCALF, Appointed December 7, 1965

1966

MARGARET MURRAY, Appointed December 7, 1965

1966



**Industrial and Development Commission**

|                                  | <b>Term<br/>Expires</b> |
|----------------------------------|-------------------------|
| HOWARD A. MILLER, JR., Chairman  | 1969                    |
| WILLIAM A. SYMMES, Vice Chairman | 1966                    |
| RICHARD HUMPHREYS, Treasurer     | 1969                    |
| DANIEL ROWE, Secretary           | 1966                    |
| WILLIAM R. BUCKLEY, JR.          | 1970                    |
| NICHOLAS GIARDINO                | 1970                    |
| NORMAN GOLDENBERG                | 1968                    |
| MAURICE S. HERBERT               | 1969                    |
| KENNETH JOSEPHSON                | 1968                    |
| C. EDWARD LIBBY                  | 1968                    |
| ANTHONY McLAUGHLIN               | 1967                    |
| DONALD G. RANIERI                | 1967                    |
| JOHN RIZOLI                      | 1969                    |
| CHARLES H. ROBINSON              | 1970                    |
| JOHN YADISERNIA                  | 1969                    |

**Associate Members**

JOHN D'ANIELLO  
ALDEN MUCCIARONE

JAMES HOWARD, JR.  
B. JOHN PALUMBO

**APPOINTED BY MODERATOR****Advisory Committee**

DANIEL GARELICK, Chairman      ROBERT BELL, Vice Chairman  
F. OTT WILBEE, Clerk

ALBERT BRUNELLI  
WILLIAM CHRISTIE  
EDWARD COBB  
WILLIAM CURRAN  
JANET GUIDREY  
RITA LACEY

ROBERT D. LANDRY  
JACK NASUTI  
EDWARD O'CONNELL  
PAUL PFEFFER  
ANTHONY J. PISANI  
HENRY VENDETTI

**Police Department**

CHIEF OF POLICE  
Arthur C. Pellegrini

## SERGEANTS

John R. Dillon

Ronald R. Ramsey

James L. Talamini

## PATROLMEN

Walter F. Carr, Jr.

Dino Geromini

Francis G. Carrigan

Fred Lomberto

John F. Crosbie

Warren B. Petitt

Daniel A. Crosta

## PERMANENT INTERMITTENT PATROLMEN

Charles T. Brennan

Donald King

Thomas F. Curran

Joseph McGlynn

Richard D'Amico

Michael J. Pea

Nicholas D'Angelo

John Reynolds

Alexander DeBaggis

Joseph G. Streeter

## AUXILIARY POLICE FORCE

(Appointed by the Selectmen)

George Ellis, Chief

Harold T. Gilbert, Deputy Chief

Joseph Antico

Anthony Marguerite

Herbert Barnes

Edward Neas

Henry D. Brogan

George O'Neill

Bruno Brunelli

Henry Palladini

Thomas Conley

Fred Pichierri

Anthony D'Angelo

David Pilling

Nicholas D'Angelo

Christian Pretto

Alexander DeBaggis

William Reilly

William Deering

Donald Rice

Walter DuBois

Rico Santoro

Edward Frongillo

Joseph Silvi

Wilfred George

John Simons

Harold Gibson

Herbert Stewart

Donald King

John Wallace

Gerald M. MacNabb

## SPECIAL POLICE OFFICERS

(Appointed by the Selectmen)

|                         |                       |
|-------------------------|-----------------------|
| Woodrow Abbott          | Joseph W. Ford        |
| Amos Bartlett           | Conrad F. Fredrickson |
| Robert Bell             | Wilfred J. George     |
| Joseph Borusso          | William Giallonardo   |
| Thomas Bresnahan        | Robert Goodwin        |
| Henry D. Brogan         | Albert F. Granger     |
| Joseph Bullock          | Euclid Henault        |
| James Caldararo         | Ralph Hoar            |
| Charles Burke           | Walter M. Hobbs       |
| Harold Campbell         | Lewis W. Holbrook     |
| William F. Carberry     | Carl Homer            |
| Gino Carlucci           | Robert C. Howe        |
| Louis Carlucci          | Albert W. Huntley     |
| John F. Cataldo         | Walter Jackson        |
| Joseph W. Cataldo       | Oscar J. Johnson      |
| William Cataldo         | Samuel Johnston       |
| Joseph Censabella       | Richard Kellogg       |
| Stanley Chilson         | Anthony F. Lawrence   |
| Walter Chilson          | Martin M. Levin       |
| Thomas Conley           | Percy G. Lloy         |
| John Dailey             | George Lockwood       |
| Alexander DeBaggis, Jr. | Anthony Lovetere      |
| Anselmo DeBaggis        | Louis Marguerite      |
| Augustino DeBaggis      | Lawrence Martello     |
| Primo DeBaggis          | Joseph C. Maycock     |
| Victor DeBaggis         | John A. Mazzaelli     |
| Domenic Depoto          | Norman McCahill       |
| Charles R. DeWitt       | Edwin McGuire         |
| Earl DiCicco            | Walter Mitchell       |
| Frank Diorio            | Norman McLinden       |
| Stanley Dobeck          | Thomas Morris         |
| Robert Driscoll         | Richard Morrissey     |
| Edward Faber            | Anthony Mucciarone    |
| John C. Feeley          | Armand Mucciarone     |
| Euclid Fleurette        | Frank Mucciarone      |



Harvey Nasuti  
Frederick D. Nealer  
William D. O'Neil  
Leo Palladeno  
Fred Pasquantonio  
Felix P. Paulousky  
George Pellegrì  
Rinaldo W. Pellegrì  
Michael F. Petone  
Dominic Pisano  
Connor J. Pond  
Isaac Proulx  
William Reilly  
Edward Revell  
Ernest Revell  
Robert T. Rhilinger  
Charles Ristaino  
John Roach  
Charles H. Robinson

Daniel E. Ross  
William St. John  
Maxwell Shangraw  
Joseph Silvi  
William A. Somerby, Jr.  
Wallace Swanbeck  
Charles Swenson, Jr.  
Archie Tozian  
William Tracy  
Henry L. Vendetti  
Rocco Villani  
Joseph Vipraio  
Patrick Vipraio  
Charles Vozzella  
Benjamin Weiner  
Kenneth W. White  
Arthur C. Woodward  
John A. Yadisernia

**LIST OF JURORS FOR TOWN OF FRANKLIN, MASS.**

Allen, John J., Jr., 315 Lincoln St., Chief Repairman, Tel. Co.  
Anderson, Charles D., Jr., 16 Forest St., Groundman  
Atkins, Robert W., 71 Parliament Dr., Ins. Underwriter  
Bartelloni, Carmela A., 13 West Park St., At Home  
Barton, Ralph G., 4 Jimmy St., Facilities Eng., N. E. Tel.  
Bonifazi, Anthony, 115 Alpine Place, Self-employed, Auto Junk Dealer  
Bonifazi, Mildred A., 115 Alpine Place, Retail Dept. Head  
Brunelli, Frank P., 67 Alpine Place, Store Owner  
Budd, Henry H., Jr., 76 Parliament Drive, Bank Clerk  
Carney, John T., 42 Worsted St., Distribution Clerk  
Catalano, Robert R., 12 King St., Office Worker  
Chiodetti, Amelia, 34 Wachusett St., At Home  
Coady, James P., Jr., 595 Washington St., Stock Keeper  
Davis, Gertrude, Elm St., At Home  
DelCarte, Ernest J., 459 Pleasant St., Self-employed  
Depoto, Lawrence A., 603 West Central St., Self-employed  
Dougherty, John D., 80 Beaver St., Assistant Manager  
Faber, Edward L., 136 Hillside Rd., Retired  
George, Leon J., 35 Gallison St., Retired Weaver  
Gromelski, Thomas, 73 Dean St., Clerk, A&P Tea Co.  
Healey, Carmelita, 25 Thayer St., Veterans' Director, Town of Franklin.  
LoVetere, Anthony T., 174 Pleasant St., Civil Engineer  
Martin, Donald E., 8 Willow St., Lineman  
McGuire, Edwin L., 89 Peck St., School Custodian  
Mucciarone, Charles E., 179 West Central St., Clerk  
Neelon, Donal M., Brook St., Lineman,  
Palladeno, Corinne M., 122 Chestnut St., At Home  
Pasini, Louise A., 33 Cottage St., Coil Finisher  
Revell, Edward L., 662 West Central St., Tree Foreman  
Siegel, Ada (Adele), 105 Hillside Road, At Home  
Sweeney, Joseph A., 349 Summer St., Eng. Draftsman and Clerk  
Thayer, George A., 65 Cross St., Clerk  
Tracy, Mary M., 173 Wachusetts St., Order Typist  
Vozzella, Charles S., 88 King St., Dye Maker  
Ward, Beatrice E., 20 Pearl St., At Home  
Webber, Gordon, 31 West Park St., Mailman

### FACTS ABOUT FRANKLIN

**Population:** 14,721 (1965 Census).      **Assessed Value:** \$22,912,856.00

**Area:** 26 2/5 square miles.      **Miles of Highway:** About 90 miles.

**Miles of Water Pipe:** About 60 miles.

**Miles of Sewer Pipe:** About 14 miles.

**Civilian Defense:** Franklin is in Region No. 6.

**Franklin is in the Following Voting Districts:**

State Senator — 2nd Norfolk Senatorial District

Governor's Council — 2nd Councillor District

Representative in General Court — 12th Norfolk Representative Dist.

Representative to Congress (National — 3rd Congressional District

**Automobile Drivers' License Examinations:**

Every Thursday at Fire Station except June through September, when examinations are held every Friday.

**Board Meetings:**

SELECTMEN—Meeting every Tuesday evening at Town Hall.

BOARD OF PUBLIC WORKS—Meetings every Wednesday evening at Town Hall.

WELFARE BOARD—First Monday of month 7 p.m., Welfare Office, 38a Main St. All other Monday afternoons at 3 p.m., 38a Main St.

ASSESSORS—Meeting every Monday afternoon at Town Hall.

SCHOOL COMMITTEE—Meetings Second Monday of each month at 4:00 p.m. at Parmenter School; also, Fourth Tuesday of each month at 7:30 p.m. at Parmenter School.

PLANNING BOARD—Meetings on the First and Third Monday evenings at Town Hall.

BOARD OF HEALTH—Third Monday, 7:30 p.m., Town Hall.

**Old Age and Retirement Benefits:**

Representative is at Post Office on 1st and 3rd Tuesday from 11 a.m. to 12 noon, from Social Security Board, Field Office, Attleboro, Mass. Telephone Attleboro CA 2-0273.

**Unemployment Compensation Commission:**

Representatives are at Town Hall on Tuesday from 9 a.m. to 12 noon, from Milford Office: Telephone Milford 473-1985. Milford Office open daily from 8:30 a.m. to 5 p.m.

**Town Hall Open** 1st Saturday of each month 9 a.m. to 12 noon, except June, July and August.

**T. B. Health Clinic** at Town Hall last Wednesday of each month, 2 p.m. to 4 p.m.



# FRANKLIN TOWN RECORDS

For the Year 1965

**RESULTS OF THE ANNUAL ELECTION****March 9th, 1965****MODERATOR**

|                 |      |
|-----------------|------|
| Paul A. Cataldo | 2317 |
| Scattered       | 3    |
| Blanks          | 505  |
| Total           | 2825 |

**SELECTMEN**

|                      |      |
|----------------------|------|
| Vincent J. DeBaggis  | 1857 |
| John J. McCahill     | 1774 |
| George L. Woods, Jr. | 1948 |
| Joseph T. McLaughlin | 1102 |
| Scattered            | 4    |
| Blanks               | 1790 |
| Total                | 8475 |

**TREASURER**

|                 |      |
|-----------------|------|
| Robert J. Rappa | 2376 |
| Blanks          | 449  |
| Total           | 2825 |

**TAX COLLECTOR**

|                      |      |
|----------------------|------|
| Florence M. Chisholm | 2391 |
| Scattered            | 2    |
| Blanks               | 432  |
| Total                | 2825 |

**AUDITOR**

|                   |      |
|-------------------|------|
| Roger J. McCann   | 750  |
| Malcolm Sederman  | 911  |
| Lorraine M. Thyne | 941  |
| Blanks            | 223  |
| Total             | 2825 |

**ASSESSOR**

|                  |      |
|------------------|------|
| Howard C. Abbott | 2264 |
| Blanks           | 561  |
| Total            | 2825 |

**SCHOOL COMMITTEE**

|                      |      |
|----------------------|------|
| Guary J. Circone     | 1695 |
| Leonard F. Remington | 1753 |
| Frank P. Gifune, Jr. | 1238 |
| Scattered            | 4    |
| Blanks               | 960  |
| Total                | 5650 |

**BOARD OF HEALTH—3 Years**

|                 |      |
|-----------------|------|
| C. Lincoln Dana | 2137 |
| Blanks          | 688  |
| Total           | 2825 |

**BOARD OF HEALTH—1 Year**

|                         |      |
|-------------------------|------|
| James N. Blanchard, Jr. | 1362 |
| Walter G. Jackson       | 1284 |
| Blanks                  | 179  |
| Total                   | 2825 |

**BOARD OF PUBLIC WELFARE**

|                           |      |
|---------------------------|------|
| William F. Carberry       | 2083 |
| Joseph Dickens            | 2062 |
| Cornelius F. Johnson, Jr. | 2035 |
| Scattered                 | 2    |
| Blanks                    | 2293 |
| Total                     | 8475 |

**BOARD OF PUBLIC WORKS**

|                  |      |
|------------------|------|
| Kenneth W. White | 1534 |
| Angelo M. Arcaro | 1185 |
| Scattered        | 1    |
| Blanks           | 105  |
| Total            | 2825 |

**CONSTABLES**

|                     |      |
|---------------------|------|
| Henry D. Brogan     | 1952 |
| Freeman B. Knowlton | 1985 |
| James L. Talamini   | 2332 |
| Scattered           | 2    |
| Blanks              | 2204 |
| Total               | 8475 |



**PLANNING BOARD**

|                   |      |
|-------------------|------|
| Nicholas Giardino | 2126 |
| Scattered         | 1    |
| Blanks            | 698  |
| Total             | 2825 |

**HOUSING AUTHORITY**

|                  |      |
|------------------|------|
| Thomas G. Morris | 1313 |
| Michael A. Pizzi | 1284 |
| Blanks           | 228  |
| Total            | 2825 |

**QUESTION**

|        |      |
|--------|------|
| Yes    | 1088 |
| No     | 1243 |
| Blanks | 494  |
| Total  | 2825 |

After the declaration of the vote as aforesaid, all the ballots cast at the said election were enclosed in a box and sealed and certified thereof endorsed by the election officers, as providd by law.

Article 2. VOTED that all the necessary town officers be appointed by the Board of Selectmen.

Article 4. VOTED that the Town authorize the Town Treasurer, with the aproval of the Selectmen, to borrow money, from time to time in anticipation of the revenue of the financial year, beginning January 1, 1965, and to issue a note or notes therefor payable within one year and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44 of the General Laws.

On a motion duly made and seconded, it was voted that this meeting be adjourned to Tuesday, March 23, 1965, at 7:30 p. m. in the new High School, Oak Street.

A true record, Attest:

GEORGE W. DANA,  
Town Clerk

## PROCEEDINGS OF SPECIAL TOWN MEETING

**March 11th, 1965**

The meeting was called to order by the Moderator, Paul A. Cataldo, at 8:28 p. m., in the Auditorium of the Franklin High School, Oak Street.

The Warrant and Return of the Warrant were read by George W. Dana, Town Clerk.

The Moderator appointed the following to act as tellers and they were sworn to the faithful performance of their duties: Robert J. Rappa, Lewis J. Cataldo, Kenneth Moore, Henry Vendetti, Anthony Lovetere, Robert W. Simmler, Anthony D'Amelio, Frank DeLucia, Richard F. Costello, and William R. Feeley.

Article 1. To see if the Town will authorize the Selectmen to execute on behalf of the Town, a "Cooperation Agreement" between the Town and the Franklin Redevelopment Authority, providing for the cooperation required by the Urban Renewal Administration of the Housing and Home Finance Agency of the United States with respect to the Urban Renewal Project for the Horace Mann Urban Renewal Area, Project No. Mass. R-76 in the Town of Franklin; said agreement containing provisions with respect to providing the Town's share of the project cost, furnishing public improvements in connection with the project, selling and buying project land and other forms of cooperation with respect thereto. (Copies of a draft of proposed agreement are on file in the offices of the Franklin Redevelopment Authority and of the Town Clerk.)

VOTED by secret ballot—Yes 546, No 595; Blanks 17—to authorize the Selectmen to execute, on behalf of the Town, a "Cooperation Agreement" between the Town and the Franklin Redevelopment Authority providing for the cooperation required by the Urban Renewal Administration of the Housing and Home Finance Agency of the United States with respect to the Urban Renewal Project for the Horace Mann Urban Renewal Project, No. Mass. R-76 in the Town of Franklin; said agreement containing provisions with respect to furnishing cash and public improvements to the project and other forms of cooperation. Such agreement is to be substantially in the form of the draft of proposed agreement on file at the offices of the Town Clerk and Franklin Redevelopment Authority prior to the meeting, but the Selectmen are authorized to make such corrective and clarifying changes as they consider necessary or desirable.

Article 2. To see if the Town, pursuant to the provisions of Section 26CC of the Housing Authority Law contained in Chapter 121 of the General Laws (Ter. Ed.) as most recently amended, will appropriate a sum of money for the purpose of defraying such part of the development, acquisition and operation costs of the Horace Mann Urban Renewal Project No. Mass R-76 in the Town of Franklin, Massachusetts, as will not be met by definitive loans, contributions or grants from the Federal Government, and will authorize the Treasurer, with the approval of the Selectmen and the Emergency Finance Board, to borrow the whole or any part of the same.

VOTED that this Article be indefinitely postponed.

The meeting adjourned at 10:38 p. m.

A true record, Attest:

GEORGE W. DANA,  
Town Clerk

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## PROCEEDINGS OF SPECIAL TOWN MEETING

**March 23rd, 1965**

The meeting was called to order by the Moderator, Paul A. Cataldo, at 7:30 p. m., in the Auditorium of the Franklin High School, Oak Street.

The Warrant and Return of the Warrant were read by George W. Dana, Town Clerk.

The Moderator appointed the following to act as tellers, and they were sworn to the faithful performance of their duties: Lewis Cataldo, Robert Rappa, Jack Nasuti and Robert Simmler.

Article 1. To see if the Town will vote to sell and convey to the Calvary Church of Franklin, Massachusetts, for the sum of Two Hundred Dollars (\$200.00), a certain lot or parcel of land situated on the easterly side of Summer Street, in Franklin, as shown on a plan entitled: "Plan of Land in Franklin, Mass., to be conveyed to Calvary Baptist Church", dated February 8, 1965, Walter E. Sampson, Registered Land Surveyor;

said parcel containing fifty-two thousand, six hundred (52,600) square feet of land, more or less, according to said plan; that the Town reserve to itself an easement to pass and repass by foot or vehicle and for drainage purposes over said parcel as shown on said plan; that said parcel be released from the jurisdiction, management and control of the Conservation Commission as voted under Article 30 of the 1964 Annual Town Meeting; that the Selectmen be directed to execute a deed transferring said parcel in such form as approved by the Town Counsel; that the vote under Article 3, Special Town Meeting, June 29, 1964 be rescinded; or take any other action relating thereto. (By Selectmen and Conservation Commission).

UNANIMOUSLY VOTED that the Town sell and convey to the Calvary Baptist Church of Franklin, Massachusetts for the sum of Two Hundred Dollars (\$200.00) a certain lot or parcel of land situated on the easterly side of Summer Street in Franklin, as shown on a plan entitled: "Plan of Land in Franklin, Mass. to be conveyed to Calvary Baptist Church", dated February 8, 1965, Walter E. Sampson, Registered Land Surveyor; said parcel containing fifty-two thousand, six hundred (52,600) square feet of land, more or less, according to said plan; that the Town reserve to itself an easement to pass and repass by foot or vehicle and for drainage purposes over said parcel as shown on said plan; that said parcel be released from the jurisdiction, management and control of the Conservation Commission as voted under Article 30 of the 1964 Annual Town Meeting; that the Selectment be directed to execute a deed transferring said parcel in such form as approved by the Town Counsel; that the vote under Article 3, Special Town Meeting, June 29, 1964 be rescinded.

Article 2. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of obtaining Plans and surveys concerning certain real estate located off Washington, Grove and Spring Streets, which real estate is proposed for acquisition for the Surface Water Supply Reservoir and Treatment Plant, so-called, or to take any other action relating thereto. (By Board of Public Works)

VOTED that this Article be indefinitely postponed.

Article 3. To see if the Town will vote to authorize the Board of Public Works to enter into an agreement or agreements with the Commonwealth of Massachusetts concerning the construction of Interstate Route 495 as it relates to the construction of the Proposed Surface Water Supply Reservoir and Treatment Plant, so-called, which agreement shall



include provision for the laying of certain pipes below said highway, the construction of certain culverts, the assignment of maintenance and maintenance responsibility and other matters concerned with the preparation of said proposed reservoir with the construction of said highway; to appropriate or transfer from available funds, a sum of money to be expended by the Board of Public Works in connection with such construction, or take any other action relating thereto. (By Board of Public Works)

UNANIMOUSLY VOTED that the Town authorize the Board of Public Works to enter into an agreement or agreements with the Commonwealth of Massachusetts concerning the construction of Interstate Route 495 as it relates to the construction of the Proposed Surface Water Supply Reservoir and Treatment Plant, so-called, which agreement shall include provision for the laying of certain pipes below said highway, the construction of certain culverts, the assignment of maintenance and maintenance responsibility, and other matters concerned with the preparation of said proposed reservoir with the construction of said highway; and that the sum of Thirteen Thousand Dollars (\$13,000.00) be raised and appropriated to be expended by the Board of Public Works in connection with such construction.

Article 4. To see if the Town will vote to authorize the Moderator to appoint a Committee, to consist of five (5) members, to study and recommend at the next Annual Town Meeting a proposed Personnel Wage By-Law for the Town of Franklin, pursuant to the General Laws, Chapter 41, which by-law shall include all town employees, except those under the direction and control of the School Committee, that a sum of money be appropriated or transferred from available funds to be used by said committee; or take any other action relating thereto. (By Personnel Advisory Committee)

VOTED by standing vote—Yes 171, No 23—that the Town authorize the Moderator to appoint a Committee, to consist of five (5) members, to study and recommend at the next Annual Town Meeting a proposed Personnel Wage By-Law for the Town of Franklin, pursuant to the General Laws, Chapter 41, which by-law shall include all town employees, except those under the direction and control of the School Committee; that no person appointed to such Committee shall be a Town employee or hold an elected or appointed Town office; and that the sum of Two Thousand Dollars (\$2,000.00) be raised and appropriated for the use of such Committee.

Article 5. To see if the Town will vote to authorize the Moderator to appoint a Committee, to consist of five (5) persons, to study, consider and evaluate the present administration of town government and to file a report of its findings and recommendations on or before the Annual Town Meeting for 1966, or take any other action relating thereto. (By Board of Selectmen)

VOTED that the Town Authorize the Moderator to appoint a Committee, to consist of five (5) persons, to study, consider and evaluate the present administration of town government and to file a report of its findings and recommendations on or before the Annual Town Meeting for 1966.

The meeting adjourned at 8:15 p. m.

A true record, attest:

GEORGE W. DANA,

Town Clerk

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## PROCEEDINGS OF THE ANNUAL ADJOURNED TOWN MEETING

**March 23rd, 1965**

The meeting was called to order by the Moderator, Paul A. Cataldo, at 8:15 p. m. in the Franklin High School Auditorium. Warrant and Return of Warrant were read by George W. Dana, Town Clerk.

Article 5. To see what sum of money the town will raise and appropriate for the following purposes, to wit:

1. For general government, including the Compensation and expenses of the Selectmen, Auditor, Moderator, Collector of Taxes, Treasurer, Assessors of Taxes, Town Clerk, Elections and Registration, Dog Officer, Planning Board, Board of Appeals, Advisory Board, Field Driver, Town Hall, Town Council, Building Inspector, Wire Inspector, Gas Inspector and other finance accounts.

2. For Protection of Persons and Property, including the payment of Police, Auxiliary Police, Bicycle Registration, Support of Fire Department, Sealing of Weights and Measures and for Prevention and Suppression of Forest Fires and Civil Defense.

3. For Health and Sanitation, including expenses of the Board of Health, Inspection of Animals, Inspection of Meats and Provisions and Inspection of School Children.

4. For the Department of Public Works, including Administration and Clerical; Engineering; Labor, Supervision and Maintenance; Pest Control; Snow Removal; Swimming Pool Maintenance.

5. For Street Lighting, Union Street Cemetery, Recreation and Recreational Facilities of the Town including the Lifeguards for the Swimming Pool.

6. For Public Welfare, Welfare Administration and Welfare Assistance.

7. For Veterans' Center and Benefits, including Soldiers' Burials.

8. For education, including all expenses of the School Committee.

9. For the Franklin Public Library.

10. For the various Insurance Accounts, including Fire Insurance, Fleet Fire and Theft, Fleet Liability and Property Damage, Workmen's Compensation, and Group Life and Hospitalization.

11. For unclassified accounts, including Ambulance Maintenance, the Decoration of Soldiers' Graves, Industrial and Development Commission, Urban Redevelopment Authority, Printing and Distribution of the Town Reports, Printing of the Real Estate Valuation Books, State Census, for the Town's share of cost of Maintenance of Norfolk County Retirement System, Foreclosure of Tax Liens, and also for Rent of Quarters for the Veterans of Foreign Wars, Disabled American Veterans and American Legion.

12. For the Payment of Interest on Town Debts.

13. For the Payment of Municipal Indebtedness.

VOTED that the Town raise and appropriate for the following named purposes the following sum of money for the Current year:

### SECTION 1

SELECTMEN \$7,255.00

Including \$800.00 for salaries of the Board as follows:  
\$300.00 for Chairman and \$250.00 for each of the other two members.

AUDITOR 935.00

Including \$875.00 for salary.

MODERATOR 50.00

COLLECTOR OF TAXES 10,000.00

That the compensation of the Collector for 1965 be fixed at \$5,000.00 per annum. And it be further voted that all fees collected by the Tax Collector, by virtue of that office, be paid into the Town Treasury.

TREASURER 12,836.80

Including \$6,750.00 for salary of Treasurer and \$675.00 for new equipment.

ASSESSOR OF TAXES \$13,297.00

Including the salaries of the Assessors as follows: Chairman, \$1,300.00 and \$1,000.00 each for the other two members.

TOWN CLERK 6,040.00

That the compensation of the Town Clerk for 1965 be fixed \$5,000.00 per annum. And it be further voted that all fees collected by the Town Clerk by virtue of that office, be paid into the Town Treasury.

ELECTIONS AND REGISTRATIONS 5,782.00

Including \$800.00 for salaries.

DOG OFFICER 675.00

Including \$500.00 for salary and \$175.00 for supplies.



|                                        |          |
|----------------------------------------|----------|
| PLANNING BOARD                         | 1,200.00 |
| BOARD OF APPEALS                       | 1,000.00 |
| ADVISORY BOARD                         | 500.00   |
| Including \$150.00 for Clerk's salary. |          |
| FIELD DRIVER                           | 50.00    |
| Town Hall                              | 5,686.00 |
| TOWN COUNSEL                           | 3,500.00 |
| To cover all services.                 |          |
| BUILDING INSPECTOR                     | 5,938.00 |
| GAS INSPECTOR                          | 3,200.00 |
| LAW                                    | 1,000.00 |
| FINANCE ACCOUNT                        | 100.00   |

## SECTION 2

## PROTECTION OF PERSONS AND PROPERTY \$96,326.80

For payment of police and Suppression of Illegal Liquor.  
 The salaries of Police to cover all services rendered. Also  
 to include \$2,000.00, a transfer from the Parking Meter  
 Account, \$94,326.80 to be raised and appropriated.

## AUXILIARY POLICE

This money is in a special article.

|                                |           |
|--------------------------------|-----------|
| BICYCLE REGISTRATION           | 50.00     |
| SUPPORT OF THE FIRE DEPARTMENT | 56,000.00 |
| SEALER OF WEIGHTS AND MEASURES | 400.00    |
| Including \$350.00 for salary. |           |

**FOREST FIRES** 3,550.00

Includes \$385.00 to purchase gas engine pump.

**CIVIL DEFENSE** 975.00**SECTION 3****HEALTH AND SANITATION** \$35,850.00

Including the inspection of meats, provisions, the collection of garbage; all to be expended under the Board of Health; including the salary of the Board as follows: \$125.00 for the Chairman, and \$100.00 each for the other two members and \$5,000.00 to purchase Public Health Service from the Franklin Nursing Association. All fees collected are to be kept for expenses.

**INSPECTION OF ANIMALS** 275.00**INSPECTION OF SCHOOL CHILDREN** 12,000.00**SECTION 4****DEPARTMENT OF PUBLIC WORKS:**  
**ADMINISTRATION AND CLERICAL** \$22,000.00

Includes salary of Board Chairman, \$300.00, other two members \$250.00 each.

**ENGINEERING** 4,125.00

Labor, Supervision, Maintenance, which includes following items:

**HIGHWAY DIVISION** 45,000.00

Includes \$875.00 for Equipment purchase.

**D. P. W. BUILDING MAINTENANCE** 3,000.00**TARVIA** 28,000.00

Includes \$17,000 for materials and supplies.

**WATER DIVISION** 63,000.00

|                                             |           |
|---------------------------------------------|-----------|
| SEWER DIVISION                              | 17,500.00 |
| SIDEWALKS AND CURBINGS                      | 2,500.00  |
| STREET LINES AND SIGNS                      | 1,700.00  |
| Includes \$200.00 for 2 police spot lights. |           |
| DRAINS AND CATCH BASINS                     | 7,000.00  |
| TRIMMING SHADE TREES                        | 2,000.00  |
| COMMON MAINTENANCE                          | 1,400.00  |
| Includes \$200.00 for shrubs on the Common. |           |
| CITY MILLS CEMETERY                         | 325.00    |
| PLAYGROUND MAINTENANCE                      | 4,000.00  |
| DUTCH ELM CONTROL                           | 6,000.00  |
| GYPSY MOTH AND ELM BEETLE                   | 2,000.00  |
| SNOW REMOVAL                                | 40,000.00 |
| SWIMMING POOL MAINTENANCE                   | 2,500.00  |
| Includes \$152.00 for a new diving board.   |           |

## SECTION 5

|                                                                                                           |             |
|-----------------------------------------------------------------------------------------------------------|-------------|
| STREET LIGHTING                                                                                           | \$21,859.00 |
| UNION STREET CEMETERY                                                                                     | 1,200.00    |
| RECREATION AND RECREATIONAL FACILITIES<br>OF THE TOWN                                                     | 8,600.00    |
| Includes \$1,500.00 Retarded Children Program; \$2,500.00<br>Swimming Program and \$1,500.00 Bus Service. |             |
| LIFE GUARDS AND SWIMMING POOL                                                                             | 2,000.00    |

## SECTION 6

WELFARE ADMINISTRATION \$12,000.00

Welfare Assistance 170,000.00

This money to be transferred from the Excess and Deficiency Account.

## SECTION 7

VETERAN'S CENTER AND BENEFITS \$44,554.00

Including Soldier's Burial and Rehabilitation.

## SECTION 8

EDUCATION \$1,274,085.00

|                                           |              |
|-------------------------------------------|--------------|
| Administration                            | \$ 34,018.00 |
| Out of State Travel                       | 650.00       |
| Instruction                               | 909,417.00   |
| Other School Services                     | 126,150.00   |
| Operation and Maintenance of School Plant | 170,325.00   |
| Fixed Charges                             | 3,500.00     |
| Acquisition of Fixed Assets               | 24,575.00    |
| Programs with Other Districts             | 5,450.00     |

## SECTION 9

SUPPORT TO LIBRARY AND LIBRARY ASSOCIATION \$27,909.67

The Association to have the power to spend as much of the appropriation as is not used for support of the Library, for new books.

## SECTION 10

## INSURANCE:

|                                             |             |
|---------------------------------------------|-------------|
| Fleet, Liability and Property Damage        | \$ 5,100.00 |
| Fire Insurance                              | 6,150.00    |
| Workmen's Compensation and Public Liability | 14,000.00   |
| Fleet, Fire, Theft and Collision            | 1,000.00    |
| Group Life Insurance                        | 2,100.00    |
| Group Hospitalization Insurance             | 16,000.00   |



## SECTION 11

|                                                                         |            |
|-------------------------------------------------------------------------|------------|
| AMBULANCE                                                               | \$4,500.00 |
| DECORATION OF SOLDIERS' GRAVES AND PROPER<br>OBSERVANCE OF MEMORIAL DAY | \$ 800.00  |
| INDUSTRIAL AND DEVELOPMENT COMMISSION                                   | 1,500.00   |
| Includes \$1,000.00 for Brochures.                                      |            |
| URBAN REDEVELOPMENT AUTHORITY                                           | 500.00     |
| Includes \$250.00 for out of state travel.                              |            |
| PRINTING AND DISTRIBUTION OF TOWN REPORTS                               | 4,281.27   |
| PRINTING OF REAL ESTATE BOOKS                                           | 2,500.00   |
| STATE CENSUS                                                            | 1,700.00   |
| NORFOLK COUNTY RETIREMENT SYSTEM                                        | 23,632.82  |
| FORECLOSURE OF TAX LIENS                                                | 150.00     |
| RENT OF QUARTERS FOR:                                                   |            |
| Veterans of Foreign Wars                                                | 250.00     |
| Disabled American Veterans                                              | 225.00     |
| American Legion                                                         | 250.00     |

## SECTION 12

|                                           |              |
|-------------------------------------------|--------------|
| FOR THE PAYMENT OF INTEREST ON TOWN DEBTS | \$109,000.00 |
|-------------------------------------------|--------------|

## SECTION 13

|                                           |              |
|-------------------------------------------|--------------|
| FOR THE PAYMENT OF MUNICIPAL INDEBTEDNESS | \$245,930.51 |
|-------------------------------------------|--------------|

Of this amount \$230,930.51 is to be transferred from the Excess and Deficiency Account and \$15,000 to be transferred from Revenue Surplus Account.

Article 6. To see if the Town will vote to use the interest of the Helen A. Ward Fund for the care of the Ward Cemetery Lot at the City Mills Cemetery, to be expended under the direction of the Board of Public Works, or do anything relating thereto. (By Selectmen) (Amount of Interest: \$4.25)

VOTED that the Town use the interest of the Helen A. Ward Fund for the care of the Ward Cemetery Lot at the City Mills Cemetery, to be expended under the direction of the Board of Public Works. The amount of interest is Four Dollars and Twenty-five cents (\$4.25)

Article 7. To see if the Town will vote to use the interest of the Lucretia Pond Fund for the care of Town Cemeteries to be expended under the direction of the Board of Public Works, or do anything relating thereto: (By Selectmen) (Amount of Interest: \$42.50)

VOTED that the Town use the interest of the Lucretia Pond Fund for the care of Town Cemeteries, to be expended under the direction of the Board of Public Works. The amount of interest is Forty-two Dollars and Fifty cents (\$42.50)

Article 8. To see if the Town will vote to raise and appropriate a sum of money for a Special Reserve Fund to be used for extraordinary or unforeseen expenses, or do anything relating thereto. (By Selectmen.)

UNANIMOUSLY VOTED that the Town transfer \$30,000.00 from the Overlay Surplus Account for a Special Reserve Fund to be used for extraordinary and unforeseen expenses.

Article 9. To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100.00) to purchase eyeglasses and spectacles for children under eighteen years of age and whose parents or guardians are financially unable to provide them, the same to be expended under the direction of the Selectmen, as provided for in amendment to Section V, Chapter 40 of the General Laws, or do anything relating thereto. (By Selectmen.)

VOTED that the Town raise and appropriate the sum of One Hundred Dollars (\$100.00) to purchase eyeglasses and spectacles for children under eighteen years of age and whose parents or guardians are financially unable to provide them, the same to be expended under the direction of the Board of Selectmen, as provided for in amendment to Section V, Chapter 40 of the General Laws.

Article 10. To see if the Town will vote to adopt the following resolution:

WHEREAS: The General Court sitting as a Constitutional Convention, did on July 16, 1963, give initial approval to a Home Rule amendment to the state Constitution, and

WHEREAS: This bill of rights for local governments requires a second approval by the members of the General Court during this legislative session, and

WHEREAS: We, as members of this Town Meeting, feel competent to handle the affairs of our town without strict supervision by the Commonwealth of our every act and deed.

NOW THEREFORE BE IT RESOLVED that this town meeting hereby instructs its representatives to the General Court to vote in favor of the Home Rule proposal (H 1384 of 1963 as revised) when it comes before them.

or, take any other action relative thereto. (By Board of Selectmen.)

VOTED that the Town adopt the following resolution:

WHEREAS the General Court sitting as Constitutional Convention, did on July 16, 1963, give initial approval to a Home Rule amendment to the state constitution, and

WHEREAS this bill of rights for local governments requires a second approval by the members of the General Court during this legislative session, and

WHEREAS we, as members of this Town Meeting, feel competent to handle the affairs of our own Town without strict supervision by the Commonwealth of our every act and deed.

NOW THEREFORE BE IT RESOLVED that this Town Meeting hereby instructs its representatives to the General Court to vote in favor of the Home Rule Proposal (H-1384 of 1963 as revised) when it comes before them.

Article 11. To see if the Town will vote to appropriate the Dog License money received for the present year for the support of the Schools or Public Library, or do anything relating thereto. (By Selectmen.) (Amount: \$989.72)

VOTED that the Town appropriate the Dog License money in the amount of \$989.72 received for the present year for the support of the Public Library.

Article 12. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the use and maintenance of the Town Dump, said sums to be expended under the direction of the Board of Selectmen; and authorize the Selectmen to execute a lease or contract with the owner of said dump property for a period of one year, subject to the approval of the Town Council, or take any other action relative thereto. (By Selectmen.)

VOTED that the Town raise and appropriate the sum of Seventy-seven Hundred Dollars (\$7,700.00) for the use and maintenance of the Town Dump; said sums to be expended under the direction of the Board of Selectmen; and authorize the Selectmen to execute a lease or contract with the owner of said dump property for a period of one year, subject to the approval of the Town Counsel.

Article 13. To see if the Town will vote to use the interest of the City Mills Cemetery Fund, for the care of the City Mills Cemetery, to be expended under the direction of the Board of Public Works, or do anything relating thereto. (By Selectmen) (Interest \$39.62)

VOTED that the Town use the interest of the City Mills Cemetery Fund, for the care of the City Mills Cemetery, to be expended under the direction of the Board of Public Works. Interest: \$39.62.

Article 14. To see if the Town will vote to transfer from Sewer Available Surplus to Municipal Indebtedness the sum of thirty-nine dollars and seventy-one cents (\$39.71) to cover payment on Sewer Loan debt maturing in 1965, or do anything relating thereto. (By Treasurer)

VOTED that the Town transfer from Sewer Available Surplus to Municipal Indebtedness the sum of Thirty-nine Dollars and Seventy-one cents (\$39.71) to cover payment on Sewer Loan debt maturing in 1965.

Article 15 To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of One Thousand Dollars (\$1,000.00) for the proper observance and celebration of the Christmas season by the decoration and illumination of public buildings and public streets, and for the purchase, installation and decoration of Christmas trees upon municipal lands, to be expended under the direction of the Selectmen, or do anything relating thereto. (By Selectmen.)



VOTED that the Town raise and appropriate the sum of Six Hundred and Fifty Dollars (\$650.00) for the proper observance and celebration of the Christmas season by the decoration and illumination of public buildings and public streets, for the purchase, installation and decoration of Christmas trees upon municipal lands, to be expended under the direction of the Selectmen.

Article 16. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase and equip a new car for the Police Department, plus trade-in-value of one of the present cars; or do anything relating thereto. (By Selectmen.)

VOTED that the Town raise and appropriate Twenty-seven Hundred Dollars (\$2,700.00) to purchase and equip a new car for the Police Department, plus trade in value of one of the present cars.

Article 17. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase and equip a new three-wheel motorcycle for the Police Department, or do anything relating thereto. (By Selectmen.)

VOTED that the Town raise and appropriate the sum of Twenty-eight Hundred Dollars (\$2,800.00) to purchase and equip a new three-wheel motorcycle for the Police Department.

Article 18. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to paint the exterior of the Town Hall Building, said sum to be expended under the direction of the Board of Selectmen, or do anything relating thereto. (By Board of Selectmen.)

VOTED that the Town raise and appropriate the sum of Eleven Hundred Dollars (\$1,100.00) to paint the exterior of the Town Hall Building, said sum to be expended under the direction of the Selectmen.

Article 19. To see if the Town will vote to accept a gift of Two Thousand Dollars (\$2,000.00) from the Fletcher Hospital Corporation to be used in conjunction with other money to be appropriated by the Town for the purchase of a town ambulance, or do anything relating thereto. (By Fire Chief and Selectmen.)

VOTED that the Town accept a gift of Two Thousand Dollars (\$2,000.00) from the Fletcher Hospital Corporation to be used in conjunction with other money to be appropriated by the Town for the purchase of a town ambulance.

Article 20. To see if the Town will vote to raise and appropriate the sum of Five Thousand Five Hundred Dollars (\$5,500.00) to be used in conjunction with a gift of Two Thousand Dollars (\$2,000.00) from the Fletcher Hospital Corporation for the purpose of a new town ambulance (together with the trade of the present town ambulance), to be expended by the Board of Selectmen and the Fire Chief, or do anything relating thereto. (By Fire Chief and Selectmen.)

VOTED by secret ballot—Yes 195, No 77—that the Town raise and appropriate the sum of Five Thousand, Five Hundred Dollars (\$5,500.00) to be used in conjunction with a gift of Two Thousand Dollars (\$2,000.00) from the Fletcher Hospital Corporation for the purchase of a new town ambulance (together with the trade of the present town ambulance) to be expended by the Board of Selectmen and the Fire Chief.

Article 21. To see if the Town will vote to raise and appropriate the sum of Three Thousand Two Hundred Ninety Dollars (\$3,290.00) for the purchase of a utility wagon for the use of the Fire Chief or take any action relating thereto. (By Fire Chief and Selectmen).

VOTED that this Article be indefinitely postponed.

Article 22. To see if the Town will vote to raise and appropriate the sum of One Thousand One Hundred Forty Dollars (\$1,140.00) for the purpose of painting the outside of the Fire Station. (By Fire Chief and Selectmen).

VOTED that the Town raise and appropriate the sum of Six Hundred and Forty Dollars (\$640.00) for the purpose of painting the outside of the Fire Station.

Article 23. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of One Thousand Dollars (\$1,000.00) for the training and equipment of the Auxiliary Police of Franklin, said sum to be spent under the direction of the Board of Selectmen. (By Selectmen).

VOTED that the Town raise and appropriate the sum of One Thousand Dollars (\$1,000.00) for the training and equipment of the Auxiliary Police of Franklin, said sum to be spent under the direction of the Board of Selectmen.

Article 24. To see if the Town will vote to accept the Provisions of General Laws, Chapter 41, 108G establishing minimum annual compensation for police officers, or do anything relating thereto. (By Petition).

VOTED that this Article be indefinitely postponed.

Article 25. To see if the Town will petition the State Tax Commission for the installation of the State Assessment System as provided in Section 7A, of Chapter 58, of the General Laws, or take any other action relating thereto. (By Board of Assessors).

VOTED that the Town petition the State Tax Commission for the installation of the State Assessment System as provided in Section 7A, of Chapter 58 of the General Laws.

Article 26. To see if the Town will vote to raise and appropriate or Transfer from available funds a sum of money for the purpose of establishing a Stabilization Fund, according to Ch. 40, Sec. 5B of the G.L. as most recently amended, or take any other action relative thereto. (By the Town Treasurer).

VOTED that this Article be indefinitely postponed.

Article 27. To see if the Town will vote to transfer the balance of the premium received on the sale of the Elementary School and Water Systems Improvement Bonds, the sum of Four Thousand Twenty-nine Dollars and Seventy-eight Cents (\$4,029.78) to the Municipal Indebtedness Account to be applied to the payment of principal of the first bonds to mature according to Ch. 44, Sec. 20 of the G. L. (By the Town Treasurer).

VOTED that the Town transfer the balance of the premiums received on the sale of the Elementary School and Water Systems Improvement Bonds, the sum of Four Thousand and Twenty-nine Dollars and Seventy-Eight Cents (\$4,029.78) to the Municipal Indebtedness Account to be applied to the payment of principal of the first bonds to mature according to Chapter 44, Section 20 of the General Laws.

Article 28. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Five Thousand Dollars (\$5,000.00) to be used by the "School Building Needs Committee" as authorized under Article 1, of the Special Town Meeting held on Nov. 17, 1964, for such study, including consultations with Architects, and obtaining options on land, and obtaining proposed plans and estimates of cost; or to take any other action relative thereto. (By the School Building Needs Committee).

VOTED that the Town raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be used by the "School Building Needs Committee" as authorized under Article 1, of the Special Town Meeting held



on November 17, 1964, for such study, including consultations with architects, and obtaining options on land and obtaining proposed plans and estimates of cost.

Article 29. To see if the Town will vote to transfer the amount of four thousand four hundred seventy-two dollars and forty cents (\$4,472.40) from the Road Machinery Fund to the Road Machinery Account, or do anything relative thereto. (By Board of Public Works)

VOTED that the Town transfer the amount of Four Thousand Four Hundred and Seventy-two Dollars and Forty cents (\$4,742.40) from the Road Machinery Fund to the Road Machinery Account.

Article 30. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Three Thousand (\$3,000.00) Dollars for the repair and maintenance of Chapter 90 roads, said sum to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose, the same to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for the repair and maintenance of Chapter 90 Roads, said sum to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose, the same to be expended under the direction of the Board of Public Works.

Article 31. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Eight Thousand Dollars (\$8,000.00) for Chapter 90 New Construction to complete Grove Street and the balance to be used on Oak Street and Pond Street, said money to be used in conjunction with any funds which may be allotted by the State or County, or both, for this purpose, the same to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) for Chapter 90 New Construction to complete Grove Street and the balance to be used on Oak Street and Pond Street, said money to be used in conjunction with any funds which may be allotted by the State or County, or both, for this purpose, the same to be expended under the direction of the Board of Public Works.



Article 32. To see if the Town will vote to transfer the sum of Thirty Thousand Dollars (\$30,000.00) from the Excess and Deficiency Account, or authorize the Town Treasurer to borrow from time to time as necessary to meet the state and county allotments for Chapter 90 Maintenance and Chapter 90 Construction, provided that all reimbursements from the State and County shall be credited back immediately upon their receipt to the Surplus Revenue Account, or do anything relative thereto. (By Board of Public Works).

VOTED that this Article be indefinitely postponed.

Article 33. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of purchasing and equipping the following:

|                              |             |
|------------------------------|-------------|
| 1. One Heavy Duty Dump Truck | \$11,050.00 |
| 2. One Box Sand Spreader     | 3,400.00    |
| 3. One Utility Truck         | 4,575.00    |
| 4. One Rotary Mower          | 775.00      |
| 5. One Used Pick-Up Truck    | 700.00      |
|                              | <hr/>       |
|                              | \$20,500.00 |

said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

UNANIMOUSLY VOTED that the Town raise and appropriate the sum of Nineteen Thousand Seven Hundred and Twenty-five Dollars (\$19,725.00) for the purpose of purchasing and equipping the following:

|                           |             |
|---------------------------|-------------|
| One Heavy Duty Dump Truck | \$11,050.00 |
| One Box Sand Spreader     | 3,400.00    |
| One Utility Truck         | 4,575.00    |
| One Used Pick-up Truck    | 700.00      |

said sum to be expended under the direction of the Board of Public Works.

Article 34. To see if the Town will vote to appropriate or transfer from available funds the sum of Five Hundred Dollars (\$500.00) to install an automatic fire alarm system at the Town Barn, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that this Article be indefinitely postponed.

Article 35. To see if the Town will vote to raise and appropriate or transfer from available funds, or raise by bond issue or notes in accordance with the provisions of Chapter 44 of the General Laws, a sum of money for the purpose of installing a Sixteen-inch (16") water main from the Town tanks off Fales Street and Hillside Road to a point on Chestnut Street, including all the necessary valves, fittings, gates, etc., and to acquire all the necessary easements in order to improve the water system in that section of Town, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that this Article be indefinitely postponed.

Article 36. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase Three Hundred (300) new meters, old meters to be taken in trade, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Nine Thousand Nine Hundred Dollars (\$9,900.00) to purchase Three Hundred (300) new water meters, old meters to be taken in trade, said sum to be expended under the direction of the Board of Public Works.

Article 37. To see if the Town will vote to transfer from the Parking Meter Account the sum of Five Hundred Dollars (\$500.00) for painting street lines in the Parking Meter Area, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works.)

VOTED that the Town transfer from the Parking Meter Account the sum of Five Hundred Dollars (\$500.00) for painting street lines in the Parking Meter Area, said sum to be expended under the direction of the Board of Public Works.

Article 38. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to paint center line traffic lines and furnish and install traffic signs on various streets, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) to furnish and install traffic signs on various streets, said sum to be expended under the direction of the Selectmen.

Article 39. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to install water mains on the following streets: Milliken Avenue (Corner at Alpine Place) a distance of approximately 1100 linear feet, said sum to be expended under the direction of the Board of Public Works or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Eight Thousand Eight Hundred Dollars (\$8,800.00) to install water mains on the following street: Milliken Avenue (Corner at Alpine Place) a distance of approximately 1,100 linear feet, said sum to be expended under the direction of the Board of Public Works.

Article 40. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Two Thousand Dollars (\$2,000.00) for Poison Ivy and Brush Control, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) for Poison Ivy and Brush Control, said sum to be expended under the direction of the Board of Public Works.

Article 41. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) to remove badly decayed and dangerous trees in our Town roads, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) to remove badly decayed and dangerous trees in our Town Roads, said sum to be expended under the direction of the Board of Public Works.

Article 42. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to purchase and plant new shade trees, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of One Thousand Dollars (\$1,000.00) to purchase and plant new shade trees, three hundred dollars (\$300.00) of which shall be used to purchase and plant seedlings to establish a source for future shade trees.



Article 43. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Sixty-three Thousand Dollars (\$63,000.00) for the purpose of plugging up infiltration in sewer mains, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) for the purpose of plugging up infiltration in sewer mains, said sum to be expended under the direction of the Board of Public Works.

Article 44. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) for the purpose of installing an additional Pump with all the necessary accessories and improvements in the Milliken Avenue Pumping Station, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) for the purpose of installing an additional Pump with all the necessary accessories and improvements in the Milliken Avenue Pumping Station, said sum to be expended under the direction of the Board of Public Works.

Article 45. To see if the Town will vote to transfer from available funds under the provisions of Chapter 822, Acts of 1963, the sum of Three Thousand Six Hundred Fifty-six Dollars and Seventy-four Cents (\$3,656.74) to perform construction work and resurface Cottage Street, from the junction of East Central Street southwesterly a distance of approximately 700 feet, said sum to be expended under the direction of the Board of Public Works, or take any other action relating thereto. (By Board of Public Works).

VOTED that the Town transfer from available funds under the provisions of Chapter 822, Acts of 1963, the sum of Three Thousand Six Hundred Fifty-six Dollars and Seventy-four cents (\$3,656.74) to perform construction work and resurface Cottage Street, from the junction of East Central Street southwesterly a distance of approximately 700 feet, said sum to be expended under the direction of the Board of Public Works.

Article 46. To see if the Town will vote to raise and appropriate or transfer the sum of Three Thousand Thirty-two Dollars and Fifty Cents (\$3,032.50) to repair and lower Arlington Street Culvert, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).



VOTED that the Town raise and appropriate the sum of Three Thousand Thirty-two dollars and Fifty cents (\$3,032.50) to repair and lower Arlington Street Culvert, said sum to be expended under the direction of the Board of Public Works.

Article 47. To see if the Town will vote to raise and appropriate or transfer a sum of money for an addition to the Town Barn, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that this Article be indefinitely postponed.

Article 48. To see if the Town will vote to appropriate or transfer from available funds a sum of money to improve drainage system opposite the new elementary school off Pond Street, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Nine Thousand Dollars (\$9,000.00) to improve the drainage system opposite the new elementary school off Pond Street, said sum to be expended under the direction of the Board of Public Works.

Article 49 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Three Thousand Dollars (\$3,000.00) for excavating 1,000 linear feet of the existing brook and cutting and removing trees and brush in the rear of the Somerby residence off Forest Street, said sum to be expended under the direction of the board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that this Article be indefinitely postponed.

Article 50. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to erect a storage shed at Fletcher Field, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that this Article be indefinitely postponed.

Article 51. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Two Thousand Four Hundred

Dollars (\$2,400.00) for repairing approximately Three Hundred Feet (300') of Stone Wall and Sluice-way at the Community Pool, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of Two Thousand Four Hundred Dollars (\$2,40.00) for repairing the approximately three hundred feet (300) of stone wall and sluice way at the Community Pool, said sum to be expended under the direction of the Board of Public Works.

Article 52. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Two Thousand Five Hundred Dollars (\$2,500.00) to resurface the Parking Area at Fletcher Field, said sum to be expended under the direction of the Board of Public Works or take any action relative thereto. (By Board of Public Works).

VOTED that this Article be indefinitely postponed.

Article 53. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Thirty-nine Hundred Dollars (\$3,900.00) to purchase a heavy duty Tapping Machine for the Water Division of the Department of Public Works, said sum to be expended under the direction of the Board of Public Works, or do anything relating thereto. (By Board of Public Works).

VOTED that this Article be indefinitely postponed.

Article 54. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Forty-three Hundred Dollars (\$4,300.00) for a Leaf Collecting Unit to be used by the Park and Tree Division of the Department of Public Works, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (Board of Public Works).

VOTED that this Article be indefinitely postponed.

Article 55. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of One Thousand Two Hundred Dollars (\$1,200.00) to purchase a snow plowing unit complete with frame, piston, and all the necessary appurtenances, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that the Town raise and appropriate the sum of One Thousand Two Hundred (\$1,200.00) to purchase a snow plowing unit complete with frame, piston, and all the necessary appurtenances, said sum to be expended under the direction of the Board of Public Works.

Article 56. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of installing drainage on School Street, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works).

VOTED that this Article be indefinitely postponed.

Article 57. To see if the Town will vote to raise and appropriate or transfer from available funds or raise by bond issue or notes, in accordance with the provisions of Chapter 44 of the General Laws, a sum of money for the purpose of laying out, constructing, operating, and maintaining a system of sewerage disposal on the following streets: On Summer Street from the existing manhole southeasterly for a distance of approximately Three Hundred and Sixty (360) Linear feet; On Cleveland Avenue from the existing manhole at the junction of Cleveland Avenue and Gallison Street, easterly a distance of approximately One Hundred and Sixty (160) Linear feet; On Highland Street (from Concord to Oak Street a distance of approximately One Thousand and Twenty (1,020) Linear feet; On Lexington (from Concord to Highland Street southerly for a distance of approximately Four Hundred and Seventy-five (475) Linear feet, across Oak Street, through school property and tying into the existing High School sewer a distance of approximately Six Hundred and Fifty (650) Linear feet; On Thayer Street from the existing sewer manhole on McCarthy Street up Thayer Street a distance of approximately Three Hundred (300) Linear feet; and to determine by which of the methods referred to in or authorized by, Chapter 613 of the Acts of 1912 or by any applicable provision of the General Laws, the portion of the cost of the construction of sewers herein authorized to be constructed by the Town, to be paid and assessed upon the owners of the estates situated within the territory embraced by said system and benefited thereby, shall be made or computed, said sum to be expended under the direction of the Board of Public Works, or do anything relating thereto. (By Board of Public Works).

VOTED by secret ballot—Yes 192, No 32—that the Town appropriate the sum of Thirty-two Thousand Eight Hundred Thirty-five dollars (\$32,835.00) to lay out, construct, operate and maintain a system of sewerage and sewerage disposal on the following streets: Highland Street, from Concord Street to Oak Street, a distance of approximately 1,020



linear feet; Lexington Street from Concord Street to Highland Street northerly for a distance of approximately 350 linear feet; Oak Street from Concord Street to Highland Street a distance of approximately 475 linear feet; across Oak Street through School property and tying into the existing High School sewer, a distance of approximately 650 linear feet; that to meet this appropriation the sum of Thirteen Thousand Five Hundred Thirty-two Dollars and thirty-six cents (\$13,532.36) be transferred from the Sewer Revenue Surplus account; the sum of Five Thousand One Hundred Thirty-nine Dollars and Fifty-five cents (\$5,139.55) be transferred from the appropriation under Article 46 of the 1963 Annual Town Meeting; and that the sum of Fourteen Thousand One Hundred Sixty-three Dollars and nine cents (\$14,163.09) be transferred from the appropriation under Article 5, Special Town Meeting held on August 26, 1963; that one-third of the cost of said system be assessed upon the owners of estates situated within the territory embraced by said system and benefited thereby, in accordance with Chapter 613 of the Acts of 1912, as amended.

Article 58. To see if the Town will vote to appropriate the income of the Fletcher Fund for the construction of and equipment for playgrounds and recreational fields; said sum to be expended under the direction of the Playground Committee, or do anything relating thereto. (By Playground Committee). (Amount of income: \$2,459.48.)

VOTED that the Town appropriate the income of the Fletcher Fund, Two Thousand Four Hundred and Fifty-nine Dollars and Forty-eight cents (\$2,459.48) for the construction of and equipment for playgrounds and recreational fields; said sum to be expended under the direction of the Playground Committee.

Article 59. To see if the Town of Franklin will vote to establish an unpaid Personnel Board in accordance with the provisions of Sec. 108C, Ch. 41 of the G. L.; to determine in what manner the members of such board shall be appointed; And that a sum of money be raised and appropriated or transferred from available funds to be used by said Board to study and recommend personnel by-laws or to take any other action relative thereto. (By the Personnel Advisory Committee).

VOTED that this Article be indefinitely postponed.

Article 60. To see if the Town will vote to amend its present by-law known and cited as the Building By-Law by inserting immediately following Section 3, Article VIII, the following paragraphs lettered a, b, c and d respectively:



- a. Basement used for living space to be considered as a first story. In any building of the second or third class, used as an apartment house, hotel or lodging house, if the basement or ground floor is fitted up to use for work rooms or living space, other than for janitors use, such ground floor or basement shall be regarded as the first story; and the height permitted for such building shall be its measurement from such ground or basement floor upwards.

Any three story apartment or hotel building having living space in the basement, as noted above, shall come under the State General Laws as quoted in Chapter 143, SS 15 to 52 as amended.

- b. All corridor exit doors, stairway, and outside doors for two to five apartments, shall open out, having door closers and be at least 3 ft. 6 in. in clear width.
- c. All stairways and stair landings in multiple apartment houses and hotels shall have a clear width of at least 3 ft. 6 inches, and shall be at least as wide as the corridors leading to the stairs.

Stair treads shall be at least 10 inches in width (exclusive of nosing,) and not more than 7½" risers. There shall be no winders.

- d. Every building with 2 to 5 apartments (or each 4 to 5 apartment sections of a large building) shall be provided with two means of egress, both a continuous stairway (including landings) extending from the top story to the ground level.

The two stairways shall be separated from each other as far as practicable and each accessible from all parts of each floor in that section. (By Planning Board and Building Inspector).

Article 60. The Report and Recommendations of the Planning Board were presented to the meeting after which it was

VOTED by standing vote—Yes 72, No 13—that the Town amend the Building By-Law of the Town of Franklin, Massachusetts by inserting immediately following Section 3, Article VIII, the following paragraphs lettered a, b, c and d respectively:

- a. Basement in an apartment house, multi-family dwelling, hotel or lodging house used for living space to be considered as a first story. In any building of the second or third class, used as an apartment house, multi-family dwelling, hotel or lodging house, if the basement or ground

floor is fitted up to use for work rooms or living space, other than for janitor's use, such ground floor or basement shall be regarded as the first story; and the height permitted for such building shall be its measurement from such ground or basement floor upwards. Any three story apartment house, multi-family dwelling, hotel or lodging house having living space in the basement as noted above, shall have requirements equal to the General Laws of Chapter 143, SS 15-52 as amended.

b. All corridor exit doors, stairway, and outside doors for two to six apartments, shall open out, having door closers and be at least 3 ft., 6 inches in clear width.

c. All stairways and stair landings in multiple apartment houses and hotels shall have a clear width of at least 3 ft., 6 inches and shall be at least as wide as the corridors leading to the stairs. Stair treads shall be at least 10 inches in width (exclusive of nosings) and not more than 7½ inch risers. There shall be no winders.

d. Every building with 2 to 6 apartments (or each 4 to 6 apartment sections of a larger building) shall be provided with two means of egress, both a continuous stairway (including landings) extending from the top story to the ground level. The two stairways shall be separated from each other as far as practicable and each accessible from all parts of each floor in that section.

Article 61. To see if the Town will vote to amend its present by-law, known and cited as the Building By-Law by inserting immediately following Article VIII, Section 6, the following Section 6A:

6A. Masonry wall thicknesses above foundations.

a. For dwellings only with beams spanning not over 20 ft.

| Stories           | Basement | First and Second Floors |    |
|-------------------|----------|-------------------------|----|
| 1 story building  | 12"      | 10"                     |    |
| 2 story building  | 12"      | 10"                     | 8" |
| 2½ story building | 12"      | 12"                     | 8" |

b. For all other types of residence buildings

| Stories          | Basement | First, Second, Third Floors |     |     |
|------------------|----------|-----------------------------|-----|-----|
| 1 story building | 12"      | 10"                         |     |     |
| 2 story building | 12"      | 12"                         | 8"  |     |
| 3 story building | 12"      | 12"                         | 12" | 12" |

- c. Commercial and Industrial building for wall not over 12 ft. for each.

| Stories          | Basement | First, Second, Third Floors |     |     |
|------------------|----------|-----------------------------|-----|-----|
| 1 story building | 12"      | 12"                         |     |     |
| 2 story building | 12"      | 12"                         | 12" |     |
| 3 story building | 16"      | 16"                         | 12" | 12" |

(By Franklin Planning Board and Building Inspector).

The report and recommendations of the Planning Board were presented to the meeting after which it was

UNANIMOUSLY VOTED that the Town amend the Building By-Law of the Town of Franklin, Massachusetts by inserting immediately following Article VIII, Section 6, the following Section 6A: 6A. Masonry wall thicknesses above foundations.

- a. For dwellings only with beams spanning not over 20 feet.

| Stories           | Basement | First Floor | Second Floor | Third Floor |
|-------------------|----------|-------------|--------------|-------------|
| 1 story building  | 10"      | 8"          | —            |             |
| 2 story building  | 12"      | 10"         | 8"           |             |
| 2½ story building | 12"      | 12"         | 8"           |             |

- b. For all other type of residence buildings:

|                  | Basement | 1st Floor | 2nd Floor | 3rd Floor |
|------------------|----------|-----------|-----------|-----------|
| 1 story building | 10"      | 8"        | —         | —         |
| 2 story building | 12"      | 12"       | 8"        | —         |
| 3 story building | 12"      | 12"       | 12"       | 10"       |

- c. Commercial and Industrial Building for wall not over 12 ft. for each:

|                  | 12" | 12" | —   | —   |
|------------------|-----|-----|-----|-----|
| 1 story building | 12" | 12" | —   | —   |
| 2 story building | 12" | 12" | 12" | —   |
| 3 story building | 16" | 16" | 12" | 12" |

Article 62. To see if the Town will vote to amend its present by-law, known and cited as the Building By-Law by inserting immediately following Article VIII, Section 2; the following paragraph to be lettered paragraph a.

a. Sill anchor bolts

All homes having part of the outside basement walls of wood, are to use  $\frac{1}{2}$ " x 12" x  $\frac{1}{2}$ " x 18" anchor bolts cast into the cement foundations at 10 foot intervals to secure sills.

Wood garages and light accessory buildings to use  $\frac{1}{2}$ " x 12" anchor bolts to secure sills to foundations.

(By Building Inspector and Franklin Planning Board).

The Report and Recommendations of the Planning Board were presented to the meeting after which it was:

UNANIMOUSLY VOTED that the Town amend the Building By-Law of the Town of Franklin, Massachusetts by inserting immediately following Article VIII, Section 2: The following paragraph to be lettered paragraph

a. Sill anchor bolts. All homes having part of the outside basement walls of wood, are to use  $\frac{1}{2}$ " x 12" or  $\frac{1}{2}$ " x 18" anchor bolts cast into the cement foundation at 10 foot intervals to secure sills. Wood garages and light accessory buildings to use  $\frac{1}{2}$ " x 12" anchor bolts to secure sills to foundations.

Article 63. To see if the Town will vote to amend its present by-law, known and cited as the Building By-Law by inserting immediately following Section 18B of Article VIII to be known as paragraph c:

c. Firewalls in tenement and apartment houses of two and three stories in height.

There shall not be more than two apartments between firewalls on each floor.

Firewalls shall be built at least 8 inch thick, cement masonry units extending from basement floor to highest point in roof.

Wood framed stair hall wall to have masonry firestops between frame members from ceiling level to above the next floor level. These stair hall partitions to be wirelathed and plastered  $\frac{3}{4}$  in. thick on both sides.

Wirelath and plaster hall ceilings and underside of stairs also.

(By Building Inspector and Franklin Planning Board).



The Report and Recommendations of the Planning Board were presented to the meeting after which it was

VOTED by a standing vote of—Yes 78, No 2—that the Town amend the Building By-Law of the Town of Franklin, Massachusetts by inserting immediately following Section 18B of Article VIII to be known as paragraph c:

c. Firewalls in tenement and apartment houses of two and three stories in height. In apartment buildings of one apartment in depth, there shall not be more than two apartments between fire walls on each floor. If the building is two apartments in depth, there shall not be more than four apartments between fire walls on each floor. Fire walls shall be built of at least 8" thick cement masonry units, extending from basement floor to highest point in roof. Wood framed stair hall walls to have masonry fire stops between frame members from ceiling level to above the next floor level. These stair hall partitions to be wire lathed and plastered  $\frac{3}{4}$ " thick on both sides. Wirelath and plaster hall ceilings, underside of stairs and all basement ceilings.

Article 64. To see if the Town will vote to modify the present Zoning law in the following manner: Insert in Section V-E, after the words "For Multi-Unit apartment building" 1-room unit, 150 sq. ft. living space; 2-room unit, 300 sq. ft. living space; and add to said Section V-E, the following paragraph: Every dwelling unit shall contain at least 150 square feet of living space for the first occupant, and at least 100 square feet of living space for each additional occupant; or do anything relating thereto. (By Petition).

The report and recommendations of the Planning Board were presented to the meeting after which it was

VOTED that this Article be indefinitely postponed.

Article 65. To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for the purpose of demolishing and clearing the property commonly referred to as the "Old Town Barn" located on East Street, said sum to be expended by the Board of Selectmen; to authorize the Selectmen to enter into a contract or contracts for the removal of said building and the sale of any materials located on, in or within said building, or do anything relative thereto. (By Board of Selectmen).

VOTED that the Town raise and appropriate the sum of One Thousand Two Hundred and Fifty-Dollars (\$1,250.00) for the purpose of demolishing and clearing the property commonly referred to as the "old

town barn", located on East Street, said sum to be expended under the direction of the Selectmen; to authorize the Selectmen to enter into a contract or contracts for the removal of said building and the sale of any materials located on, in or within said building.

Article 66. To see if the Town will vote to amend the Zoning map of the Town of Franklin by changing from Rural Residential II District to Commercial I District the land situated on the Westerly side of Lincoln Street and bounded Northerly by Elm Street 500 feet more or less, Easterly by Lincoln Street; Southerly by land now or formerly of William J. Dacey et ux, 500 feet more or less; and Westerly by a line parallel with and 500 feet distant from the Westerly line of Lincoln Street, or do anything relating thereto. (By Petition).

The report and recommendations of the Planning Board were presented to the meeting after which it was

VOTED that this Article be indefinitely postponed.

Article 67. To see if the Town will vote to accept as a public way the following private way or portions thereof including the takings or acceptance of easements for sewer and drainage purposes as laid out by the Board of Selectmen and in accordance with plans on file with the Town Clerk, pursuant to Chapter 82 of the General Laws:

Everett Street — extending for a distance of approximately 900 feet southeasterly from the intersection of Union Street or do anything relating thereto. (By Franklin Planning Board).

The report and recommendations of the Planning Board were presented to the meeting after which it was

VOTED that the Town accept as a public way the following private way or portions thereof including the takings or acceptance of easements for sewer and drainage purposes as laid out by the Board of Selectmen and in accordance with plans on file with the Town Clerk, pursuant to Chapter 82 of the General Laws:

Everett Street—extending for a distance of approximately 900 feet southeasterly from the intersection of Union Street.

Article 68. To see if the Town will vote to accept as a public way the following private way or portions thereof including the takings or acceptance of easements for sewer and drainage purposes as laid out by the Board of Selectmen and in accordance with plans on file with the

Town Clerk, pursuant to Chapter 82 of the General Laws:

Harborwood Drive — Extending for a distance of 1200 feet northwest-erly, northerly and northeasterly from the southeasterly intersection of Partridge Street to the northeasterly intersection of Elm Street, or do anything relating thereto. (By Franklin Planning Board).

The report and recommendations of the Planning Board were presented to the meeting after which it was

VOTED that this Article be indefinitely postponed.

Article 69. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to install street lights on all or any of the streets accepted at the annual Town Meeting, said sum to be expended under the direction of the Board of Selectmen, or do anything relating thereto. (By Selectmen).

VOTED that the Town raise and appropriate the sum of Fifty Dollars (\$50.00) to install street lights on all of the streets accepted at the annual Town Meeting, said sum to be expended under the direction of the Board of Selectmen.

Article 70. To see if the Town will vote to construct, operate, and maintain off-street parking facilities on the land acquired by the Town for such purpose, said land being situated on Dean Avenue and Depot Streets, and pay therefore, including the cost of policing, constructing or reconstructing, surfacing, lighting, operating and maintaining such area and facilities, and including any debt incurred therefore, in whole or in part, from any receipts from parking meters, as provided in General Laws, Chapter 40, Section 22B; and raise and appropriate or transfer from the Parking Meter Account or raise by bond issue or notes a sum of money to meet the cost thereof, to be expended under the direction of the Board of Selectmen, or do anything relating thereto. (By Petition).

VOTED that this Article be indefinitely postponed.

Article 71. To see if the Town will vote to amend the By-Laws of the Town by adding the following section: The Town, acting through a duly constituted official, department, commission, or board and with the approval of the Board of Selectmen may rent or lease for a term not exceeding five years, premises not owned by the Town for the use of such official, department, commission or board. Before entering into a rental



agreement or executing a lease for any such premises, such official, department, commission or board shall cause a notice to be posted conspicuously in the Town Hall for a period of at least thirty days prior to the entering into of such rental agreement or execution of such lease, specifying the area, term and other requirements thereof and inviting proposals therefore, and cause said notice to be published, in a newspaper published or having a general circulation in the Town, once a week for three consecutive weeks, the last publication to be at least one day prior to the date for the opening of such proposals. Such notice shall state the method, time and place for the submission of such proposals, the time and place for the opening thereof and shall reserve the right to reject any or all such proposals. After entering into a rental agreement or execution of a lease referred to in any such notice, all proposals relating thereto shall be retained by the Board of Selectmen and shall be open to inspection by the public until the expiration of such rental agreement or such lease, and may thereafter be destroyed. (By Petition).

VOTED that the Town amend the By-Laws of the Town by adding the following section: The Town, acting through a duly constituted official, department, commission, or board and with the approval of the Board of Selectmen may rent or lease for a term not exceeding five years, premises not owned by the Town for the use of such official, department, commission or board. Before entering into a rental agreement or executing a lease for any such premises, such official, department, commission or board shall cause a notice to be posted conspicuously in the Town Hall for a period of at least thirty days prior to the entering into of such rental agreement or execution of such lease, specifying the area, term and other requirements thereof and inviting proposals therefore, and cause said notice to be published, in a newspaper published or having a general circulation in the Town, once a week for three consecutive weeks, the last publication to be at least one day prior to the date for the opening of such proposals. Such notice shall state the method, time and place for the submission of such proposals, the time and place for the opening thereof and shall reserve the right to reject any or all such proposals. After entering into a rental agreement or execution of a lease referred to in any such notice, all proposals relating thereto shall be retained by the Board of Selectmen and shall be open to inspection by the public until the expiration of such rental agreement or such lease, and may thereafter be destroyed.

Article 72. To see if the Town will vote to raise and appropriate or transfer from available funds, including the Parking Meter Account, a sum of money for the purpose of demolishing and clearing of the buildings located on the former Gilmore property, so-called, said sum to be expended by the Board of Selectmen; to authorize the Selectmen to enter



into a contract or contracts for the removal of said buildings and the sale of any materials located on, in or within said buildings, or do anything relating thereto. (By Board of Selectmen).

VOTED that the Town transfer from the Parking Meter Account the sum of Nine Hundred and Fifty Dollars (\$950.00) for the purpose of demolishing and clearing of the buildings located on the former Gilmore property, so-called, said sum to be expended by the Board of Selectmen; to authorize the Selectmen to enter into a contract or contracts for the removal of said buildings and the sale of any materials located on, in or within said buildings.

Article 73. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to complete the tarvia surfacing on Prospect Street, from Schmidt's farm northerly to a juncture with the surfacing job completed in 1962, near the residence of Alice Briggs, a distance of approximately one-half mile, or do anything relating thereto. (By Petition).

VOTED that the Town raise and appropriate the sum of Three Thousand Seven Hundred Five Dollars and Ninety-four cents (\$3,705.94) to complete the tarvia surfacing on Prospect Street, from Schmidt's farm northerly to a juncture with the surfacing job completed in 1962, near the residence of Alice Briggs, a distance of approximately one-half mile.

Article 74. To see if the Town will vote to purchase or acquire by eminent domain a strip of land approximately 24' wide adjoining Beaver Pond Brook, from West Central Street for a distance of Five Hundred (500') feet, toward the Town Swimming Pool, said land being now owned by Donald Ranieri and Mary Ranieri, for the purpose of widening the present road running along Beaver Pond Brook toward the Town Swimming Pool; or do anything relating thereto. (By Petition).

VOTED that this Article be indefinitely postponed.

Article 75. To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to resurface Haverstock Road, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Petition).

VOTED that this Article be indefinitely postponed.

Article 76. To see if the Town will vote to transfer from State Aid to Public Library account the sum of Two Thousand Six Hundred Thirty-two

Dollars and Fifty Cents (\$2,632.50) to the Franklin Library Association, or do anything relating thereto. (By Franklin Library Association).

VOTED that the Town transfer from State Aid to Public Library Account the sum of Two Thousand Six Hundred Thirty-two Dollars and Fifty cents (\$2,632.50) to the Franklin Library Association.

Article 77. To see if the Town will vote to authorize the Board of Assessors to appoint one of its members, Mr. John Yadisernia, as a full-time assessor, and to establish the salary for such office and to raise and appropriate or transfer from available funds a sum of money therefor. (By Board of Assessors).

VOTED that the Town authorize the Board of Assessors to appoint one of its members, Mr. John Yadisernia, as a full time Assessor for the year 1965, and that the Town raise and appropriate the sum of Two Thousand Eight Hundred Sixty Dollars (\$2,860.00), to be paid full time Assessor, which sum is in addition to his salary as a member of the Board of Assessors.

The meeting adjourned at 11:14 p. m.

A true record, attest:

GEORGE W. DANA,

Town Clerk

**PROCEEDINGS OF SPECIAL TOWN MEETING****May 24th, 1965**

The meeting was called to order by the Moderator, Paul A. Cataldo, at 8:18 p. m. in the Auditorium of the Franklin High School, Oak Street.

The Warrant and Return of Warrant was read by George W. Dana, Town Clerk.

The following were appointed to act as Tellers: Lewis J. Cataldo, Anthony T. Lovetere, Frank DeLucia, Robert Rappa, Charles McNally, Robert Simmler.

Article 1. To see if the Town will authorize the Selectmen to execute, on behalf of the Town, a "Cooperation Agreement" between the Town and the Franklin Redevelopment Authority, providing for the cooperation required by the Urban Renewal Administration of the Housing and Home Finance Agency of the United States with respect to the Urban Renewal Project for the Horace Mann Urban Renewal Area, Project No. Mass. R-76 in the Town of Franklin; said agreement containing provisions with respect to providing the Town's share of the project cost, furnishing public improvements in connection with the project, selling and buying project land and other forms of cooperation with respect thereto. (Copies of a draft of proposed agreement are on file in the offices of the Franklin Redevelopment Authority and of the Town Clerk).

VOTED that this Article be indefinitely postponed.

Article 2. To see if the Town, pursuant to the provisions of Section 26CC of the Housing Authority Law contained in Chapter 121 of the General Laws (Ter. Ed.) as most recently amended, will appropriate a sum of money for the purpose of defraying such part of the development, acquisition and operation costs of the Horace Mann Urban Renewal Project No. Mass. R-76 in the Town of Franklin, Massachusetts, as will not be met by definitive loans, contributions or grants from the Federal Government, and will authorize the Treasurer, with the approval of the Selectmen and the Emergency Finance Board, to borrow the whole or any part of the same.

VOTED that this Article be indefinitely postponed.

The meeting adjourned at 9:45 p. m.

A true record, attest:

GEORGE W. DANA,

Town Clerk

**PROCEEDINGS OF SPECIAL TOWN MEETING****April 22nd, 1965**

Adjourned to April 29th, 1965.

**April 29th, 1965**

The meeting was called to order by the Moderator, Paul A. Cataldo, at 7:40 p. m., in the Auditorium of the Franklin High School, Oak Street.

The Warrant and Return of Warrant was read by George W. Dana, Town Clerk.

The following were appointed to act as Tellers: Lewis J. Cataldo, Robert Rappa, Charles McNally.

Article 1. To see if the Town will vote to raise and appropriate or transfer from available funds or raise by bond or notes in accordance with Chapter 44 of the General Laws or any combination thereof, a sum of money for the purpose of laying out, constructing, operating and maintaining a system of sewerage and sewerage disposal from the existing sewer line at Brushwood Estates to the new elementary school on Pond Street, said sum to be expended under the direction of the Board of Public Works; that the vote under Article 3, Special Town Meeting, January 14, 1964, be rescinded; or do anything relating thereto. (By Elementary School Building Committee)

UNANIMOUSLY VOTED to raise and appropriate the sum of Seventy-seven Thousand Dollars (\$77,000.00) for the purpose of extending the sewer line from the existing line at the Brushwood Estates to the proposed elementary school at Pond Street, for a distance of three thousand two hundred feet (3,200), said sum to be expended under the direction of the Board of Public Works. Said amount to be raised as follows: Thirty Thousand Dollars (\$30,000.00) to be raised by a bond issue and the Treasurer, with the approval of the Selectmen, is authorized and directed to issue these bonds or notes of the Town under Chapter 44 of the General Laws, payable within fifteen (15) years from the date thereof, or any lesser period. Forty-seven Thousand Dollars (\$47,000.00) to be raised and appropriated by taxation. That the vote under Article 3, Special Town Meeting, January 14, 1964, be rescinded.



Article 2. To see what action the Town will take with respect to the assessment of the cost of the system of the sewerage authorized under Article 1 at this meeting or to take any action relating thereto. (By Elementary School Building Committee)

UNANIMOUSLY VOTED that one third ( $1/3$  of the cost of the sewer project authorized under Article 1 at this meeting, shall be assessed in accordance with the General Laws, Chapter 83, Section 14, except that the full cost of the particular sewers shall be assessed in accordance with the General Laws, Chapter 83, Section 24.

The meeting adjourned at 8:00 p. m.

A true record, attest:

GEORGE W. DANA,

Town Clerk

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## PROCEEDINGS OF SPECIAL TOWN MEETING

### July 1st, 1965

The meeting was called to order by the Moderator, Paul A. Cataldo, at 8:15 p. m. in the Auditorium of the Franklin High School, Oak Street.

The Warrant and Return of Warrant was read by George W. Dana, Town Clerk.

The following wer appointed to act as Tellers: Lewis J. Cataldo, James Dacey, Anthony Vignone, Robert Atkins.

Article 1. To see if the Town will vote to instruct the Moderator to appoint a committee to be known as the "Junior High School Building Committee", which committee shall have all authority necessary to plan, construct, equip and furnish a new junior high school building, to be voted by the Town at this or some future Town meeting, or take any action relative thereto. (By School Building Needs Committee)

UNANIMOUSLY VOTED to instruct the Moderator to appoint a committee to be known as the "Junior High School Building Committee", to be comprised of seven members, including not more than two members of the School Committee, which committee shall have all authority necessary to plan, construct, equip and furnish a new junior high school building, to be voted by the town at this or some future town meeting.

Article 2. To see if the Town will vote to acquire by purchase or by taking by eminent domain, pursuant to G. L. c. 79 and G. L. c. 40, sec. 1r, both as most recently amended, all or any of the several parcels of land situated on and off the southerly side of Oak Street, all shown on a plan entitled "Junior High School, Franklin, Mass., Land Acquisition Plan", dated June 3, 1965, Martin & Williams, Architects, Worcester, Mass., said parcels comprising approximately Eighty-one (81) acres of land; the purpose of said acquisition being the construction thereon of a new junior high school, athletic field and other facilities for use in connection therewith; that a sum of money be raised and appropriated, or transferred from available funds, or borrowed by notes or bond issue or any combination thereof, sufficient to pay the cost of such land acquisition, said sum of money to be expended under the direction of the Junior High School Building Committee, or take any action relative thereto. (By School Building Needs Committee)

UNANIMOUSLY VOTED to acquire by purchase or by taking by eminent domain, pursuant to G. L. c. 79 and G. L. c. 40, sec. 14, both as most recently amended, several parcels of land with all improvements thereon, situated on and off the southerly side of Oak Street as follows:

Parcel 1. Five (5) acres, more or less, owned now or formerly by the Roman Catholic Archbishop of Boston.

Parcel 2. Two and one-half ( $2\frac{1}{2}$ ) acres, more or less, owned now or formerly by the Roman Catholic Archbishop of Boston.

Parcel 3. Two and three-quarters ( $2\frac{3}{4}$ ) acres, more or less, owned now or formerly by Leonard C. Salvetti.

Parcel 4. Nineteen (19) acres, more or less, owned now or formerly by Mary A. Tero, et al.

Parcel 5. Sixteen (16) acres, more or less, owned now or formerly by Omer LaFleur, et als.

Parcel 6. Ten and three-quarters ( $10\frac{3}{4}$ ) acres, more or less, owned now or formerly by Omer LaFleur, et als.

Parcel 7. Fifteen (15) acres, more or less, owned now or formerly by Omer LaFleur, et als.

Parcel 8. Ten (10) acres, more or less, owned now or formerly by Omer LaFleur, et als.

Said parcels are shown on a plan entitled "Junior High School, Franklin, Mass. Land Acquisition Plan", dated June 3, 1965, Martin & Williams, Architects, Worcester, Mass., said parcels comprising about eighty-one (81) acres of land; the purpose of said acquisition being the construction thereon of a new junior high school, athletic fields and other facilities for use in connection therewith; that the said sum of One Hundred Thousand Dollars (\$100,000.00) be raised as follows: Ten Thousand Dollars (\$10,000.00) be raised and appropriated from taxation, and Ninety Thousand Dollars (\$90,000.00) be borrowed in accordance with the provisions of G. L. c. 44, payable over a period of five (5) years, said sum to be expended under the direction of the Junior High School Building Committee and the Board of Selectmen.

Article 3. To see if the Town will vote to raise and appropriate, or transfer from available funds, or borrowed by notes or bond issue, or any combination thereof, a sum of money to pay for the cost of plans and specifications to be submitted for bidding for proposed Franklin Junior High School, said sum to be expended under the supervision and direction of the Junior High School Building Committee, or take any action relative thereto. (By School Building Needs Committee)

UNANIMOUSLY VOTED TO RAISE and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00), to meet the cost of plans and specifications to be drawn and submitted for bidding for the Proposed Franklin Junior High School, said sum to be expended under the supervision and direction of the Junior High School Building Committee.

Article 4. To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of Five Thousand Dollars (\$5,000) to complete the construction of Brookfield Road and Sunset Road within the subdivision known as "Westview", said sum to be spent under the direction of the Board of Public Works, or do anything relating thereto. (By Planning Board and Board of Public Works)

UNANIMOUSLY VOTED to transfer from available funds, the Sunset and Brookfield Roads Bond Foreclosure Account, the sum of Five Thousand Dollars (\$5,000) to complete the construction of Brookfield Road and Sunset Road within the subdivision known as "Westview", said sum to be spent under the direction of the Board of Public Works.

Article 5. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of One Thousand Six Hundred and Seventy-five dollars to repair and paint House and Garage at the pumping station, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works)

VOTED to raise and appropriate the sum of One Thousand Six Hundred and Seventy-five Dollars (\$1,675.00) to repair and paint House and Garage at the pumping station, said sum to be expended under the direction of the Board of Public Works.

Article 6. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to repair or replace the flag pole located at the Town Common; said sum to be expended under the direction of the Board of Selectmen, or do anything relating thereto. (By Board of Selectmen)

VOTED to raise and appropriate Six Hundred Ten Dollars (\$610.00) to repair or replace the flag pole located at the Town Common, said sum to be expended under the direction of the Board of Selectmen.

Article 7. To see if the Town will vote to amend the Zoning By-Law by adding at page 30 thereof, the following:

V-I. No storage or open display of "Junk" cars, trucks, machinery, or any similar used materials will be authorized in any zone, or to anything relating thereto. (By Planning Board)

UNANIMOUSLY VOTED to amend the zoning by-laws of the Town of Franklin by adding the following paragraph:

Page 30, Section V, add the following paragraph: V-I—No storage or open display of "Junk" cars, trucks, machinery, or any similar used materials will be authorized in any zone. Junk to mean second hand auto, truck or machinery that has been unregistered and inoperative for a period of at least sixty days and for which the Town of Franklin has issued no license to store said items.



Article 8. To see if the Town will vote to amend the Zoning By-Law, by adding at page 24 thereof, the following:

V-C. 1-e. Location of signs for the sale of residential buildings and lots shall be placed ONLY on the property to be sold or leased, and free standing signs must be placed at least ten feet from the street property line, or do anything relating thereto. (By Planning Board)

UNANIMOUSLY VOTED to amend the Zoning By-Laws of the Town of Franklin by adding the following paragraph: Add the following to Section V-C., 1.c.:

Location of signs for the sale of residential buildings and lots shall be placed ONLY on the property to be sold or leased, and free standing signs must be placed at least ten feet from the street property line.

Article 9. To see if the Town will vote to amend and modify the Zoning By-Law, by deleting Section III-A-16-e and substituting in place thereof, the following paragraph:

III-A-16-e. Private stable and paddock for not more than three horses; and located at least 100 feet from the street property line, 40 feet from the side lot lines, 30 feet from the rear lot line, and at least 40 feet from the rear of any dwelling on the lot, or do anything relating thereto. (By Planning Board)

VOTED that this Article be indefinitely postponed.

Article 10. To see if the Town will vote to amend and modify the Zoning By-Law, by deleting Section III-B-8-c and substituting in place thereof, the following paragraph:

III-B-8-c. Private Stable and Paddock for not more than three horses and located at least 100 feet from the street property line, 40 feet from the side lot lines, 30 feet from the rear lot line, and at least 40 feet from the rear of any dwelling on the lot, or do anything relating thereto. (By Planning Board)

VOTED that this Article be indefinitely postponed.

Article 11. To see if the Town will vote to amend and modify the Zoning By-Law, by deleting therefrom Section III-E-18 and substituting in place thereof, the following paragraph:

III-E-10. Commercial parking lot or parking garage, filling or service station, provided that no gas pump, light or sign stand is nearer to the street property line than 20 feet, or do anything relating thereto. (By Planning Board)

VOTED that this Article be indefinitely postponed.

Article 12. To see if the Town will vote to amend and modify the Zoning By-Law, Section IV-B, Schedule of Lot, Area, Frontage, Yard and Height Requirements, by deleting "20", under single Family Residential III District side yard minimum dimension, and substituting in place thereof, "25", or do anything relating thereto. (By Planning Board)

VOTED that this Article be indefinitely postponed.

Article 13. To see if the Town will vote to amend and modify the Zoning By-Law, Section IV-B, Schedule of Lot, Area, Frontage, Yard and Height Requirements, by deleting "2½" under Single Family Residential IV District-Maximum Height of Buildings, and substituting in place thereof, "3", or do anything relating thereto. (By Planning Board)

VOTED that this Article be indefinitely postponed.

Article 14. To see if the Town will vote to amend and modify the Zoning By-Law in the following manner:

In Section III-C-18-b, after the words "Each Family Thereafter", delete "5,000 sq. ft." and substitute in place thereof, "3,000 sq. ft."; or do anything relating thereto. (By Planning Board)

VOTED that this Article be indefinitely postponed.

The meeting adjourned at 10:30 p. m.

A true record, attest:

GEORGE W. DANA,

Town Clerk

**PROCEEDINGS OF SPECIAL TOWN MEETING****September 21st, 1965**

The meeting was called to order by the Moderator, Paul A. Cataldo, at 8:00 p. m. in the Auditorium of the Franklin High School, Oak Street, a quorum being present and voting.

The Warrant and Return of Warrant was read by George W. Dana, Town Clerk.

The following were appointed to act as Tellers: Lewis J. Cataldo, Anthony T. Lovetere, Louis Faenza and Robert Rappa.

Article 1. To see if the Town will authorize the Board of Selectmen to appoint a Reservoir Survey Committee of Seven (7) members for the purpose of having an engineering survey and land evaluation appraisal made of the proposed site of the prospective surface water reservoir that is shown on plan entitled: "Proposed Reservoir Plan, Franklin, Mass.," made by Whitman & Howard, Inc., Engineers, Boston, Mass., dated January 1964, or do anything relating thereto. (By Board of Selectmen)

VOTED that the Town authorize the Board of Selectmen to appoint a Reservoir Survey Committee of seven (7) members, for the purpose of having an engineering survey and land evaluation appraisal made of the proposed site of the prospective surface water reservoir that is shown on plan entitled "Proposed Reservoir Plan, Franklin, Mass.," made by Whitman & Howard, Inc., Engineers, Boston, Mass., dated January 1964; the members to be chosen by the Board of Selectmen and to include one member from the said Board of Selectmen, one member from the Board of Public Works, one member from the Industrial Development Commission, one member from the Conservation Commission, one member from the Planning Board, and two other members to be chosen at the discretion of the Board of Selectmen. No Board or Committee of the Town of Franklin shall have more than one member appointed to the Committee.

Article 2. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of Twenty Thousand Dollars (\$20,000.00) in order to have an engineering survey and land evaluation appraisal made of the proposed site of the prospective surface water reservoir that is shown on plan entitled: "Proposed Reservoir Plan,

Franklin, Mass.," made by Whitman & Howard, Inc., Engineers, Boston, Mass., dated January 1964, said sum to be expended under the direction of the Reservoir Survey Committee, or do anything relating thereto. (By Board of Selectmen)

Prior to the Vote on Article 2, Mr. Anthony McLaughlin of the Industrial Development Commission, submitted the following estimate:

#### BREAKDOWN OF REQUEST FOR \$20,000.00

##### SURVEY (to determine exact boundaries, etc.)

|                           |            |
|---------------------------|------------|
| Field work                | \$5,000.00 |
| Office work (plans, etc.) | 5,000.00   |

|                   |           |
|-------------------|-----------|
| TOTAL SURVEY COST | 10,000.00 |
|-------------------|-----------|

##### TITLE SEARCH—

|                                                               |          |
|---------------------------------------------------------------|----------|
| 32 parcels, estimated cost \$100.00 to<br>\$200.00 per parcel | 4,000.00 |
|---------------------------------------------------------------|----------|

|                                         |          |
|-----------------------------------------|----------|
| APPRAISALS (including detailed reports) | 6,000.00 |
|-----------------------------------------|----------|

32 parcels, estimated cost \$200.00 per parcel

|                      |             |
|----------------------|-------------|
| TOTAL ESTIMATED COST | \$20,000.00 |
|----------------------|-------------|

VOTED by Secret Ballot—Yes 182, No 82, Blank 3—that the Town transfer from Excess and Deficiency Account the sum of Twenty Thousand Dollars (\$20,000.00) in order to have an engineering survey and land surface water reservoir that is shown on plan entitled: "Proposed Reservoir Plan, Franklin, Mass.," made by Whitman & Howard, Inc., Engineers, Boston, Mass., dated January 1964, said sum to be expended under the direction of the Reservoir Survey Committee.

Article 3. To see if the Town will vote to eliminate the name—"Harborwood School" from the new elementary school building situated on the easterly side of Pond Street, Franklin, Mass. (By Petition)

VOTED that the Town eliminate the name "Harborwood School" from the new elementary school building situated on the easterly side of Pond Street, Franklin, Mass.

Article 4. To see if the Town will vote to name the new elementary school building, situated on the easterly side of Pond Street, Franklin, Mass., the John F. Kennedy Memorial School. (By Petition)

VOTED—Yes 157, No. 94—that the Town will name the new elemen-



tary school building, situated on the easterly side of Pond Street, Franklin, Mass., the John F. Kennedy Memorial School.

ARTICLE 5. To see if the Town will vote to change and modify from Industrial II to Single Family Residential III, a certain parcel of land designated as Lot B on a "Plan of Land in Franklin, Mass., dated December 31, 1963, Raymond Southwick, registered land surveyor," as signed by the Franklin Planning Board on June 21, 1965. Said parcel is bounded as follows: northwesterly by southeasterly line of Chestnut Street 417.71 feet, northeasterly 137.57 feet, northwesterly 160.63 feet, northerly 158.60 feet; southeasterly 635.63 feet, southerly 11.72 feet, southwesterly 245.61 feet; containing 134.411 square feet, according to said plan. (By Planning Board)

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**REPORT AND RECOMMENDATION OF THE  
TOWN PLANNING BOARD  
TO THE SPECIAL TOWN MEETING**

**September 21st, 1965**

In accordance with the provisions of the General Laws, a public hearing was held in the Town Hall, Franklin, Mass., on Tuesday, Aug. 10, 1965, at 8:45 p. m., relative to amending the zoning map of the Town of Franklin by changing from Industrial II to Single Family Residential III a parcel of land located on the easterly side of Chestnut Street.

There were no objections raised at this hearing. This land was asked to be rezoned for the purpose of erecting a 100-bed nursing home.

**RECOMMENDATION:** That the Town vote to change and modify land designated as Lot B on "Plan of Land in Franklin, Mass., dated Dec. 31, 1963, Raymond Southwick, registered land surveyor," as signed December 31, 1963, Raymond Southwick, registered land surveyor," as signed by the Franklin Planning Board on June 21, 1965, said parcel is bounded

as follows: northwesterly by southeasterly line of Chestnut Street 417.71 feet; northeasterly 137.57 feet; northwesterly 160.63 ft., northerly 158.60 feet; southeasterly 635.63 feet; southerly 11.72 ft., southwesterly 245.61 feet, containing 134.411 sq. ft., according to said plan.

Respectfully submitted,

Signed:

JOHN R. PADULA  
CHARLES F. McNALLY  
ROGER A. FONDEAU  
NORMAN C. RISTAINO  
NICHOLAS GIARDINO

Franklin Planning Board

UNANIMOUSLY VOTED that the Town change and modify from Industrial II to Single Family Residential III, a certain parcel of land designated as Lot B on a "Plan of Land in Franklin, Mass., dated December 31, 1963, Raymond Southwick, registered land surveyor," as signed by the Franklin Planning Board on June 21, 1965. Said parcel is bounded as follows: northwesterly by southeasterly line of Chestnut Street 417.71 feet; northeasterly 137.57 feet; northwesterly 160.63 ft., northerly 158.60 feet; southeasterly 635.63 feet; southerly 11.72 ft., southwesterly 245.61 feet, containing 134,411 sq. ft., according to said plan.

Article 6. To see if the Town will vote to modify and change the Zoning Map of the Town of Franklin by changing from Commercial II, Industrial II and Single Family Residential III to Single Family Residential IV and also extending the present Single Family Residential IV in the following described parcel of land: The land situated on the Northwesterly side of Washington Street, beginning at a point 200 feet Southwesterly of the intersection of "A" Street with said Washington Street, it being the end of the present Single Family Residential IV district; thence extending said district Southwesterly along Washington Street to the Northeast sideline of proposed Route 495; thence Northwesterly along said Route 495 to the New York, New Haven & Hartford Railway; thence Northeasterly along said railway line approximately 1,010 feet to a point which would be the Northwest extension of said "A" Street at said railway; thence Southeasterly to the present end of said "A" Street and thence Southwesterly along present boundary of Single Family Residential IV; thence Southeasterly along said Single Family Residential IV boundary to the point of beginning. (By Planning Board)

**REPORT AND RECOMMENDATION OF THE  
TOWN PLANNING BOARD  
TO THE SPECIAL TOWN MEETING  
September 21st, 1965**

In accordance with the provisions of the General Laws, a public hearing was held in the Town Hall, Franklin, Mass. on Monday, September 20, 1965 at 8:00 p. m. relative to amending the zoning map of the Town of Franklin by changing from Commercial II, Industrial II and Single Family Residential III to Single Family Residential IV and also extending the present Single Family Residential IV, a parcel of land bounded by "A" Street, Washington Street, New York New Haven & Hartford Railroad Co. and the proposed Route 495.

There were eleven people present at the hearing. Seven were residents of the area and were unanimously in favor of the zoning change. Four were members of the Industrial Board. Of these four, three were not in favor of this zoning change and one member abstained. Due to the fact that all of the residents present were unanimously in favor of this change plus the fact that the area tends to lend itself more readily to Residential than Industrial development, the majority of the Planning Board voted in favor of this article.

**RECOMMENDATION:** That the town vote to modify and change the Zoning Map of the Town of Franklin by changing from Commercial II, Industrial II and Single Family Residential III to Single Family Residential IV and also extending the present Single Family Residential IV in the following described parcel of land: The land situated on the Northwesterly side of Washington Street beginning at a point 200 feet Southwesterly of the intersection of "A" Street with said Washington Street, it being the end of the present Single Family Residential IV district; thence extending said district Southwesterly along Washington Street to the Northeast sideline of proposed Route 495; thence Northwesterly along said Route 495 to the New York, New Haven & Hartford Railway; thence Northeasterly along said railway line approximately 1010 feet to a point which would be the Northwest extension of "A" Street at said railway; thence Southeasterly to the present end of said "A" Street and thence Southwesterly along present boundary of Single Family Residential IV; thence Southeasterly along said Single Family Residential IV boundary to the point of beginning.

VOTED—Yes 108, No 37—that the Town modify and change the Zoning Map of the Town of Franklin by changing from Commercial II, Industrial II, and Single Family Residential III to Single Family II in the following described parcel of land: The land situated on the Northwesterly side of Washington Street beginning at a point 200 feet southwesterly of the intersection of “A” Street with said Washington Street, it being the end of the present Single Family Residential IV district; thence extending said district southwesterly along Washington Street to the northeast sideline of proposed Route 495; thence northwesterly along said Route 495 to the New York, New Haven & Hartford Railway; thence northeasterly along said railway line approximately 1010 feet to a point which would be the northwest extension of “A” Street at said railway thence southwesterly to the present boundary of Single Family Residential IV; thence southeasterly along said Single Family Residential IV boundary to the point of beginning.

Article 7. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of eleven hundred dollars (\$1,100) for repairing the box sander, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By Board of Public Works)

UNANIMOUSLY VOTED that the Town transfer from Road Machinery Fund the sum of eleven hundred dollars (\$1,100.00) for repairing the box sander, said sum to be expended under the direction of the Board of Public Works.

The meeting adjourned at 10:30 p. m.

A true record: Attest

GEORGE W. DANA,

Town Clerk



## PROCEEDINGS OF SPECIAL TOWN MEETING

**November 29th, 1965**

The meeting was called to order by the Moderator, Paul A. Cataldo, at 8:10 p. m. in the Auditorium of the Franklin High School, Oak Street, a quorum being present and voting.

The Warrant and Return of Warrant was read by George W. Dana, Town Clerk.

The following were appointed to act as Tellers: Robert W. Simmler, Charles Mucciarone, Charles McNally and Lewis J. Cataldo.

Article 1. To see if the Town will vote to modify Article 2 which was voted at the Special Town Meeting on July 1, 1965 by deleting that part of said Article 2 which relates to authorizing the Town to purchase or acquire Parcel 1 the said parcel being five (5) acres of land more or less owned, now or formerly by the Roman Catholic Archdiocese of Boston, said parcel being shown on a plan entitled "Junior High School, Franklin, Massachusetts Land Acquisition Plan", dated June 3, 1965, Martin & Williams, Architects, Worcester, Massachusetts, or take any action relating thereto. (By Petition)

VOTED that the Town modify Article 2 which was voted at the Special Town Meeting on July 1, 1965 by deleting that part of said Article 2 which relates to authorizing the Town to purchase or acquire Parcel 1, the said parcel being five (5) acres of land more or less, owned now or formerly by the Roman Catholic Diocese of Boston, said parcel being shown on a plan entitled: "Junior High School, Franklin, Massachusetts, Land Acquisition Plan", dated June 3, 1965, Martin & Williams, Architects, Worcester, Massachusetts.

Article 2. To see if the Town will vote to sell to the Roman Catholic Archdiocese of Boston a certain parcel of land, the same being a northeasterly section of a parcel of land now or formerly of Isaac LaFleur, consisting of approximately 93,000 square feet, being part of Parcel 2 shown on a certain plan "Land To Be Acquired by Town of Franklin in Franklin, Massachusetts", or take any action relating thereto. (By Petition)

UNANIMOUSLY VOTED that the Town sell to the Roman Catholic Archdiocese of Boston, for \$1.00, a certain parcel of land, the same being a northeasterly section of a parcel of land now or formerly of Isaac

LaFleur, consisting of approximately 93,000 square feet, being Parcel 2 shown on a certain plan "Land to be Acquired by Town of Franklin, Massachusetts" provided that the Roman Catholic Archdiocese of Boston agrees to sell to the Town of Franklin for \$1.00 a certain parcel of land, the same being land located between land owned by LaFleur and land owned by Salvetti, consisting of approximately 2½ acres.

Article 3. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money including the trade-in value of one 1937 Dodge fire truck to purchase a new 750 G.P.M. Pumping Engine for the Fire Department, said sum to be expended under the direction of the Fire Chief and the Board of Selectmen, or do anything relating thereto. (By Selectmen and Fire Chief)

The following estimate was submitted by Farrar Company, Woodville, Massachusetts and presented by Vincent J. DeBaggis, Chairman, Board of Selectmen:

We are pleased to enclose specifications covering a 750 G.P.M. Pumping Engine on which we can quote you an approximate price of \$14,000.00.

VOTED by secret ballot—Yes 509, No 189, Blanks 8—that the Town transfer from Excess and Deficiency Account the sum of \$14,000.00 including the trade-in value of one 1937 Dodge Fire Truck to purchase a new 750 G.P.M. Pumping Engine for the Fire Department, said sum to be expended under the direction of the Fire Chief and the Board of Selectmen.

Article 4. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Thirty-five hundred dollars (\$3,500.00) to be used as the Town's share in installing an 8" water main across new Route 495 to replace the old 6" water main. Said sum to be expended under the direction of the Board of Public Works or take any action relative thereto. (By Board of Public Works)

UNANIMOUSLY VOTED that the Town transfer from Excess and Deficiency Account the sum of Thirty-five hundred dollars (\$3,500.00) to be used as the Town's share in installing an eight-inch (8") water main across new Route 495 to replace the old six-inch (6") water main; said sum to be expended under the direction of the Board of Public Works.

Article 5. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Five thousand and ninety-five dollars (\$5,095.00) to purchase a sidewalk snow plow. Said sum to be expended under the direction of the Board of Public Works or take any action relative thereto. (By Board of Public Works)

VOTED that this Article be indefinitely postponed.

Article 6. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Eight thousand five hundred dollars (\$8,500.00) to cover the cost of emergency work performed by the Water Department during the year. Said sum to be expended under the direction of the Board of Public Works or do anything relative thereto. (By Board of Public Works)

VOTED, by Standing Vote—Yes 557, No 3—that the Town transfer from the Excess and Deficiency Account the sum of Eight thousand five hundred dollars (\$8,500.00) to cover the cost of emergency work performed by the Water Department during the year; said sum to be expended under the direction of the Board of Public Works.

Article 7. To see if the Town will vote to authorize the Board of Selectmen to appoint a special committee of seven citizens to study and consider reassessment, which committee shall report to the Town on or before the next Annual Town Meeting regarding expert reappraisal of taxable real estate in the Town, or take any other action relating thereto. (By Board of Selectmen)

VOTED to authorize the Board of Selectmen to appoint a special committee of seven (7) citizens to be made up of one from the Board of Selectmen, one from the Board of Assessors, one from the Advisory Board and four other registered voters, none of whom are serving on any other elected or appointed committee at the present time.

The meeting adjourned at 10:20 p. m.

A true record, attest:

GEORGE W. DANA,

Town Clerk

# VITAL STATISTICS

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Births, Marriages and  
Deaths

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For the Year 1965



# BIRTHS REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date    | Name                     | Father's Name            | Mother's Name           |
|---------|--------------------------|--------------------------|-------------------------|
| January |                          |                          |                         |
| 1       | Paul Michael O'Brien     | John J. O'Brien          | Ann M. Thomas           |
| 2       | Joseph Arthur Pouliot    | Joseph L. Pouliot        | Cynthia P. Anasava      |
| 2       | Eric Christopher Audit   | Edmond A. Audit          | Jacqueline R. Boulanger |
| 2       | Francis William Smith    | William A. Smith         | Carol J. Gaudet         |
| 3       | Robert George Wilfert    | Joseph P. Wilfert        | Eleanor M. Kell         |
| 4       | Sheila Marie Lee         | John D. Lee              | Ann M. Buchanio         |
| 4       | Pamela Ann Kerrigan      | Paul J. Kerrigan         | Marion Mosa             |
| 5       | Jeffrey John Kimball     | Charles F. Kimball       | Geraldine M. Howard     |
| 6       | Gary Michael Bishop      | Ronald L. Bishop         | Patricia M. Chiodetti   |
| 6       | Edward Donald Theriault  | Donald E. Theriault      | Beverly A. Sullivan     |
| 8       | Richard Eric Talamini    | Antonio J. Talamini, Jr. | Martha A. Gardner       |
| 9       | John Albert LeBlanc      | Albert B. LeBlanc        | Jeannette LeBlanc       |
| 11      | Marie Ethel Taranto      | Robert R. Taranto        | Ethel Ebbs              |
| 11      | Stephen Prescott Beane   | Willmot E. Beane         | Barbara Bodfish         |
| 11      | Marianne Marak           | Andrew J. Marak          | Suzanne Malleson        |
| 11      | Thomas Vincent Gaudet    | Louis G. Gaudet          | Carol A. Baccari        |
| 12      | Timothy Douglas Moore    | Allan R. Moore, Jr.      | Beatrice Ayotte         |
| 12      | Joseph Henry Ault, Jr.   | Joseph H. Ault           | Bernice M. Mahoney      |
| 13      | Mark Richard Reardon     | Richard D. Reardon       | Shirley H. Niedbala     |
| 15      | Michael Andrew McCormick | Robert E. McCormick      | Marion E. Charland      |
| 15      | Peter James White        | Louis A. White, Jr.      | Constance M. Stone      |
| 15      | Paul Louis White         | Louis A. White, Jr.      | Constance M. Stone      |
| 16      | Kathleen Houlihan        | Thomas L. Houlihan, Jr.  | Mary E. McQueeney       |
| 17      | Mark Campbell Duncan     | Wallace R. Duncan, Jr.   | Elizabeth A. Campbell   |

17 Laurieann Lori  
18 Donald Joseph Weidman  
19 Michael James Miller  
20 Carol Ann Daniels  
21 Debra Lynn Chauncey  
22 Lisa Marie Tracey  
23 Kevin John Hall  
26 Barbara Joanne Malone  
26 Donna Marie LaBadessa  
27 Shelah Smith  
28 Timothy John Aicardi  
28 George Edward Grady, III  
29 Tammy Elizabeth Vacha  
31 Cheryl Lynn Cardullo

## February

1 Tracey Ann Rafferty  
1 Todd William Zabel  
1 Laura Lee Kinnear  
2 Pamela Susan Bodge  
5 Sandra Marie DiRosario  
6 Paula Marie Flaherty  
7 Irene Sullivan  
8 Christopher Eric Kashmanian  
8 Christopher John Murphy  
9 Gina Marie Gianetti  
11 Melissa Anne Whitmore  
11 Sandra Ann Lucas  
12 Peter Reid Nicholson

Tony J. Lori  
Donald F. Weidman  
Howard A. Miller, Jr.  
Ronald Daniels  
Russell H. Chauncey  
Paul R. Tracey  
Norman R. Hall  
Bernard E. Malone  
Carmello LaBadessa  
Oliver Smith  
Andrew J. Aicardi  
George E. Brady, Jr.  
Thomas F. Vacha  
Robert F. Cardullo

Kevin B. Rafferty  
Ray F. Zabel  
Lawrence Kinnear  
Frederick A. Bodge  
Albert J. DiRosario, Jr.  
Edward T. Flaherty  
Robert W. Sullivan  
Gregory Kashmanian  
William E. Murphy  
Domenic A. Gianetti  
Bruce W. Whitmore  
Robert J. Lucas  
Joseph F. Nicholson

Barbara A. Shuskus  
Claire A. Gaudreau  
Patricia I. Winters  
Madeline Boss  
Mary E. Malone  
Dorothy L. Alonzo  
Jean Lahoud  
Mary A. McMenemy  
Colette M. Gagnon  
Jessie L. Evans  
Mary A. Mazzeo  
Robertia M. O'Connell  
Margery E. Bartony  
Catherine M. Fontaine

Carole A. Sadowski  
Marilyn N. Swenson  
Linda MacFarland  
Rita M. Curley  
Patricia M. Guardabascio  
Helena A. Oien  
Sandra J. Heaton  
Harilyn M. Kupjian  
Mildred A. Fagan  
Virginia Cusson  
Eleanor F. Riggs  
Mary J. Murray  
Margaret M. Bergin

# BIRTHS REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date  | Name                     | Father's Name            | Mother's Name          |
|-------|--------------------------|--------------------------|------------------------|
| 12    | Steven William Skehan    | William R. Skehan        | Katherine T. Frederico |
| 12    | Phillip Jon Whitcomb     | Bruce P. Whitcomb        | Zillah E. Gates        |
| 14    | Matthew Arthur MacBride  | Arthur G. MacBride       | Dorothy C. Gagnon      |
| 15    | Richard Lee Olson        | Thomas Olson             | Roberta Scanlon        |
| 15    | David Richard Wrenn      | Richard E. Wrenn         | Iris M. Carney         |
| 18    | Richard Allen Scanlon    | William M. Scanlon       | Rose B. Cunningham     |
| 19    | Pamela Joy Anzivino      | George A. Anzivino       | Jeanie Bowie           |
| 20    | Andrea Heather Mansur    | Paul G. Mansur           | Marjorie L. Davidson   |
| 22    | James Allen Kennedy      | Richard D. Kennedy       | Carol A. Sayball       |
| 23    | Cathleen Marie Pisano    | Patrick M. Pisano        | Mary E. Farrell        |
| 24    | Anthony Thomas Pace, Jr. | Anthony T. Pace          | Carol Johnson          |
| 25    | Linda Anne Oxford        | Frederick D. Oxford      | Alberta M. Cataldo     |
| 25    | Kevin Bent               | Arthur B. Bent           | Dorothy A. Connelly    |
| 26    | Paul David Therieau      | Ronald D. Therieau       | Dianne Hagan           |
| 27    | Dianne Michele Foley     | David X. Foley           | Theresa M. Barrett     |
| 28    | Mary Ann Cormier         | Raymond A. Cormier       | Lucretia Ferranti      |
| March |                          |                          |                        |
| 2     | Susan Phyllis Sanderson  | Norman B. Sanderson, Jr. | Phyllis Orrill         |
| 5     | Richard Maurice Denomme  | Maurice R. Denomme       | Mary A. Orfao          |
| 5     | Kathryn Marie Ozella     | Anthony M. Ozella, Jr.   | Carolyn J. Osborne     |
| 7     | James Ronald Nasuti      | Ronald J. Nasuti         | Rita A. Sharkawitz     |
| 8     | Christina Ann Bertone    | Michael A. Bertone       | Irene M. Mucciarone    |
| 8     | Irene Elizabeth Brennan  | Peter J. Brennan         | Patricia M. Ready      |
| 8     | Scott Walker Hancock     | Richard M. Hancock       | Jean Walker            |

|    |                           |                          |                      |
|----|---------------------------|--------------------------|----------------------|
| 8  | Brenda Ann Fox            | Dana R. Fox              | Patricia A. Seymour  |
| 8  | Steven Walker Hancock     | Richard M. Hancock       | Jean Walker          |
| 11 | Elizabeth Anne Enos       | Henry F. Enos, Jr.       | Dorothy Warburton    |
| 11 | Bruce Northrup Cooper     | Harold W. Cooper         | Joyce W. Parker      |
| 11 | Elizabeth Ann Hallett     | Crosby C. Hallett, Jr.   | Joan M. Biggieri     |
| 12 | Linda Marie Davis         | Paul W. Davis            | Phyllis M. Wagner    |
| 12 | Anne Elizabeth McDonald   | George W. McDonald       | Charlotte E. Snyder  |
| 12 | Jane Elizabeth Reardon    | William P. Reardon       | Mary E. Kupstis      |
| 13 | Edythe Irene Mitchell     | George A. Mitchell       | Edythe I. Long       |
| 14 | Bonnie Aileen Ficco       | Robert E. Ficco          | Eleanor A. Kachaluba |
| 14 | Stephen James Ryan        | Thomas J. Ryan, Jr.      | Barbara J. Eklund    |
| 16 | Michael Angelo Stirzaker  | Francis J. Stirzaker     | Marie A. Masce       |
| 17 | Roger Theodore Belisle    | Roger Belisle            | Madonna Gilman       |
| 18 | Thomas Joseph McFarland   | Kenneth McFarland        | Gladys McCann        |
| 18 | Patrick William Vaughan   | Walter D. Vaughan        | Claire M. Hurlebaus  |
| 19 | Lizanne Carol Noble       | James C. Noble           | Elizabeth Morrill    |
| 21 | David Scott Hansen        | James A. Hansen          | Mildred E. Nelson    |
| 21 | Matthew Thomas Rose       | Kenneth Rose             | Helen W. Duffy       |
| 23 | Ruth Ann Fraser           | George F. Fraser         | Dorothy M. Reilly    |
| 23 | James Vincent Padula, Jr. | James V. Padula          | Linda J. Trenouth    |
| 24 | Steven Paul Lincourt      | Paul J. Lincourt         | Dorothy M. Grahm     |
| 25 | Kimberly Marie Giannetti  | Richard A. Giannetti     | Judith A. DeFlamineo |
| 26 | Ann Marie Carrigan        | Francis G. Carrigan, Sr. | Gertrude Foss        |
| 26 | Bryan Edward Anderson     | Charles D. Anderson, Jr. | Elizabeth A. Brolin  |
| 29 | Lisa Grace Nordstrom      | Gerald L. Nordstrom      | Elizabeth Bigelow    |
| 29 | Brian Michael Bonollo     | Ronald M. Bonollo        | Mary Stock           |
| 30 | John Fitzgerald Flannery  | Paul D. Flannery         | Helen C. Esterbrook  |



# BIRTHS REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date  | Name                       | Father's Name             | Mother's Name         |
|-------|----------------------------|---------------------------|-----------------------|
| April |                            |                           |                       |
| 1     | Monica Mary Aquino         | Pasquale Aquino           | Jacqueline Y. Kellogg |
| 1     | Marilyn Jane Manwaring     | Brian D. Manwaring        | Sally J. Peckham      |
| 2     | Michael Charles Stevens    | Alfred C. Stevens         | Theresa F. Geiser     |
| 6     | Susan Elizabeth Healy      | Joseph M. Healy           | Mary C. Murphy        |
| 7     | Sean Lawrence Hennessy     | William J. Hennessy       | Barbara A. King       |
| 9     | Kristina Marie Knutson     | John A. Knutson           | Barbara Thompson      |
| 10    | ..... Moore                | Sargent Moore             | Patricia P. Morrison  |
| 13    | Carl Chester Mendall       | Ralph H. Mendall          | Ethel D. Cobbett      |
| 14    | Kevin Francis Murphy       | Jeremiah Murphy           | Marie P. Feenily      |
| 15    | Brian David Shanahan       | Daniel J. Shanahan        | Barbara Hart          |
| 18    | Timothy William Byrne      | Raymond J. Byrne          | Mary Cahill           |
| 18    | Stephanie Ann Fralin       | Edward W. Fralin          | Doris M. Murphy       |
| 18    | Donna Marie MacSwain       | David R. MacSwain         | Marie F. McLaughlin   |
| 19    | Kathleen Mary Martin       | Donald E. Martin          | Helen A. Blake        |
| 19    | Maria Teresa Hanavan       | William P. Hanavan        | Marjorie C. Dangelo   |
| 20    | Christopher Michael Drowne | James H. Drowne, III      | Dorothy A. Baldyga    |
| 21    | Janice Louise Picard       | George Picard             | Barbara Bracci        |
| 22    | Kathleen Kinsella          | Martin J. Kinsella        | Rita E. Stevenson     |
| 23    | Gary Arthur Mastromatteo   | Raymond A. Mastromatteo   | Anita J. Johnson      |
| 24    | Jonathan Carl Amoling      | David G. Amoling          | Joan F. Lamond        |
| 24    | Donna Marie McMahon        | Donald E. McMahon         | Barbara M. Crosby     |
| 25    | David Francis Grinley      | Francis M. Grinley        | Antoinette Gentile    |
| 25    | James Patrick Walsh        | James P. Walsh            | Marlene Bambuch       |
| 25    | Donna Marie Mucciarone     | Albert A. Mucciarone, Jr. | Diane M. Lewinsky     |

|            |                           |                         |                       |
|------------|---------------------------|-------------------------|-----------------------|
| 27         | Brian Paul Ober           | Donald Ober             | Patricia A. Costello  |
| 27         | Lia Marie Lippert         | Dale J. Lippert         | Joanne L. Taylor      |
| 27         | Paula Joan Koivu          | William E. Koivu        | Carol A. Fitzsimmons  |
| 29         | Thomas Roland McDermott   | Thomas R. McDermott     | Sandra Higgins        |
| 30         | Debra Ann Gibson          | Vye A. Gibson           | Dianne Birmingham     |
| <b>May</b> |                           |                         |                       |
| 3          | Tammy Renee Kegley        | Clarence B. Kegley      | Rae A. Pisani         |
| 6          | Stefanie Rose Sullivan    | John R. Sullivan, Jr.   | Stefanie C. Schneider |
| 7          | John James Bertone        | Leon P. Bertone         | Priscilla A. Michetti |
| 8          | Daniel Martin Hamilton    | John F. Hamilton        | Joan M. Gardner       |
| 10         | Edward Henry Denyer       | Edward H. Denyer        | Clara DeFrancisco     |
| 11         | Joseph Leon Kenosian      | Joseph G. Kenosian      | Paula R. Anderson     |
| 12         | Lynn Ann Gregory          | Bruce K. Gregory        | Judith E. Tills       |
| 12         | Patricia Jeanne McDermott | Richard C. McDermott    | Joseph L. Tessitore   |
| 14         | Victoria Ann Landry       | Alfred J. J. Landry     | Alice Hand            |
| 14         | ..... Kell                | Charles C. Kell         | Margaret Warren       |
| 15         | Timothy Stephen Shaw      | William H. Shaw         | Carol A. Cavanaugh    |
| 16         | Todd Alan Stewart         | Paul B. Stewart         | Linda Bond            |
| 18         | Nickolas Joseph Wallace   | Peter J. Wallace        | Joan M. Hybers        |
| 19         | Linda Maria Colace        | Edward Colace           | Maria Ferri           |
| 20         | Robert Francis Weidman    | Robert S. Weidman       | Mary E. Bagwell       |
| 21         | Patricia Ann Butts        | Thomas J. Butts         | Elaine A. Blanchard   |
| 24         | Marya Margaret McGowan    | Charles J. McGowan, Jr. | Kathleen F. Flaherty  |
| 24         | Geoffrey Scott Cornell    | Thomas Cornell          | Barbara E. Miller     |
| 24         | Kevin Anthony DeMaio      | Ramon F. DeMaio         | Shirley L. Golding    |
| 25         | Mary Catherine Akins      | Robert W. Atkins        | Eileen D. Nicholson   |
| 25         | Kurt Andrew Karlson       | Robert A. Karlson       | Alice F. MacKenzie    |
| 25         | Arthur Joseph Breed       | Arthur C. Breed, Jr.    | Louise J. Lozzi       |

# BIRTHS REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date | Name                        | Father's Name        | Mother's Name        |
|------|-----------------------------|----------------------|----------------------|
| 26   | Matthew John Mucciarone     | Alfred A. Mucciarone | Marylyn A. Fox       |
| 26   | Tracey Ann Marsh            | David Marsh          | Carl Mongeon         |
| 27   | William Roger Brunelli, Jr. | William R. Brunelli  | Joan M. McCarthy     |
| 28   | Garry Scott Frink           | William T. Frink     | Sally A. Florek      |
| 28   | William Kent Shand          | William A. Shand     | Sheila O. Bull       |
| 28   | James Francis Webber        | Francis G. Webber    | Charlotte J. Doherty |
| 28   | Dianne Alice Perkins        | William K. Perkins   | Dorothy A. Zuffanti  |
| 29   | Maureen Martello            | John A. Martello     | Mary J. Coughlin     |
| 30   | Dean Ernest Stevens, Jr.    | Dean E. Stevens      | Barbara Emery        |
| 31   | Cheryl Anne Getchell        | Warren E. Getchell   | Mary A. Cassidy      |
| 31   | Karen O'Brien               | James M. O'Brien     | Carol J. Hadley      |
| June |                             |                      |                      |
| 2    | Katherine Grayce Ryan       | Joseph G. Ryan       | Judith A. Murphy     |
| 4    | Cynthia Jean D'Amico        | Joseph R. D'Amico    | Lois E. Crandall     |
| 4    | Ann Catherine D'Ascenzo     | Ovidio J. D'Ascenzo  | Rosemarie A. Vignone |
| 4    | James Everett Marchand      | Thomas H. Marchand   | Marlene Clark        |
| 7    | Elaine Patrice Supeno       | Francis J. Supeno    | Justine C. Quinn     |
| 7    | Linda Anne O'Brien          | Vincent J. O'Brien   | Lois A. LePauloue    |
| 8    | Gail Ann Lucchese           | Alphonse M. Lucchese | Joyce L. Rader       |
| 8    | Marcia Ann Mucciarone       | Conrad L. Mucciarone | Judith A. Holmes     |
| 9    | Ronald Marc Barnes          | Ronald F. Barnes     | Sandra L. Piere      |
| 9    | Richard Arthur Marquis      | Wilbur J. Marquis    | Agota E. Kovacs      |
| 9    | Matthew Rice                | Francis E. Rice      | Rita F. Paivo        |
| 9    | Mary Burns                  | Paul F. Burns        | Maureen A. Donlon    |

|      |                          |                        |                       |
|------|--------------------------|------------------------|-----------------------|
| 9    | June Ann Brady           | Francis P. Brady       | Mary J. Bruno         |
| 10   | Lori Ann Payne           | Frank J. Payne         | Edna M. Davis         |
| 11   | Paul Bryan Cassidy       | Francis J. Cassidy     | Barbara L. Fresh      |
| 13   | Roberta Liena Morris     | Edwain D. Morris       | Ann C. Burke          |
| 14   | Keith Frederick Chambers | Ralph E. Chambers, Jr. | Mary M. Melea         |
| 14   | Michael Impey            | Roy J. Impey           | Gertrude Talcott      |
| 19   | Susan Marie Swanbeck     | Wallace J. Swanbeck    | Ruth L. Laviolette    |
| 21   | Julie Marie Doherty      | Philip S. Doherty      | Lorraine F. Mullen    |
| 23   | Peter Marshall Tilton    | Richard C. Tilton      | Evelyn E. MacPherson  |
| 25   | John Christopher Sands   | Lawrence S. Sands      | Janet E. Conroy       |
| 25   | Julie Agnes Sands        | Lawrence S. Sands      | Janet E. Conroy       |
| 25   | Brian Joseph Scully      | John I. Scully         | Helen Hewitt          |
| 25   | Kim Simone Lomberto      | Wayne Lomberto         | Jeanne Messier        |
| 25   | Catherine Mary Hayes     | Daniel F. Hayes        | Sheila A. Gray        |
| 25   | James Timothy Reardon    | William R. Reardon     | Janet L. Pachhofer    |
| 25   | Keith Francis Jaros      | Robert L. Jaros        | Irene Maslowska       |
| 26   | Paul Anthony McNutt      | Burton A. McNutt       | Beth MacEachern       |
| 28   | Steven Douglas Heno      | Floyd V. Heno          | Esther M. Sanborn     |
| 29   | Peter Narducci           | Angelo A. Narducci     | Esther Taddeo         |
| 29   | Joseph Lynch Staffier    | Paul C. Staffier       | Linda R. Swanson      |
| 29   | Laura Elizabeth Higgins  | Paul R. Higgins        | Elizabeth A. McDonald |
| 29   | Daniel Peter Walsh       | Thomas J. Walsh        | Mary L. Condon        |
| July |                          |                        |                       |
| 1    | Carlo Christopher Miles  | Henry L. Miles         | Myrtle O. Nason       |
| 1    | Suzanne Marie Nasuti     | David L. Nasuti        | Dorothy A. DeGrasse   |
| 1    | Randy John Taylor        | Hugh B. Taylor         | Anita Diana           |
| 7    | Scott Joseph Godin       | Thomas J. Godin, Jr.   | Barbara J. Wagner     |
| 7    | Susan Jane Giebutowski   | Edward J. Giebutowski  | Dorothy Stomper       |



# BIRTHS REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date | Name                         | Father's Name         | Mother's Name          |
|------|------------------------------|-----------------------|------------------------|
| 7    | Michael Adlai Collins        | Laurence D. Collins   | Mary Ann Myers         |
| 8    | Marshall Richard Merims      | Michael H. Merims     | Susan D. Cohen         |
| 8    | Charles James Blakesley      | Charles R. Blakesley  | Mildred A. Nassif      |
| 8    | Mark Edward Hanlon           | John L. Hanlon        | Theresa A. Gaffney     |
| 8    | Kevin Michael Woods          | George L. Woods, Jr.  | Mary Glenn Nelson      |
| 9    | Lisa Joy Bayard              | Donald T. Bayard      | Kathleen M. Parker     |
| 9    | Christine Marie Berardi      | Ralph L. Berardi      | Theresa M. Damplo      |
| 13   | John James Gaudet            | Paul A. Gaudet        | Arlene I. Toothaker    |
| 14   | John Charles Alden Moutrey   | George F. Moutrey     | Marion E. Hayes        |
| 14   | Christopher Patrick Rioux    | Ronald W. Rioux       | Patricia A. Devine     |
| 15   | Norma Ann Hull               | William Hull          | Shirley R. Squires     |
| 16   | Anthony Vincent Anzivino     | F. Anthony Anzivino   | Donna J. Domohowski    |
| 17   | Timothy Charles Golden       | Harold F. Golden      | Jean M. Lavache        |
| 20   | Verrill Lisa McCall          | Herman C. McCall      | Marjorie J. Scott      |
| 20   | Orlando Thomas D'Errico      | Rocco J. D'Errico     | Alessandrina Iadinardi |
| 20   | Gregory Peter Ostrander      | Richard G. Ostrander  | Agnes M. Casey         |
| 21   | David Ernest Mander          | Ernest W. Mander, Jr. | Joan A. Perry          |
| 22   | Lisa Jean Lauretano          | Alfred Lauretano      | Anna Cutrone           |
| 22   | Steven James Sims            | George C. Sims, Jr.   | Joanne M. Rappa        |
| 23   | Leslie Ann Erasmia Joannides | Philip G. Joannides   | Betty A. Humphrey      |
| 25   | Wendy Carol Gallagher        | David W. Gallagher    | Carol J. Sanderson     |
| 29   | Judith Ann Washer            | Frederick L. Washer   | Nancy L. Dexter        |
| 30   | James Andrew Fish            | Dean S. Fish          | Linda M. Conley        |
| 30   | John Vincent Bissanti        | Walter V. Bissanti    | Paula V. Hayes         |

|        |                              |                         |                       |
|--------|------------------------------|-------------------------|-----------------------|
| 30     | Catherine Jean St. Pierre    | Anrolnd J. St. Pierre   | Jean H. Willett       |
| 31     | David Allen Pickering        | Byron A. Pickering      | Lucille J. Lacasse    |
| August |                              |                         |                       |
| 2      | Carla Jean Mandra            | Sal A. Mandra           | Anita J. Colino       |
| 3      | James Michael Ryan           | George J. Ryan          | Mary E. Feeley        |
| 4      | David Clayton Jackson        | Gerald C. Jackson       | Janet Northcutt       |
| 5      | Jacqueline Mary Richard      | William S. Richard      | Jacqueline M. Maguire |
| 5      | John Charles Colella, Jr.    | John C. Colella         | Maureen E. Cody       |
| 7      | Mary Frances Manna           | William M. Manna        | Rita M. Bousquet      |
| 8      | Lisa Elizabeth Leonard       | Anthony F. Leonard      | Barbara K. Ezekiel    |
| 8      | Anthony Francis Leonard, Jr. | Anthony F. Leonard      | Barbara K. Ezekiel    |
| 9      | George Robert Buitta, III    | George R. Buitta, Jr.   | Deborah M. Rodier     |
| 10     | Steven Patrick Sugrue        | James J. Sugrue         | Sheila A. Murray      |
| 11     | Steven David Farwell         | David S. Farwell        | Gertrude A. Whitford  |
| 13     | Lisa Marie Iwans             | Gene W. Iwans           | Bette L. Bartlett     |
| 14     | Brenda Lynn Vaughn           | Cyrus S. Vaughn         | Josephine Fosella     |
| 18     | Marianne Lanagan             | Robert L. Lanagan       | Priscilla C. Denton   |
| 18     | Renea Marie Mullaney         | Charles Mullaney        | Linda M. Barnes       |
| 19     | Barbara Ann Bouchard         | Edward A. Bouchard      | Marilyn M. Fish       |
| 19     | Kimberly Ann Costello        | Robert E. Costello      | Carol A. DeGrazio     |
| 20     | Kristine Marie Stoughton     | Kenneth R. Stoughton    | Rita H. Petitto       |
| 20     | Garrett Cole Long            | Ralph H. Long, Jr.      | Patricia Redlon       |
| 20     | Lori Beth MacKenzie          | Robert C. MacKenzie     | Arlene Gardner        |
| 25     | Kevin Michael Walsh          | Peter Francis Welsh     | Louis Ann O'Leary     |
| 26     | Tammy Louise Sullivan        | John J. Sullivan        | Jeanette A. Boudras   |
| 26     | Maryellen Harrington         | John J. Harrington, Jr. | Anne M. Moore         |
| 27     | Laura Mary Mackey            | John L. Mackey          | Laura M. Kazuschyk    |
| 28     | Richard Robert Cornetta      | Richard R. Cornetta     | Priscilla T. Lawton   |

# BIRTHS REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date      | Name                       | Father's Name            | Mother's Name         |
|-----------|----------------------------|--------------------------|-----------------------|
| 28        | David Nicholas DeBaggis    | Nicholas L. DeBaggis     | Priscilla J. Perron   |
| 28        | Timothy James Nees         | Ronald G. Nees           | Geraldine A. Conway   |
| 29        | Leah Jeanne DeLorey        | David R. DeLorey         | Julia P. DiFiore      |
| 29        | Paul Burton Davis          | Richard A. Davis         | Theresa Yoder         |
| 30        | Donald Anthony McClay      | Bruce McClay             | Katy L. Barker        |
| September |                            |                          |                       |
| 2         | Gregory Alan Hines         | Douglas M. Hines         | Lorraine F. Daly      |
| 3         | Kevin Daniel McDonald      | Daniel J. McDonald, Jr.  | Mary Huban            |
| 4         | Richard Alan Hansson       | Thomas W. Hansson        | Carol J. Spadoni      |
| 5         | Mark Edward Corsini        | Richard S. Corsini       | Margaret Seddon       |
| 13        | Kevin James McHale         | James F. McHale          | Anne V. Bowen         |
| 13        | Anna Filomena Ferrara      | Pietro Ferrara           | Christina E. Calace   |
| 13        | Kathleen Laura Huntley     | Lawrence R. Huntley, Jr. | Shirley M. Green      |
| 15        | Linda Evelyn Marchioni     | Vincent E. Marchioni     | Barbara E. Hill       |
| 17        | Lisa Vicario               | Charles G. Vicario       | Aldina Giust          |
| 18        | Catherine Marie Fitzgerald | Richard D. Fitzgerald    | Marie A. Dwyer        |
| 18        | Rose-Marie Poirier         | Raymond L. Poirier       | Gunilla K. E. Alm     |
| 19        | Nancy Jean Durand          | John N. Durand           | Mary Bettencourt      |
| 20        | Heather Lynn Buechs        | Kenneth H. Buechs        | Bonnie S. Anderson    |
| 22        | Gregory Bruce Bettencourt  | Bruce F. Bettencourt     | Diane K. Johnson      |
| 24        | Kathleen Marie Morgado     | Antonio C. Morgado       | Doris M. LeBlanc      |
| 24        | Karen Ruth Woodman         | Edwin R. Woodman         | Hazel M. Prince       |
| 25        | Daniel Thomas Leonard      | Thomas B. Leonard        | Susan M. E. Allen     |
| 29        | Leslie Jane Martello       | Alfred D. Martello       | Shirley A. Mucciarone |

30 John Alfred Barton  
30 Edward Joseph George

John A. Barton  
Joseph F. George

Elizabeth Donlan  
Margaret M. Barry

# October

1 Heida Ann Scott  
1 Robert Joseph Slaney  
1 Debra Ann Daddario  
1 Lisa Ann Bleiler  
4 Jodi Christine Rappa  
5 Scott Alan Bush  
6 Michelle LaBonte  
7 Kerry Keefe Feeley  
8 Karen Ann Marecaux  
8 Mark Wesley Springer  
9 Bruno John Giannelli, Jr.  
10 Philip Arthur MacLaren, Jr.  
10 Donna Diane Lester  
10 Dianne Laurie Kelleher  
11 Andrew Hamilton Hayes  
13 Laurie Ann Maguire  
13 James Stephen Crowley  
16 Todd Heaton Hosford  
17 Stephen Paul Pisani  
18 Bryon Dale Turcotte  
18 Martin Paul Dempsey  
20 Eric Grant Smith  
22 Matthew Robert Garvey  
24 Wendy Jean Munn  
24 Michael Paratore

John W. Scott  
Frederick W. Slaney  
John L. Daddario  
Richard Bleiler  
Robert J. Rappa  
Howard E. Bush  
Gerard LaBonte  
Walter F. Feeley  
Richard C. Marecaux  
George W. Springer  
Bruno H. Giannelli  
Philip A. MacLaren  
Raymond W. Lester  
Richard B. Kelleher  
Kenneth J. Hayes  
Henry R. Maguire  
Stephen J. Crowley  
James K. Hosford  
Dennis P. Pisani  
Lloyd K. Turcotte  
Gilbert O. Dempsey  
William J. Smith  
Robert D. Garvey  
David J. Munn  
Joseph A. Paratore

Cheryl A. Reissfelder  
Elizabeth A. Moriarty  
Marie T. DeGrazia  
Dagmar A. O'Donnell  
Nancy J. Crandall  
Carolyn J. Woodward  
Jane Norton  
Lilyan Keefe  
Judith Emerson  
Margo E. Buker  
Sheila A. Loring  
Ruth Ward  
Pauline M. Klapproth  
Frances L. Clark  
Margery R. Hamilton  
Priscilla S. Hall  
Margaret A. Sweeney  
Sandra Pisani  
Jeanne E. Socci  
Shirley A. Davis  
Nancy I. Haggerty  
Jean L. Ward  
Mary L. Zanchi  
Madelyn M. Rocha  
Anne M. Degnan



# BIRTHS REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date     | Name                       | Father's Name           | Mother's Name         |
|----------|----------------------------|-------------------------|-----------------------|
| 25       | Craig Andrew Buchanio      | Joseph J. Buchanio      | Barbara M. MacDonald  |
| 26       | Matthew James Sobocinski   | William J. Sobocinski   | Mary A. Wentzell      |
| 26       | Paul Francis Bradley       | William J. Bradley      | Dorothy A. Conley     |
| 26       | Stephen Bruce Sullivan     | Frederick J. Sullivan   | Linda M. Bassignani   |
| 28       | Sandra Lyn Sawkiewicz      | William R. Sawkiewicz   | Helen H. Trader       |
| 29       | Diana Lynn Genoa           | William H. Genoa        | Sara C. Garza         |
| 29       | Andrew Wallace McIntyre    | Wallace J. McIntyre     | Margaret E. Logan     |
| November |                            |                         |                       |
| 1        | Annette Ellen Leonard      | Richard B. Leonard      | Joann L. Bennett      |
| 2        | Michelle Louise Richardson | John M. Richardson, Jr. | Ann J. Civittolo      |
| 5        | Robert Michael Bissanti    | Anthony G. Bissanti     | Anne M. Hutchinson    |
| 6        | Jennifer Amy Pearce        | Alfred J. Pearce, Jr.   | Edna J. Day           |
| 7        | Robert Morris Williams     | Eugene D. Williams      | Marchia Moore         |
| 10       | Danielle Lisa Baptiste     | Ronald E. Baptiste      | Pauline Hickman       |
| 10       | Charlene Davis             | Murray S. Davis         | Patricia Rice         |
| 11       | Shawn Mary Kady            | Walter T. Kady          | Irene M. Smith        |
| 12       | Joseph John Mailhiot       | Joseph A. Mailhoit      | Dorothy Kaint         |
| 12       | Kathleen Mary Murphy       | Patrick E. Murphy       | Joan E. McTague       |
| 13       | Julie Ann Matondi          | Joseph F. Matondi       | Helen M. Ruggiero     |
| 13       | Richard Stephen Ormond     | Richard H. Ormond       | Marva J. Simpson      |
| 14       | Peter John Nasuti          | John P. Nasuti          | Virginia Stoutenburgh |
| 15       | Jeanne Marie Mitz          | Waltz J. Mitz           | Mary C. Kelley        |
| 17       | Kristine Marie Aubut       | Hnery E. Aubut          | Patricia A. Poitras   |
| 19       | Charles Edward Butts       | Thomas J. Butts, Sr.    | Alice A. LaCroix      |

|    |                              |                      |                     |
|----|------------------------------|----------------------|---------------------|
| 19 | Charlene Ellen Butts         | Thomas J. Butts, Sr. | Alice A. LaCroix    |
| 19 | Marisa Gail Simon            | George S. Simon      | Marilyn Swift       |
| 20 | Robert Michael Evans         | Alan S. Evans        | Linda L. Bordeaux   |
| 21 | Nancy Pearl Pisani           | Norman A. Pisani     | Annerose Schwarm    |
| 21 | Carol Joan Schaaf            | Robert L. Schaaf     | Barbara J. Clark    |
| 21 | Steven Anthony Taddeo        | Alfio C. Taddeo      | Carole A. Bouchard  |
| 21 | Steven Brian Follis          | James N. Follis      | Audrey M. Desper    |
| 22 | Sharon Anne Capenito         | James A. Capenito    | Jacqueline Champoux |
| 23 | Deborah Ann Barnes           | John H. Barnes, III  | Marilyn M. Bennet   |
| 23 | John Edward Boyle            | Daniel P. Boyle      | Helen S. Camerano   |
| 25 | David Scott Fricker          | Thomas W. Fricker    | Susan M. Tracy      |
| 26 | Russell Mark Coburn          | Roger M. Coburn, Jr. | Madeline C. King    |
| 27 | Donald Francis Vendetti, Jr. | Donald F. Vendetti   | Paula A. Cataldo    |
| 27 | Thomas Peter Nasuti          | Harvard Nasuti       | Dorothy A. Feeley   |
| 28 | Edward Walter Owens          | Raymond Owens        | Elaine Laramee      |

# December

|    |                       |                            |                    |
|----|-----------------------|----------------------------|--------------------|
| 2  | Thomas Harold Swenson | Harold L. Swenson          | Janice A. Day      |
| 3  | Dawn Marie Kimball    | Thomas E. Kimball          | Elizabeth Fisanick |
| 4  | Beth Ann Manocchio    | Alex Manocchio             | Pauline Martello   |
| 7  | Lisa Eve Gianas       | Paul Gianas                | Helen M. Campbell  |
| 17 | ..... Morse           | Joseph O. Morse            | Shirley M. Amero   |
| 17 | Southwick             | Lawrence C. Southwick, Jr. | Marion L. Metcalf  |
| 23 | John Francis Rovedo   | Mario A. Rovedo            | Arlene C. Maroney  |

# MARRIAGES REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date     | Name                    | Residence    | By Whom Married          |
|----------|-------------------------|--------------|--------------------------|
| January  |                         |              |                          |
| 9        | Joseph F. McDermott     | Franklin     | George S. Perry, J.P.    |
|          | Vivian A. Masino        | Walpole      |                          |
| 23       | Robert James Sanford    | Attleboro    | Rev. Clyde A. Leonard    |
|          | Janet Sciolto           | Franklin     |                          |
| 23       | David P. Griffin        | Franklin     | Rev. Arnold E. Kelley    |
|          | Ann E. Moran            | Framingham   |                          |
| 23       | Richard Keene           | Hopedale     | Rev. Thomas P. Howard    |
|          | Susan Trask             | Franklin     |                          |
| 30       | David F. Erwin          | Franklin     | Rev. James B. Recob      |
|          | Patricia A. Trznadel    | New Bedford  |                          |
| February |                         |              |                          |
| 6        | Leland R. Patriquin     | Franklin     | George S. Perry, J.P.    |
|          | Mary Ann Beck           | N. Attleboro |                          |
| 12       | Jeffrey Anton Roderick  | Wrentham     | Rev. Donald A. Hunt      |
|          | Hope Catherine Gosselin | Franklin     |                          |
| 13       | James R. Mello          | Franklin     | Rev. Edmond L. Dickinson |
|          | Corliss Lachance        | N. Attleboro |                          |
| 14       | Louis M. D'Afile        | Mansfield    | Rev. Clyde A. Leonard    |
|          | Mafalda Louise Pecci    | Franklin     |                          |
| 22       | Edward Anthony Bouchard | Franklin     | Rev. Francis E. Mara     |
|          | Marilyn Fish            | W. Newton    |                          |
| 28       | Donald T. Bayard        | Franklin     | Rev. Kroum S. Jordan     |
|          | Kathleen M. Parker      | Franklin     |                          |

# March

|    |                      |          |                          |
|----|----------------------|----------|--------------------------|
| 7  | Robert E. Costello   | Franklin | Rev. William C. Kendrick |
|    | Carol Ann DeGrazio   | Franklin |                          |
| 20 | Lester J. Ceruti     | Walpole  | Rev. William C. Kendrick |
|    | Marian Lozzi Maillot | Franklin |                          |
| 20 | Thomas A. Robidoux   | Franklin | George S. Perry, J.P.    |
|    | Marie A. Parlin      | Franklin |                          |

# April

|    |                          |                |                          |
|----|--------------------------|----------------|--------------------------|
| 3  | Gerald Andre Bodmer      | Norwich, Conn. | Rev. Donald A. Hunt      |
|    | Carole Ann Wambolt       | Franklin       |                          |
| 24 | Donald R. Forrest        | Foxboro        | Rev. James B. Recob      |
|    | Sandra M. Saster         | Franklin       |                          |
| 24 | James William Lee        | Dedham         | Rev. William C. Kendrick |
|    | Priscilla A. Ficco       | Franklin       |                          |
| 24 | John Buchanio, Jr.       | Franklin       | Rev. Clyde A. Leonard    |
|    | Judith Carlson           | Franklin       |                          |
| 24 | Edward Daniel Maron, Jr. | Blackstone     | Rev. Floyd E. Harrington |
|    | Sharon Louise Swain      | Franklin       |                          |

# May

|   |                     |          |                          |
|---|---------------------|----------|--------------------------|
| 2 | Rodney Aylward      | Franklin | Rev. Phillip Lamar       |
|   | Marie Buckley       | Walpole  |                          |
| 2 | Michael P. Carlucci | Franklin | Rev. William C. Kendrick |
|   | Marcia Louise Roby  | Wrentham |                          |
| 8 | Joseph M. Comer     | Franklin | Rev. John J. Lane        |
|   | Barbara A. Eppich   | Norwood  |                          |
| 8 | Edward Shaljian     | Franklin | George S. Perry, J.P.    |
|   | Lily Manookian      | Franklin |                          |



# MARRIAGES REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date | Name                       | Residence        | By Whom Married          |
|------|----------------------------|------------------|--------------------------|
| 16   | Ernest E. Thayer           | Franklin         | Rev. Clyde A. Leonard    |
|      | Margaret Pasquantonio      | Franklin         |                          |
| 22   | Richard E. Lindsey         | Franklin         | Rev. William C. Kendrick |
|      | Shirley A. Dauphinee       | Franklin         |                          |
| 28   | John Kenneth Leavitt       | Gloucester       | Rev. James B. Recob      |
|      | Susan Edith Wiley          | Franklin         |                          |
| 29   | Alfred Yadisernia          | Franklin         | Rev. Arthur M. Nolan     |
|      | Theresa M. Nolan           | Franklin         |                          |
| 29   | Francis P. Chiodetti       | Franklin         | Rev. Clyde A. Leonard    |
|      | Paula A. Padula            | Franklin         |                          |
| 30   | G. Steele Irons            | Watertown        | Rev. James B. Recob      |
|      | Verna P. Erwin             | Franklin         |                          |
| 15   | Thomas Francis             | Franklin         | Rev. Joseph Leo Flynn    |
|      | Kathleen M. Consigli       | Medway           |                          |
| 29   | Oswaldo M. DeAndrade       | Taunton          | Rev. Edward A. Oliveria  |
|      | Jean M. Flynn              | Franklin         |                          |
| June |                            |                  |                          |
| 6    | Raymond Henry              | Franklin         | Rev. Nifon Abraham       |
|      | Gail Purpura               | Norwood          |                          |
| 7    | Dennis Paul Pisani         | Franklin         | Rev. William C. Kendrick |
|      | Jeanne Elizabeth Socci     | Franklin         |                          |
| 12   | Ronald A. Coutu            | Franklin         | Rev. William C. Kendrick |
|      | Bonnie Jean Macfarland     | Franklin         |                          |
| 12   | Louis James Ferrarini, Jr. | Pine Bush, N. Y. | Rev. William C. Kendrick |
|      | Helen Marie Thibedeau      | Franklin         |                          |

|      |                         |                           |                           |
|------|-------------------------|---------------------------|---------------------------|
| 13   | Paul Richard Strauss    | New York, N. Y.           | Rev. John Irving Daniel   |
| 19   | Lorna Dianne Symmes     | Franklin                  | Rev. Mark Grover          |
| 26   | Paul Montgomery Miner   | N. Attleboro              | Rev. William C. Kendrick  |
|      | Beverly J. Thornhill    | Franklin                  |                           |
|      | Phillip Topping         | Conega Park, Calif.       |                           |
|      | Kathleen Cody           | Franklin                  |                           |
| 26   | Stephen Edward Harrigan | Ann Arbor, Mich.          | Rev. Trueman J. Menadue   |
|      | Susan Barrett Menadue   | Franklin                  |                           |
| 27   | John E. Maines          | Franklin                  | Rev. David W. Smith       |
|      | Lillian E. Reilly       | Somerville                |                           |
| July |                         |                           |                           |
| 3    | Paul M. DeBaggis        | Franklin                  | Ross H. Currier, J.P.     |
|      | Lauren F. Bonfazi       | Franklin                  |                           |
| 3    | Charles W. Dangelo      | Franklin                  | Rev. William C. Kendrick  |
|      | Joyce Marie Higgins     | Norwood                   |                           |
| 4    | LaBurton Eugene Stevens | Milford                   | Rev. Donald A. Hunt       |
|      | Donna Louise Malcolm    | Franklin                  |                           |
| 4    | Phillippe E. Coutu      | Franklin                  | Rev. William C. Kendrick  |
|      | Judith Yadisernia       | Franklin                  |                           |
| 10   | John Francis D'Errico   | Franklin                  | Rev. Agostino M. DeBaggis |
|      | Georgia D. Kussmaul     | Franklin                  |                           |
| 11   | Arphilien Pepin, Jr.    | Franklin                  | Lionel R. Trudeau, J.P.   |
|      | Barbara LaBlanc Stevens | N. Attleboro              |                           |
| 17   | Jon Anthony Foster      | Franklin                  | Rev. John F. Fitzgerald   |
|      | Carol Mary Coggins      |                           |                           |
| 24   | John T. Goulet          |                           | Rev. William C. Kendrick  |
|      | Alberta Palladino       | S. Bellingham<br>Franklin |                           |

# MARRIAGES REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date   | Name                                          | Residence                     | By Whom Married               |
|--------|-----------------------------------------------|-------------------------------|-------------------------------|
| 29     | Arthur L. Pettitt<br>Florence Eileen Miller   | Franklin<br>Franklin          | Rev. John I. Daniel           |
| August |                                               |                               |                               |
| 7      | John Wrobel<br>Jane Marie Hochard             | Franklin<br>Millis            | Rev. Gerald J. Hickey         |
| 8      | Francis E. Washer<br>Rosemary Bassignani      | Franklin<br>Franklin          | Rev. Clyde A. Leonard         |
| 14     | Mario J. Brunelli<br>Alice Buckley            | Franklin<br>Walpole           | Rev. Thomas A. Cummings, Jr.  |
| 21     | Joseph F. Bardetti<br>Marilyn A. McCahill     | Warwick, R. I.<br>Franklin    | Rev. Francis C. Anderson, Jr. |
| 21     | Luigi L. D'Uva<br>Nancy Louise Sherman        | Franklin<br>N. Attleboro      | Rev. Armando Annunziato       |
| 21     | James M. Marguerite<br>Susan T. Sanders       | Franklin<br>Franklin          | Rev. Clyde A. Leonard         |
| 21     | Peter M. Bassignani<br>Andrea R. Goodwin      | Franklin<br>Franklin          | Rev. Clyde A. Leonard         |
| 21     | John F. Ferguson<br>Judith Ann C. Du'Bruel    | Franklin<br>New York          | Rev. Clyde A. Leonard         |
| 22     | Henry Michael Strok<br>Donna Clare Harrington | Franklin<br>Woonsocket, R. I. | Rev. Clyde A. Leonard         |
| 27     | Philip B. Chaplin<br>Rita O'Shea              | Franklin<br>Melrose           | Boyd H. Stewart, J P.         |
| 28     | Francis Anthony Molla<br>Barbara Ann Baglioni | Franklin<br>Franklin          | Rev. Clyde A. Leonard         |

|           |                                                                              |                                                |                                                 |
|-----------|------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------|
| 28        | Richard F. Grenon<br>Shiela A. McMenemy<br>Stanley Syngay<br>Donna Kaczynska | S. Attleboro<br>Franklin<br>Franklin<br>Boston | Rev. Clyde A. Leonard<br><br>Rev. Francis Chmaj |
| September |                                                                              |                                                |                                                 |
| 4         | Douglas Allan Hart<br>Sally Ann Molloy                                       | Franklin<br>Franklin                           | Rev. Clyde A. Leonard                           |
| 11        | Walter F. Talamini<br>Ronica M. Carini                                       | Franklin<br>Milford                            | Rev. Allan E. Roche                             |
| 11        | Edward Dennis Annese<br>Tiodora Bettencourt                                  | Mansfield<br>Franklin                          | Joseph R. Smith, J.P.                           |
| 11        | John Perry<br>Bertha Moreau                                                  | N. Attleboro<br>Franklin                       | Rev. William C. Kendrick                        |
| 12        | Richard John Molloy<br>Mary Jane DeGrazio                                    | Franklin<br>Franklin                           | Rev. William C. Kendrick                        |
| 12        | William E. DeNeneo<br>Patricia L. Blessinger                                 | Franklin<br>Attleboro                          | George S. Perry, J.P.                           |
| 18        | Alexander Kubacki, Jr.<br>Beverly J. Ficco                                   | Millis<br>Franklin                             | Rev. William C. Kendrick                        |
| 18        | Nello Bassignani, Jr.<br>Carol Marie Gauthier                                | Franklin<br>Franklin                           | Rev. William C. Kendrick                        |
| 25        | Michael Edward Costello, Jr.<br>Elaine Nancy Vozzella                        | Franklin<br>Franklin                           | Rev. Clyde A. Leonard                           |
| 26        | Kenneth T. Cady<br>Myrtle A. Waller                                          | Franklin<br>Franklin                           | Rev. James B. Recob                             |



# MARRIAGES REGISTERED IN THE TOWN OF FRANKLIN FOR THE YEAR 1965

| Date     | Name                                         | Residence                | By Whom Married          |
|----------|----------------------------------------------|--------------------------|--------------------------|
| October  |                                              |                          |                          |
| 2        | James V. McMullen, Jr.<br>Sandra J. Polastri | W. Concord<br>Franklin   | Rev. William J. Burke    |
| 9        | Peter F. Cataldo<br>Marilyn A. Longobardi    | Franklin<br>Franklin     | Rev. William C. Kendrick |
| 16       | Peter Gerald Scaccia<br>Jean Frances Bertoni | Franklin<br>Franklin     | Rev. William C. Kendrick |
| 16       | Alfred Joseph Anderson, Jr.<br>Ruth E. Stack | Franklin<br>Franklin     | Rev. Clyde A. Leonard    |
| 20       | David Lee Riedy<br>Charlene McKeage          | Medway<br>Franklin       | Rev. Thomas P. Howard    |
| 23       | John G. Turinese<br>Pamela Mary Brown        | Franklin<br>Franklin     | Rev. William C. Kendrick |
| 23       | Gerald Allegrini, Jr.<br>Sonja E. Robillard  | Franklin<br>Franklin     | Rev. William C. Kendrick |
| 30       | Edmund Barratt<br>Denise J. Marchand         | Franklin<br>W. Medway    | Rev. Francis E. Mara     |
| 30       | William Carlton Delfino<br>Angelina Carr     | Franklin<br>N. Attleboro | Rev. Daniel Moriarty     |
| 30       | Joseph A. Griffin<br>Lucyna Wrobel           | Walpole<br>Franklin      | Rev. Clyde A. Leonard    |
| November |                                              |                          |                          |
| 6        | Joseph John DeVita<br>Susan Jean Keith       | Milford<br>Franklin      | Rev. William C. Kendrick |

|    |                         |                   |                           |
|----|-------------------------|-------------------|---------------------------|
| 12 | John Moreau             | Franklin          | Rev. Clyde A. Leonard     |
|    | Linda Dunnebie          | Franklin          |                           |
| 20 | Edward Samborski        | Franklin          | Wm. F. Cavanaugh, J.P.    |
|    | Mary Piotrowska         | Franklin          |                           |
| 20 | Arthur P. Lothrop, Jr.  | Plainville        | Rev. Clyde A. Leonard     |
|    | Marjorie M. Holland     | Franklin          |                           |
| 26 | Richard Ryan Cartwright | Cumberland, R. I. | George S. Perry, J.P.     |
|    | Emily Jean Mingels      | Franklin          |                           |
| 27 | Gerald Milton Hunt      | Franklin          | Rev. Leo T. Riley         |
|    | Linda A. Beccia         | Milford           |                           |
| 27 | George Robert Lomas     | Wrentham          | Rev. Donald Fabian Sheehy |
|    | Nancy Margaret O'Brien  | Franklin          |                           |

# December

|    |                       |           |                      |
|----|-----------------------|-----------|----------------------|
| 11 | Rodney Breton         | Franklin  | Rev. Mark Grover     |
|    | Evelyn Shaw           | Franklin  |                      |
| 23 | James M. Bullock      | Haverhill | George S. Perry      |
|    | Johanna Fisher        | Franklin  |                      |
| 23 | James Charles Meeler  | Franklin  | George S. Perry,     |
|    | Rotraut Ann Coop      | Franklin  |                      |
| 26 | David William Coulter | Franklin  | Rev. David P. Bailey |
|    | Barbara Jean Adams    | Plymouth  |                      |

## DEATHS REGISTERED IN TOWN OF FRANKLIN

| Date     | Name                    | Yrs. | Age  |      |
|----------|-------------------------|------|------|------|
|          |                         |      | Mos. | Days |
| January  |                         |      |      |      |
| 2        | Agnes Bell              | 83   | 3    | 13   |
| 2        | Willmott Leonard Denton | 50   | —    | —    |
| 9        | John Arcaro             | 77   | 11   | 18   |
| 9        | Minnie Zora Hall        | 68   | 10   | 1    |
| 19       | Nickolena Stepp         | 34   | —    | —    |
| 24       | Antonio DeNapoli        | 76   | 8    | 6    |
| 24       | Louis Proulx            | 89   | 6    | 28   |
| 4        | Paul Joseph Geromini    | 5    | 6    | 4    |
| 25       | Mariano Nanny           | 74   | 10   | 6    |
| 27       | Barbara Ann Kelly       | 1    | 4    | 5    |
| February |                         |      |      |      |
| 5        | Nathan S. Wales         | 78   | 1    | 18   |
| 7        | Mary F. Jordan          | 82   | 3    | 22   |
| 8        | Giulio Vinciguerra      | 50   | 4    | 27   |
| 8        | Anthony Carmicelli      | 71   | 5    | 12   |
| 10       | Stanley Glinski         | 86   | —    | —    |
| 27       | Robert W. Murphy        | 80   | 9    | 3    |
| March    |                         |      |      |      |
| 2        | Ellen Doyle             | 80   | —    | —    |
| 3        | Oliver J. Paul          | 72   | 2    | 11   |
| 9        | Adam Mackintosh         | 66   | 7    | 2    |
| 11       | Raymond Leslie Allard   | 67   | 10   | 25   |
| 12       | Joseph Consoli          | 74   | 9    | 21   |
| 19       | Mae C. Collins          | 60   | —    | 10   |
| 21       | Anna C. Vignone         | 60   | 4    | 10   |
| 29       | Patricia Eleanor Chick  | 31   | 2    | 27   |
| April    |                         |      |      |      |
| 9        | Letizia Ristaino        | 85   | 5    | 10   |
| 13       | Ruth E. Simpson         | 53   | 10   | 1    |
| 22       | Leo J. White            | 67   | 1    | 9    |
| 30       | Rina Gazzola            | 67   | 3    | 5    |

May

|    |                           |    |    |    |
|----|---------------------------|----|----|----|
| 1  | Sr. M. Jane, C.S.J.       | 71 | 10 | 6  |
| 3  | Edward James Doherty      | 68 | 5  | 23 |
| 4  | Orril Holmes Mitchell     | 91 | 5  | 19 |
| 7  | Donald K. Hall            | 41 | 10 | 10 |
| 11 | August Ekstrom            | 90 | —  | —  |
| 12 | Alvie Roy                 | 69 | 8  | 21 |
| 13 | Antonio Carlucci          | 58 | 11 | 14 |
| 16 | Flavia M. Chiodetti       | 79 | 11 | 14 |
| 16 | Eleanor E. Lloy           | 63 | 5  | 26 |
| 18 | Pia Brunelli              | 81 | 1  | 3  |
| 20 | Lawrence Roy Huntley, Jr. | 30 | 5  | 6  |
| 21 | Samuel Wilkinson          | 81 | 3  | 2  |
| 24 | George Calvin Mowrey      | 65 | 4  | 10 |
| 27 | Victoria Kazuschyk        | 69 | —  | —  |
| 29 | Joseph G. Theriault       | 58 | 11 | 15 |

June

|    |                        |    |    |    |
|----|------------------------|----|----|----|
| 1  | Leon J. Proulx         |    |    |    |
| 5  | Alice Jones            | 62 | 2  | 28 |
| 7  | Bertha L. Gamble       | 87 | 6  | 29 |
| 8  | Jacob Siegel           | 49 | 6  | 3  |
| 9  | Baby Girl Burns        | —  | —  | —  |
| 14 | Michael Impey          | —  | —  | —  |
| 15 | Wilfred Boucher        | 78 | 11 | 26 |
| 16 | Richard H. Grover      | 45 | —  | —  |
| 18 | Bruno H. Giannelli     | 65 | 1  | 19 |
| 20 | Ingersoll B. Stone     | 82 | 3  | 10 |
| 21 | Cecelia S. Flynn       | 93 | —  | —  |
| 23 | Evald N. P. Swenson    | 79 | 2  | 26 |
| 26 | Josephine Chester Cove | 91 | 7  | 26 |
| 27 | Millicent A. Dudley    | 90 | 9  | 18 |

July

|    |                 |    |    |    |
|----|-----------------|----|----|----|
| 3  | Joseph Staffier | —  | —  | 4  |
| 8  | William R. Mann | 74 | 10 | 13 |
| 21 | Agnes Tero      | 78 | 10 | 11 |
| 21 | Elaine Supeno   | 0  | 1  | 19 |

August

|    |                     |    |   |    |
|----|---------------------|----|---|----|
| 14 | Russell H. Johnston | 65 | 2 | 12 |
| 14 | Stephen D. Piligian | 68 | 8 | 1  |



## DEATHS REGISTERED IN TOWN OF FRANKLIN

| Date           | Name                    | Yrs. | Age  |      |
|----------------|-------------------------|------|------|------|
|                |                         |      | Mos. | Days |
| on or about 26 | Alexander DiBiassi      | 74   | 8    | —    |
| 27             | John F. McDonald        | 28   | 10   | 13   |
| 30             | Horace R. Dow, Sr.      | 65   | 5    | 9    |
| September      |                         |      |      |      |
| 9              | Isabel Traverse         | 87   | 5    | 20   |
| 9              | George A. Sanderson     | 76   | 9    | —    |
| 11             | Pasquale Vozzella       | 81   | 9    | 15   |
| 15             | Einar A. Barck          |      |      |      |
| 20             | Michael J. Kearney      | 74   | —    | 16   |
| 20             | Frederick R. Lenihan    | 47   | 3    | 16   |
| 21             | John Genoa              | 97   | 3    | 3    |
| 23             | Clara Mae Johnston      | 63   | 10   | 1    |
| 23             | Mary G. Molloy          | 72   | 11   | 15   |
| 25             | Bernard Leroy Dauphinee | 59   | 5    | 25   |
| October        |                         |      |      |      |
| 5              | Ernest A. Aldrich       | 66   | 6    | 9    |
| 7              | Leona N. Kasabian       | 76   | 5    | 26   |
| 7              | William J. Hunchard     | 47   | 1    | 28   |
| 8              | Jilmer H. Anderson      | 69   | 6    | 1    |
| 9              | Bernard F. McCahill     | 50   | 6    | 1    |
| 9              | Sarah Madelene Flanagan | 74   | 5    | 28   |
| 9              | Gerald Van Leeuwen      | 32   | 1    | 4    |
| 10             | Florence Webb           | 104  | 11   | 27   |
| 15             | Bertha Paver            | 75   | 6    | 20   |
| 16             | Mary Gertrude Williams  | 77   | 8    | 25   |
| 18             | Angelina M. Valente     | 61   | 7    | 15   |
| 20             | Grace Garfield Lyons    | 84   | 1    | 24   |
| 25             | Agostino DeBaggis       | 86   | 3    | 16   |
| 30             | Almeda Marsh            | 66   | 3    | 4    |
| 30             | Oscar J. Johnson        | 63   | 7    | 18   |

## November

|    |                        |    |    |    |
|----|------------------------|----|----|----|
| 4  | Jeffery Fauteaux       | 79 | 10 | 3  |
| 5  | Vito Antonio Gallo     | 85 | 4  | 22 |
| 7  | Annunziata Maria Gallo | 84 | 1  | 27 |
| 9  | Rose Lena Futch        | 69 | 7  | 15 |
| 16 | Morris E. Teixeira     | 62 | 10 | 1  |
| 17 | Julius Smits           | 80 | 4  | 20 |
| 19 | Francis J. Kelleher    | 63 | —  | —  |
| 20 | Frank A. Ward          | 63 | 0  | 19 |
| 28 | Salvatore Buffone      | 78 | 6  | 26 |
| 28 | Ethel L. Swenson       | 52 | 5  | 28 |
| 29 | Isolina Bassignani     | 79 | 3  | 3  |
| 30 | Albertina Lord         | 85 | —  | —  |

## December

|    |                      |    |    |    |
|----|----------------------|----|----|----|
| 11 | Warren S. Goodwin    | 85 | —  | 30 |
| 12 | Paul R. Erler        | 70 | 10 | 26 |
| 13 | Joseph A. Poirier    | 68 | 11 | 15 |
| 14 | Clara M. Cruise      | 79 | 4  | 1  |
| 15 | William James Wyllie | 87 | 2  | 21 |
| 25 | James Stratis        | 28 | —  | —  |
| 30 | Sadie M. Payette     | 62 | 6  | 16 |
| 30 | Jane K. Mather       | 89 | 5  | 20 |

**REPORT OF THE DOG OFFICER****December 31, 1965**

To the Honorable Board of Selectmen:

I hereby submit my report relative to dogs in the Town of Franklin during the calendar year of 1965.

|                                             |     |
|---------------------------------------------|-----|
| Number of dogs licensed                     | 746 |
| Number of Kennels licensed                  | 22  |
| Number of stray dogs killed and buried      | 103 |
| Number of dogs killed by cars               | 64  |
| Number of dogs struck by cars and destroyed | 66  |
| Number of dogs killed by request of owner   | 19  |
| Number of dogs restrained                   | 0   |

I have answered 577 complaints pertaining to dogs. This is an increase of 113 over last year. There was a decrease in the killing of livestock and poultry by dogs during the past year.

It is important that all owners of dogs, license these animals in their custody which are three months old or reach the age of three months during the year.

Attention is hereby called to the following extract from Chapter 136A as amended by Chapter 111, Acts of 1943 of the General Laws:

"The owner or keeper of a licensed dog shall cause it to wear around its neck a collar or harness of leather or other suitable material, which shall be securely attached a tag in the form perscribed by the director, and upon which shall appear the license number, the name of the town issuing such license and the year of issue."

Respectfully submitted,

HENRY D. BROGAN

Dog Officer

**REPORT OF THE FRANKLIN CONSERVATION COMMISSION**

To the Honorable Board of Selectmen:

The commission's main concern has been with the preservation of our water and our watersheds. Towards this goal, an article has been prepared for the annual town meeting pertaining to the Mine Brook Area, which would improve our present supply and serve to recharge the existing wells by keeping constant the water table. The Commission now has available a projector, slides and lecture pointing out conditions in this area and what can actually be accomplished.

The Commission is cooperating with the Town Planning Board to establish flood plain districts and flood plain conservancy districts in order to protect our watersheds. Particularly important, as Franklin's main source of water, is the supply from rainfall, as our ponds and streams eventually drain to areas supplying surrounding towns.

Also under consideration and negotiation are suitable parks and recreation sites in the Town of Franklin, as suitable land is rapidly disappearing and immediate action should be taken just as the Legislature took swift action on the wetlands preservation along our coast.

We fully endorse a soil study in the town. We also recommend that steps be taken towards the elimination of all dumps in town, setting our sights on an incinerator to care for our increasing needs for trash disposal.

Miss Lorraine Metcalf and Mrs. Thomas Murray have been appointed to the commission to fill the vacancies left by the resignations of Roger Rondeau and Charles Aulerich.

Throughout the state and country this past year, spurred by the prolonged drought, conservation has finally come into recognition on every scale as a must for the immediate future. Never before has conservation become so prominent as it has in the past 12 months and it is our aim that Franklin assumes its own responsibility in these matters and not sit idly by while its natural resources are, not exhausted, but exploited to the point where hardships are caused to the existing population, and future generations can no longer be assured of their American heritage.

Respectfully submitted,

ALBERT F. GRANGER, Chairman  
JEANNETTE HARDING, Secretary  
WALTER CHILSON  
ROBERT FICCO  
LORRAINE METCALF  
DORIS GOODWIN  
MARGARET MURRAY



## REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen:

Gentlemen:

The reported cases of Communicable Diseases of the year were as follows:

46 Chicken Pox, 66 Dog Bites, 1 German Measles, 60 Measles,  
11 Mumps, 7 Scarlet Fever.

There were no hospital cases for 1965, that the Board of Health were responsible for payment.

A total of \$4,627.50 was received by the Board of Health during 1965, and turned over to the Town Treasurer. This sum consisted of various fees for licenses, permits, etc.

Dr. C. Lincoln Dana was re-elected for another three-year term. He was appointed chairman of the Board by the other members.

Mr. James N. Blanchard, Jr. was elected at Town Election in March of 1965 to fill the unexpired term of Doctor Walter F. Crowley.

There are many basic activities which a local Board of Health is expected to perform. They range from Vital and Health Statistics to inspections of Bathing Places. The Handling and Sale of Foods, Nuisances, Sewage and many other specific fields which pertain to Public Health. As the Town shows growth these items begin to expand and costs reflect accordingly and budget requests will become greater.

Rules and Regulations relative to Stables in the Town of Franklin were adopted by the Board and are to take effect on January 1, 1966.

DR. C. LINCOLN DANA, Chairman

JAMES N. BLANCHARD, JR.

PETER O'BRIEN

# REPORT OF BOARD OF HEALTH NURSE

## MATERNITY SERVICE—(Guidance and Nursing Care)

|                                   |     |
|-----------------------------------|-----|
| Visits before and following birth | 180 |
|-----------------------------------|-----|

## PREMATURE BIRTHS

|                       |     |
|-----------------------|-----|
| Total births          | 27  |
| Still born            | 1   |
| Succumbed after birth | 3   |
| Nursing visits        | 124 |

The law requires home appraisal visit and nursing report on all premature infants.

## HEALTH GUIDANCE VISITS

|                     |     |
|---------------------|-----|
| Adult               | 18  |
| Infant and children | 635 |

## COMMUNICABLE DISEASE

### Tuberculosis

|                                                                                                |     |
|------------------------------------------------------------------------------------------------|-----|
| No Sanatorium admissions or discharges in 1965.                                                |     |
| Attendance at local chest clinics                                                              | 490 |
| Visits to active, inactive cases, contacts and suspects                                        | 110 |
| T.B. skin testing program sponsored by Board of Health and School Dept. Pupils tested          | 900 |
| T.B. skin testing program at kindergarten level because of question of exposure. Number tested | 149 |
| Follow-up service on positive reactors and families supplied by local chest clinic.            |     |

Monthly reports required by Division of T.B. Mass. State Dept. Health.

|                                       |   |
|---------------------------------------|---|
| Visits for acute communicable disease | 5 |
|---------------------------------------|---|

## WELL CHILD CLINICS

|                                               |     |
|-----------------------------------------------|-----|
| Number Clinics                                | 29  |
| Number appointments                           | 465 |
| Families served                               | 269 |
| Inoculations                                  | 244 |
| Vaccinations                                  | 80  |
| Referred for correction of defects            | 10  |
| Referred for medical care of acute conditions | 18  |

Monthly reports on all vaccines used at clinic requested by State Immunization Program.

Annual report on all services that involve infants and pre-school age requested by Division Maternal and Child Health-State Dept. Health.

#### HANDICAPPED CHILDREN

|                                                                                                               |    |
|---------------------------------------------------------------------------------------------------------------|----|
| Physically handicapped—(Infant-pre-school-parochial)                                                          | 53 |
| Mental retardation—(Infant and pre-school)                                                                    | 5  |
| Annual census supplied Mass. State Dept. Mental Health and Education. All children under medical supervision. |    |

#### IMMUNIZATION CLINICS

|                                          |     |
|------------------------------------------|-----|
| Prevention of Diphtheria and Tetanus     |     |
| Number treated—pre-school and school age | 533 |
| Prevention of Polio                      |     |
| Number of Oral Sabin drinks given        | 660 |

#### PAROCHIAL SCHOOL SERVICE—PART TIME

|               |     |
|---------------|-----|
| Enrollment    | 630 |
| School visits | 78  |
| Home visits   | 30  |

#### PHYSICAL EXAMINATIONS—Grades 1-4-7

|                               |     |
|-------------------------------|-----|
| Examined by school physician  | 225 |
| Examined by family physician  | 28  |
| Notice of defects             | 31  |
| Medical attention for defects | 29  |

#### VISION SCREENING

|                                  |    |
|----------------------------------|----|
| Total enrollment screened        |    |
| Failures                         | 16 |
| Failure verified—correction made | 16 |

#### HEARING SCREENING

|                           |   |
|---------------------------|---|
| Total enrollment screened |   |
| New failures              | 5 |
| Under care                | 4 |

## SPEECH THERAPY

Previously provided on a paying basis by therapist that services local public schools. Service no longer available to St. Mary's. This is regrettable as a need exists. A few have been able to go out of town for private therapy.

Calls for Health Guidance, Nursing Service and Public Health Information continues to increase, as our community grows. A request to place our part-time nurse on a full-time schedule has been presented, and we feel it should be met.

I would like to thank the school physician, local dentists and all school personnel for their interest and help.

I am also grateful to Dean Jr. College and maintenance personnel for their continued co-operation; to the Lions Club, Elks, Salvation Army, Rotary Club and SPEBSQSA for support of projects.

Bedside nursing visits are not included in this report. Figures for this service are submitted to the Franklin Nursing Association, Inc.

Respectfully submitted,

ANNE M. CURTIN, R. N.



**REPORT OF NORFOLK COUNTY MOSQUITO CONTROL PROJECT**

To the Citizens of Franklin:

Submitted herewith is the report of the Norfolk County Mosquito Control Project of its activities in the Town of Franklin for the year ending December 31, 1965.

|                          |             |
|--------------------------|-------------|
| Aerial Spray             | 580 acres   |
| Ground Spray             | 1105 acres  |
| Ground Pre-hatch Dusting | 133 acres   |
| Drainage                 | 7815 feet   |
| Brushing                 | 650 feet    |
| Culverts cleaned         | 14 culverts |
| Catch Basins treated     | 1215 basins |

Respectfully submitted,

JOHN C. KUSCHKE,

Superintendent

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**REPORT OF THE LOCAL SUPERINTENDENT  
OF INSECT PEST CONTROL**

The Honorable Board of Selectmen

Town Hall

Franklin, Mass.

Gentlemen:

It is my duty to submit the following report on the Insect Pest Control Department for the year 1965.

**Dutch Elm Disease**

The Dutch Elm Disease is caused by a fungus that kills an elm by clogging its water-conducting vessels. The fungus enters a healthy tree as spores carried on the body of the Elm Bark Beetle.

Elm Bark Beetles breed under the bark of dying or recently killed elm wood. Every dying elm tree—whether infected by Dutch Elm Disease or not becomes a hazard. It could become a nursery spawning thousands of beetles which may spread the disease to nearby elms. Broken, injured elm branches provide beetles with ideal conditions for breeding, even though the tree remains healthy.

The fungus sometimes spreads among elms through root contacts. Underground invasion occurs where the roots of two trees have "grafted."

Complete eradication of Dutch Elm Disease now appears impracticable. Local control of its spread seems the only practical approach. Attempts at control have proved successful in varying degrees.

A reasonably effective program may be achieved economically as follows: spraying, sanitation, isolation, and maintenance:

1. All town elm trees were sprayed with a 12% DDT solution with the town-owned mist blower for a dormant spray.
2. A second application by helicopter of a 6% solution of DDT was used with the follow-up of the town mist blower in residential and rural areas.
3. A total of fifty-four samples from suspected elm trees were taken and sent to the Mass. Shade Tree Laboratory. Tests were run on these samples and nineteen specimens proved positive. These nineteen trees were immediately cut down, hauled to the dump and burned.
4. The town received state help this year at no cost to the town.
5. This work is necessary and is proving effective in controlling the American and European Elm Bark Beetles which feed on elm trees and spread the Dutch Elm Disease Fungus.

#### **Poison Ivy**

1. Forty-three different areas of poison ivy were treated with very effective results.
2. Most all roadsides were treated with poison ivy and brush killer with the town spraying equipment to eliminate the growth of roadside brush and poison ivy. This work is proving very effective as most people know the danger of poison ivy.

### **Gypsy Moth and Elm Leaf Beetle**

1. A 12% DDT solution or dormant spray was applied to all town shade trees using the town's mist blower.
2. A follow-up application of 6½ DDT with Malathion for a "knock-down agent" was applied by helicopter and town-owned mist blower.

This work is necessary and is proving effective in controlling the Gypsy Moth that eats all the leaves off all trees and the Elm Leaf Beetle that destroys the leaves on elm trees.

Respectfully submitted,

EDWARD L. REVELL, Superintendent

Insect Pest Control

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### **REPORT OF DIRECTOR OF CIVIL DEFENSE**

To the Honorable Board of Selectmen:

Gentlemen:

It is my pleasure to submit the following report for Franklin Civil Defense of year 1965 as follows:

**Intelligence**—Selectmen of Town of Franklin, Civil Defense Director, Deputy Civil Defense Director.

**Auxiliary Police**—Force trained by local chief of police and members of regular police force to control panic, direct traffic, take part in rescue work. This unit of faithful and loyal men who perform thousands of hours of duty, I express my personal gratitude for such service by these men of the town.

**Board of Welfare** — To take care of emergency lodging, feeding, clothing, registrations, financial assistance, and evacuation. Many volunteers are needed to train and serve in this emergency welfare service to increase its efficiency in fallout shelters of the community.

**Radio by Races**—Radio Amateur men, and radio students for transmission of messages of Civil Defense. This unit of radio communications men have served many long hours of faithful service, and are always

ready during control room, CCX, hurricanes, disaster service. I express my sincere gratitude to these men who give so freely and sincerely of their time in the performance of duty. Radio technical students, advanced Boy Scouts can be of great help in this field of radio communications.

**Auxiliary Fire**—Call for volunteers in this unit of service have not responded in the past. I would like to see volunteers for this branch of service come forth to build up an emergency fire fighting force and rescue crew to assist regulars in time of need, under the direction of fire chief. To have such a unit, must have men to volunteer and qualify.

**Department of Public Works** — Engineering, control of highways, department, sanitation, decontamination, repair of roads.

**Transportation**—Control of buses, transportation of supplies, evacuation of children, and personnel in emergency, to be handled by school department when given advance time information for release of children.

**Medical - Nursing**—Need of medical and nursing personnel to form emergency unit is very much wanted. Mrs. Eleanor J. Stobbart, CD nurse officer of Franklin, and her assistants deserve high praise for their services in giving churches, clubs, instructions on home shelter and preparedness courses, and disaster care classes during 1965.

**Radiac Officers**—Monitors are badly wanted and urgently in demand at this time and always wanted to determine by radiac instruments reading, and when safe to approach contaminated areas. Courses were held in the past, many assigned to fallout shelters locations, but group diminished steadily and many more will be needed for replacements, and will need many more shelter locations which many people can build in individual homes for self-protection.

**Education**—In Franklin schools there is in process to instruct children and adults by teachers, in what to do in Civil Defense emergency under the adult education program.

**Industrial Facilities** — Plans for survival of industries are being improved by Civil Defense to bring industries and personnel up to date on how to cope with disaster or nuclear attack and for self-protection.

**Improving for Shelter Locations**—In the past years and in the coming year, Franklin establishments, buildings, schools, and churches have been surveyed and will again in near future by Army engineers and



architects to recommend with new improved methods for fallout shelters in hope of more spaces. Private home owners with a little effort can do self-improvement for shelter protection. Buildings that meet Federal requirements for 50 or more spaces and with sanitary conditions have been stocked with survival food supplies.

**Emergency Generator**—This year an addition has been added to back entrance of Town Hall, and an emergency generator installed that can supply building with auxiliary power and operate communication radios.

In past years national alert practices, fire signals, and industry whistle sounds were just about enough to reach the most inhabited sections of town with wind blowing right. But with the ever increasing area of expanding population in all outlying sections of town, I again recommend that a survey be made for alerting sirens in the most populated sections of town to alert public of impending dangers or disasters for self-protection. ,

This year the Franklin Civil Defense plan, devised from the Massachusetts plan, was prepared and compiled, and issued for each unit of Town departments to carry out their assigned duties in emergency, in addition to the Federal Civil Defense Guide. This plan must be supported by the citizens of Franklin and Civil Defense to obtain State, or Federal assistance.

It is my pleasure to thank all officers, men and women of every Town department and unit forces for the wonderful cooperation rendered in Civil Defense in the year 1965, an agency in need of many volunteers to minimize the effects of an enemy attack or natural disaster.

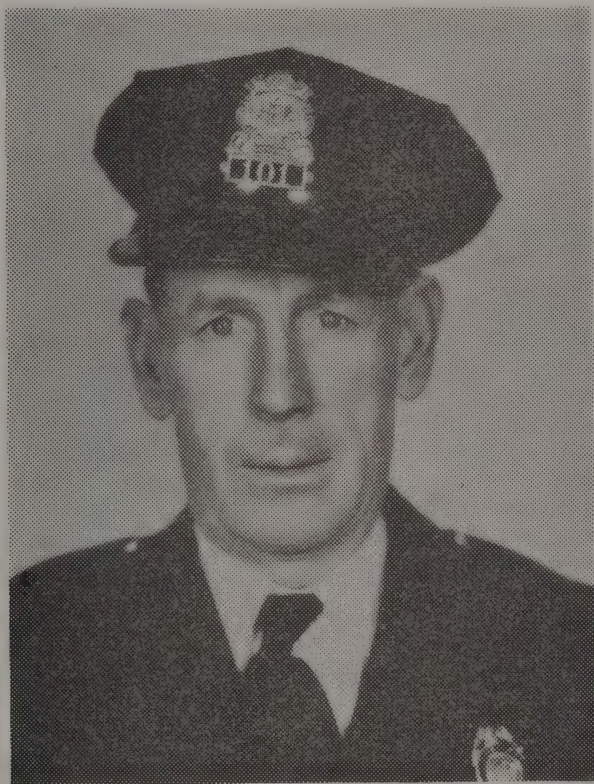
Training courses will be set up and continued as units can be formed on volunteer basis. Complete activity in detail reports.

Respectfully submitted,

JOSEPH A. BORRUSO

Civil Defense Director

## In Memoriam



HAROLD BARNES



Appointed to Police Department in 1925

Retired as Sergeant on May 1, 1953

## REPORT OF FRANKLIN POLICE DEPARTMENT

To the Honorable Board of Selectmen:

It is my duty to submit the following report on the Police Department for the year 1965.

In 1965 we had 382 arrests which are contained in the Lock-up Keeper's report. We also performed the following duties:

|                                        |        |
|----------------------------------------|--------|
| Complaints Answered                    | 2441   |
| Disturbances Checked                   | 355    |
| Court Cases                            | 361    |
| Committals                             | 17     |
| Dog Reports                            | 179    |
| Bank Escorts                           | 901    |
| Breaking, Entering and Larceny         | 89     |
| Larcenies                              | 160    |
| Assistance to Ill or Injured           | 214    |
| Assistance Calls                       | 82     |
| Sudden Deaths                          | 5      |
| Death Messages Delivered               | 14     |
| Messages Delivered                     | 163    |
| Prowlers Reported                      | 63     |
| Properties Checked                     | 23,662 |
| Doors and Windows found open           | 268    |
| Vandalism Reported                     | 239    |
| Summons served for outside departments | 424    |
| Summons served, local                  | 72     |
| Funerals Escorted                      | 75     |
| Juvenile Investigations                | 285    |
| Fire Alarms Covered:                   |        |
| Box                                    | 38     |
| Still                                  | 26     |
| Public Safety:                         |        |
| Street Lights Out                      | 12     |
| Traffic Lights Out                     | 2      |
| Sanders Called Out                     | 33     |
| Plows Called Out                       | 10     |
| Other Emergency DPW Calls              | 85     |
| Complaints and Investigations at Dean  | 38     |
| Bank Alarms Answered                   | 16     |
| Missing Persons Reported               | 56     |
| Missing Persons Located                | 56     |

|                       |    |
|-----------------------|----|
| Stolen Cars Reported  | 23 |
| Stolen Cars Located   | 29 |
| Lost and Found        | 63 |
| Escapees Captured     | 10 |
| Arson Reported        | 1  |
| Morals Investigations | 12 |

### Arrest Dispositions

|                       |            |
|-----------------------|------------|
| Arrested              | 382        |
| Guilty                | 353        |
| Not Guilty            | 10         |
| Dismissed             | 11         |
| Nolo                  | 8          |
| Total Fines Assessed  | 250        |
| Amount of Fines       | \$3,925.00 |
| Jail Sentences        | 37         |
| Suspended Sentences   | 27         |
| Probation             | 10         |
| Restitution Made      | 14         |
| Signed Drunk Releases | 44         |

In 1965 we investigated 437 accidents. The months, number and type are listed below:

|                |    |              |    |                 |    |
|----------------|----|--------------|----|-----------------|----|
| January .....  | 65 | May .....    | 38 | September ..... | 23 |
| February ..... | 34 | June .....   | 23 | October .....   | 47 |
| March .....    | 37 | July .....   | 34 | November .....  | 35 |
| April .....    | 32 | August ..... | 27 | December .....  | 42 |

|                                         |     |
|-----------------------------------------|-----|
| Two Car Accidents, Property Damage      | 199 |
| Two Car Accidents, Personal Injury      | 42  |
| One Car, Fixed Object, Property Damage  | 91  |
| One Car, Fixed Object, Personal Injury  | 52  |
| One Car, Overturned, Property Damage    | 1   |
| One Car, Overturned, Personal Injury    | 4   |
| One Car, Pedestrian, No Injuries        | 4   |
| One Car and Pedestrian, Personal Injury | 6   |
| One Car, Hit and Run, Unreported        | 26  |
| One Car and Bicyclist, No Injury        | 1   |
| One Car and Bicyclist, Personal Injury  | 2   |
| One Car and Motorcycle                  | 1   |
| One Car and Train, Personal Injury      | 1   |
| One Car and School Bus                  | 1   |



|                                         |       |
|-----------------------------------------|-------|
| Three Car, Property Damage              | 2     |
| Three Car, Personal Injury              | 3     |
| Motorcycle, Overturned, Property Damage | 1     |
|                                         | <hr/> |
| Total                                   | 437   |

#### Motor Vehicle Violations

|                      |       |
|----------------------|-------|
| Court Action         | 142   |
| Registry Suspensions | 164   |
| Registry Warnings    | 9     |
| Oral Warnings        | 203   |
|                      | <hr/> |
| Total                | 518   |

#### Personnel

One of the major problems faced by the administrative officials of most Police Departments is the turnover in personnel and the resultant continual training program of recruits necessary to maintain maximum efficiency of operation.

The solution to the problem is to take immediate action to drastically improve working conditions to meet recommended standards. This would enable Law Enforcement to compete with private industry, where more attractive salaries and employment benefits and advantages constitute a constant drain on our force of trained and experienced Police Officers.

In 1965 we had three regular patrolmen resign, and in each case the officer gave low salaries as the reason for resigning. I have submitted an article that will be on the warrant at our annual Town Meeting, this article establishes a wage scale that will place our department on a par with private industry.

The problem of not being able to recruit young, intelligent men into the police service is a community problem and I urge every civic minded voter to attend the annual town meeting and support this article.

Your Police Department is grossly undermanned. At the present time we have ten regular men, including the Chief; we have four patrolmen positions open. We have four permanent intermittent patrolmen and each has signified that they are not interested in a permanent position.

I have had a police school conducted at the Police Station for any man qualified to take the police entrance examination. The school is con-

ducted by Sgts. Talamini and Dillon. Eleven men started out in the classes and it has now dwindled to three men. These three men have stated that they are not interested in a permanent position under the present salary scale.

The Federal Bureau of Investigation recommends 1.5 police officers for every 1,000 population. With Franklin's population fast approaching the 16,000 mark plus 1,000 students at Dean Junior College, your police department should consist of 25 men.

I realize the burden on the taxpayer, and that every department should be operated as economically as possible. For that reason I have asked for the addition of only one patrolman and for the creation of a Lieutenant post.

I recommend the creation of a Lieutenant post because every police department should have an officer in command during the Chief's absence, plus it is a reward for long and dedicated service. I recommend that only men with ten years of service and the Sergeants be eligible for the examination.

I sincerely believe that I can enforce the laws and give Franklin good police coverage with a 15 man department, plus the services of reserve men on week ends and busy periods.

### **Traffic**

Traffic continues to be one of our major problems. With the steady increase in population we now have well over 7,000 cars owned and operated by Franklin residents.

Lack of a public parking area in the business section adds to the problem. I recommend that the Gilmore property be converted into a modern parking area with an entrance on Dean Avenue as well as on Depot Street.

We conducted a traffic survey at three of our most dangerous intersections; namely: Chestnut, East Central and King Streets; West Central and Union Streets; and Pleasant, Main, and Church Square. The survey clearly indicates that traffic signals should be installed at each of them.

I further recommend that the flashing lights now at Union and West Central Streets and at Chestnut, King, and East Central Streets be erected at Washington and King Streets and at Union and Washington Streets.

I recommend that Emmons Street from Ray to Main be one way with traffic flowing north, Main Street from the Bridge to Emmons Street be made one way with the traffic flowing east and Dean Avenue be made a one way street from Ray to Main with traffic flowing south.

The motorcycle purchased this year has been in use on traffic enforcement. Over 500 violators were booked and we will continue a rigid enforcement of the Motor Vehicle Laws.

### **Equipment**

We have two cruisers and a motorcycle for mobile equipment. The cruisers are in use 24 hours a day and the cycle for 8 hours a day.

I recommend the purchase of a black unmarked cruiser to be used in investigations and transportation to court.

Our firearm equipment is in excellent condition and is adequate for the present time. We are well equipped with other necessary police equipment such as gear for the men and first aid supplies, etc.

I recommend the renting of Teletype equipment. The cost is approximately \$50.00 per month and is well worth it. In 1965 we purchased a Radar Interceptor. It is a modern piece of scientific equipment used to determine the speed of a vehicle. It eliminates all guess work on the part of the Police Officer and should prove very valuable in apprehending violators.

### **Quarters**

Our quarters are in excellent condition and is large enough to handle a department of 30 men. We have room in the basement to build a shooting range and we are slowly purchasing the materials needed to make it possible.

### **Auxiliary Police**

We are fortunate in having an excellent Auxiliary Police force. I have called on them many times throughout the year and they have donated thousands of man hours to assist the department in traffic control and emergencies. They are a fine example of what an Auxiliary force should be.

I want to thank the Board of Selectmen and other town officials for their fine cooperation during the past year. To the members of the Police Department for their loyalty and understanding I am grateful.

ARTHUR C. PELLEGGRI,

Chief of Police

**REPORT OF FRANKLIN POLICE DEPARTMENT****Arrest Reports**

To the Honorable Board of Selectmen:

|                                           |    |
|-------------------------------------------|----|
| Drunkenness                               | 61 |
| Disturbing the Peace                      | 26 |
| Malicious Destruction of Property         | 9  |
| Assault and Battery                       | 21 |
| Committals                                | 17 |
| Non-Support                               | 5  |
| Larceny                                   | 13 |
| Larceny by Check                          | 2  |
| Attempted Suicides                        | 3  |
| Escapees                                  | 10 |
| Capias                                    | 15 |
| Breaking and Entering in the Nighttime    | 4  |
| Adultery                                  | 1  |
| Lewd and Lascivious Person                | 7  |
| Kidnapping                                | 4  |
| Unnatural Act                             | 1  |
| Rape                                      | 3  |
| Fornication                               | 2  |
| Illegitimacy                              | 1  |
| Non-Payment of Fine                       | 1  |
| Violation of Probation                    | 3  |
| Contributing to Delinquency of a Minor    | 2  |
| Procuring Alcohol for a Minor             | 2  |
| Resisting Arrest                          | 4  |
| Assault and Battery on a Police Officer   | 2  |
| Driving to Endanger                       | 25 |
| Driving Under the Influence               | 4  |
| Unauthorized Use of Motor Vehicle         | 5  |
| Leaving the Scene of an Accident          | 4  |
| Speeding                                  | 69 |
| Operating Without a License               | 12 |
| Failure to Stop at a Red Light            | 10 |
| Operating Unregistered Motor Vehicle      | 2  |
| Operating Uninsured Motor Vehicle         | 2  |
| Attaching Plates to a Motor Vehicle       | 1  |
| Possession of Alcohol by Minor in Vehicle | 1  |



## JUVENILES:

|                                        |   |
|----------------------------------------|---|
| Runaway                                | 2 |
| Forgery                                | 2 |
| Endangering                            | 1 |
| Assault and Battery                    | 3 |
| Larceny                                | 3 |
| Truancy                                | 1 |
| Drunkenness                            | 4 |
| Disturbing Peace                       | 3 |
| Unauthorized Use of a Motor Vehicle    | 6 |
| Breaking and Entering in the Nighttime | 2 |
| Operating Without a License            | 1 |

Adults—354

Juveniles—28

## Outside Lockups

Bellingham—29

State Police—1

Medway—1

Respectfully submitted,

FRANCIS G. CARRIGAN,

Lockup Keeper

## REPORT OF DEPARTMENT OF VETERANS' SERVICES

To the Honorable Board of Selectmen:

Massachusetts is the only state having a veterans' aid program, which was established under Chapter 115 of the General Laws of the Commonwealth. This aid is available, under certain conditions, to war veterans and their dependents. The state reimburses the town in the amount of 50% of the sums expended. In 1965, there were forty-five cases where assistance was granted.

This office also renders assistance and advice to people filing for the various federal veterans' benefits. Twenty-five persons were actively

assisted in filing for compensation or pension; over one hundred others were assisted in filing other forms in 1965. The office is well equipped with the forms which are necessary in filing for Veterans Administration benefits.

The settlement law (5-year residency) is being dropped by the department in March. Thereafter, people seeking assistance under Chapter 115 will apply to the local office.

I wish to thank all of the town officials and the Veterans Council for their cooperation throughout the year.

Respectfully submitted,

CARMELITA HEALEY  
Veterans' Agent and Director

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## ANNUAL REPORT

### FRANKLIN REDEVELOPMENT AUTHORITY

To the Honorable Board of Selectmen:

The Horace Mann Urban Renewal Project proposal was brought before the people of the town on February 24, 1965. The hearing attracted about 400 persons.

A special town meeting was called by the Board of Selectmen for March 11, 1965. Approximately 1150 people attended. At this meeting the Horace Mann Project was rejected.

The project was again brought up at a special town meeting on May 24, 1965 and for the second time was rejected.

The Redevelopment Board voted, unanimously, to continue the authority.

Respectfully submitted,

RICHARD C. MORRISSEY, Chairman  
T. FRANCIS McGUIRE, Vice Chairman  
EDWARD A. MONIER, Treasurer  
ROBERT BELL, Assistant Treasurer  
WALTER E. SAMPSON, Secretary

**REPORT OF FRANKLIN AUXILIARY POLICE**

To the Honorable Board of Selectmen,  
Town of Franklin, Mass.

We have tried to assist as much as possible the Regular Department and the people of Franklin.

Several members have been called to fill in on the regular department this past year and are glad to do this, but due to the reason making this necessary calls for the people of the town to study the problem closely. Our regular Department is under staffed and underpaid. I feel sure if every citizen could actually be a police officer there would be a great change in their thinking and feelings.

We have renewed a great deal of equipment and have equipped the men with storm items, plus cold weather mittens and safety articles. We hope to replace overcoats that are nine years old this coming year.

We are sad to lose C. D. Director Joseph Borruso forced to resign by ill health. As a past Captain of the Unit and Director we have lost a dedicated man who has given more than any of us will realize. May he enjoy the many hours this will return to him.

Our thanks to Chief Arthur C. Pellegrini and the Regular Department. To all the town Officials that help us. My thanks to the men of the Unit and especially to their families.

Respectfully submitted,

GEORGE H. ELLIS  
Chief Auxiliary Police

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**REPORT OF THE WIRING INSPECTOR**

To the Board of Selectmen:

A total of 1,468 wiring permits were issued during the year of 1965.

The Town Treasurer collected the sum of \$4,168.75 for the permits.

Respectfully submitted,

JAMES A. MALLOY,  
Wiring Inspector

**REPORT OF FRANKLIN LIBRARY ASSOCIATION****FOR THE YEAR 1965**

The Franklin Library Association proudly announces that the combined circulation for the year 1965 reached a peak of 92,619. This figure is partly the result of the efficiency of the staff, the number of new books added (2204) and the new borrowers who took out cards (1881). The present staff includes the following:

Mr. Franklin S. Crowther, Head Librarian  
Mrs. Betty M. Swenson  
Miss Hazel Gay  
Mrs. Georgeann McDonald  
Miss Joyce C. Adams  
Mrs. Frances B. Hunchard  
Miss Dianne Danis  
Miss Cynthia DiPietro  
Miss Carolyn DiPietro

The officers elected for 1965 are:

Reverend Trueman J. Menadue, President  
Mr. Edmund J. Keefe, Vice President  
Mrs. C. Lincoln Dana, Treasurer  
Mr. Ruston Lodi, Secretary

Board of Directors:

Mr. George Dana  
Mr. William Garner  
Mr. Carlos Geromini  
Mr. John Goodwin  
Miss Marion Holmes  
Mr. Dwight B. MacCormack, Jr.

The Association would like to thank the following book donors:

|                           |                         |
|---------------------------|-------------------------|
| Mr. Foster Cohoon         | Mrs. Bette Noyes        |
| Mrs. Jeannette Harding    | Mrs. Georgeann McDonald |
| Mrs. Martha Allen         | Mrs. Margery Brown      |
| Mrs. Jesse Hoyt           | Mr. William Bonney      |
| Jon Dana                  | 1st Lt. J. Danato       |
| Miss Helen Prince         | Mr. Hollis Little       |
| Mr. and Mrs. David Nelson | Mrs. Lydia N. Ratzloff  |
| Miss Sara Conroy          | Corliss Lamont          |
| Government of Guatemala   | Ricky McCall            |



The Franklin Library Association would also like to give special thanks to Mrs. Jeannette Harding for her floral arrangements each month and to the Aldenettes for their annual gift of money for books and their Story Hours twice a month (September through April). They would also like to thank the Benjamin Franklin Savings Bank for providing the library with book marks.

Members of the staff who have resigned during the year:

Mr. Christos Georges  
Mrs. Evelyn Miller  
Mrs. Martha Allen  
Miss Carol DiMartino

The Librarian considers the library to be a center of learning, entertainment, self-improvement and culture for this Town and its environs, and essentially a service enterprise. Policies that will improve, increase and extend its service to the public will be initiated and implemented during the coming year as soon as practicable. As a small example, there has recently been added a set of books printed in large type, for the benefit of the partially sighted.

Remember, this is your library. Please use it.

Respectfully submitted,

FRANKLIN S. CROWTHER,

Librarian

## REPORT OF THE BUILDING INSPECTOR FOR 1965

### Building Permits Issued and Construction Costs

|                                          |                |
|------------------------------------------|----------------|
| 228 Single Family Houses                 | \$2,748,500.00 |
| 1 12-Unit Apartment Building             | 72,000.00      |
| 30 House Additions                       | 41,675.00      |
| 27 Private Garages (14 with Breeze-ways) | 37,380.00      |
| 1 House remodeled (2 apartments)         | 4,000.00       |
| 1 House remodeled to Day Care School     | 5,000.00       |
| 8 Utility Sheds                          | 6,605.00       |
| 1 Addition to Farm Repair Shop           | 2,600.00       |
| 1 Farm Produce Building                  | 4,500.00       |
| 1 Lodge Building                         | 30,000.00      |
| 1 Church Building                        | 114,000.00     |
| 1 College Science Building               | 633,000.00     |

|                                              |           |
|----------------------------------------------|-----------|
| 1 Auto Repair and Service Addition           | 75,000.00 |
| 1 Remodel at Animal Hospital                 | 5,500.00  |
| 1 Remodel to Church Building for College Use | 2,000.00  |
| 1 Factory addition                           | 13,000.00 |
| 1 Store Addition                             | 15,000.00 |
| 3 Store Remodels                             | 39,100.00 |
| 1 Sales Building Remodeled to Offices        | 3,400.00  |
| 1 Car Wash Structure                         | 4,500.00  |
| 3 Demolitions                                | 900.00    |
| 3 Swimming Pools                             | 6,200.00  |
| 4 Signs                                      | 4,920.00  |

|             |                |
|-------------|----------------|
| 321 Permits | \$3,868,780.00 |
|-------------|----------------|

## 196 New Houses Occupied in 1965

## Statement of Account

|                                                 |            |            |
|-------------------------------------------------|------------|------------|
| Balance January 1, 1965                         |            | \$5,877.00 |
| Payments for 321 Permits by Builders and Owners | \$7,051.00 |            |
| Payment for 29 Safety Certificates              | 87.00      |            |

|           |  |          |
|-----------|--|----------|
| Deposited |  | 7,138.00 |
|-----------|--|----------|

**Wages:**

|                                               |            |
|-----------------------------------------------|------------|
| 1142 Paid Building Inspections at \$4.00 each | \$4,568.00 |
| 311 Unpaid Building Inspections               |            |
| 29 Paid Safety Inspections at \$3.00 each     | 87.00      |
| Office Clerk November and December            | 81.00      |

**Expense Account:**

|                                             |          |
|---------------------------------------------|----------|
| Telephone                                   | 165.65   |
| Transportation for 1482 Inspections         | 1,139.00 |
| Typing and Accounting                       | 280.00   |
| Stationary, Postage, Office Supplies, etc.  | 113.69   |
| Printing of Forms by Stewart Press          | 77.00    |
| Printing of Building Laws by Sentinel Press | 110.00   |

|             |            |
|-------------|------------|
| Withdrawals | \$6,636.24 |
|-------------|------------|

|                           |            |
|---------------------------|------------|
| Balance December 31, 1965 | \$6,378.76 |
|---------------------------|------------|

|                       |        |
|-----------------------|--------|
| Balance for 1965 only | 501.76 |
|-----------------------|--------|

|                                                 |        |
|-------------------------------------------------|--------|
| Unused Balance of Our Allowable Budget for 1965 | 220.00 |
|-------------------------------------------------|--------|

ELDON D. SEWELL

Building Inspector for 1965

## REPORT OF THE FRANKLIN INDUSTRIAL DEVELOPMENT COMMISSION

To the Honorable Board of Selectmen:

The main function of the Industrial Development Commission is to attract desirable industrial and commercial establishments to Franklin to help broaden the tax base, so that capital expenditures needed for Town improvements, such as new schools, and expanded water supply, enlarged sewerage and sewerage treatment facilities will not be borne almost exclusively by the homeowner.

The IDC is concerned with the quality and location of such commerce and industry, and thus strongly supports the Planning Board in opposition to spot zoning. It also opposes the establishment of zones for new home development adjacent to railroad lines and proposed Route 495, since communities have found over the past fifteen years that tax revenue from such new homes abutting railroad areas and limited access roads are usually of a lower quality than the average residence, so that the Town loses money on each such home relative to the municipal services provided. Rather than put a further drain on Franklin taxpayers with such homes, the IDC urges that the greatest percentage of this valuable land bordering Route 495 be reserved for limited industry and attractive commercial property, similar to the best zoning aspects of Route 128. Until the land is developed, it would remain woods or fields. The IDC further favors a minimum 100 foot setback from the edge of the outer grass strip that borders Route 495, not only to beautify the Franklin section of this Interstate highway, but also to allow for access roads in future years.

Over the last thirty years, the percentage of assessed valuation in Franklin from industrial and commercial property has been dropping. Today it is less than 15 per cent of total evaluation and still less than \$3,000.00. To reverse this trend so that the tax burden on the homeowner is lessened, and so that the future tax structure is favorable to industrial development, the IDC believes Franklin needs:

- 1.—At least twice the present water supply; and assurances that a minimum supply will be available to a particular firm on more than a year to year basis. Currently Franklin is unable to guarantee that 200,000 gallons a day or 1/20th of our average usage could be available to a prospective new industry. Much of the water needed for industry and commerce is cooling water, which will not be contaminated. The proposed 880 acre reservoir is presently the only economically feasible plan for Franklin to supply such water. In all but six states, Reservoir areas are multi-purpose projects—used for fishing, boating, swimming, and other water activities.

2.—An Industrial Park (with first year assistance to new firms) and layout so that smaller companies will be attracted to starting or expanding their operations in Franklin but yet will have room to grow when future expansion becomes practical (similar to Holliston Industrial Park). Such an Industrial Park will help concentrate heavy trucking in one area. Primary areas include available industrial land off Route 140 near either of the Route 495 interchanges.

3.—Every person in Franklin to act as a publicity agent for the Town in search of firms to start in Franklin, or that want to relocate. This is particularly true of salesmen, and people who work in Boston or Cambridge where so many firms are cramped for space. Milford has relocated two good paying companies from Boston in the last eighteen months in new buildings. Officials of both companies admitted that they were first made aware of Milford's possibilities by individuals who were not connected with real estate personnel.

During the past year, the IDC has:

1.—Spent considerable effort in laying the groundwork for the proposed Reservoir which will triple the present capacity.

2.—Largely through the efforts of George Doyle, has presented plans for a Motel-Restaurant complex—the first of its kind in Franklin—which should be completed in 1968. Eventual plans call for 150 rooms.

3.—Set plans for annual IDC Week to acquaint everyone in Franklin with the industry and commerce in Town, and to show the necessity for expanding greater effort to bring light industry to Franklin now.

In 1966, the IDC plans to:

1.—Have completed its detailed survey on land and buildings available, approximate rental and purchase prices, utilities available and all important factors (including a map) so that any citizen of Franklin can make an initial knowledgeable contact with a prospective business for Franklin.

2.—Have set up the rudiments of an Industrial Park, under private management.

3.—To put up attractive signs upon entering Franklin, announcing Franklin's interest in commerce and industry.

The present IDC consists of fifteen voting members appointed by the Selectmen, plus an active group of associate members. Attendance aver-



ages thirteen people at the scheduled monthly meetings this year, indicating strong interest in expanded IDC activities. Still, we seek new members particularly those who work in industry, because of the increased complexity that is involved in making Franklin a most attractive place for choice industry to locate.

As a relatively new resident of Franklin, I feel this Commission is one of the few places in Town Government where a new resident can actively participate in Town affairs at the level of time and responsibility that he wants.

Respectfully submitted,

HOWARD A. MILLER, JR

Chairman

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#### FRANKLIN POLICE BICYCLE REGISTRATION REPORT

To the Honorable Board of Selectmen:

I hereby submit the report of Bicycle Registration for the year ending December 31, 1965:

|               |         |
|---------------|---------|
| Appropriation | \$50.00 |
| Expended      | 15.35   |
|               | <hr/>   |
| Balance       | \$34.65 |

|                               |         |
|-------------------------------|---------|
| Bicycles Registered—250 @ .25 | \$67.50 |
|-------------------------------|---------|

I recommend the sum of \$50.00 for the year 1966.

Respectfully submitted,

WALTER F. CARR, JR.

Safety Officer

**ANNUAL REPORT OF THE TOWN PLANNING BOARD****For the Year Ending December 31, 1965**

To the Honorable Board of Selectmen:

1. During the past year the Planning Board has held thirty (30) meetings and ten (10) hearings.

2. Recertification of "The Workable Program for Community Improvement" should be of prime importance for all town officials in 1966. The last two recertifications can be considered only marginal at best and every effort should be made to meet Federal demands. This recertification is mandatory if the Town is to continue to receive Federal assistance.

3. A Capital Budgeting Committee consisting of a member of the Board of Selectmen, Advisory Board and Planning Board plus two other citizens has been formed to work with Economic Development Associates in revising and updating the town's long range Capital Budget.

4. Funds will be requested at the Annual Town Meeting to prepare a soil study (100 copies) under the direction of the "Norfolk Soil Conservation Commission." Copies of this Study will be made available to all interested town officials. This study will provide an accurate analysis of the soil conditions in all sections of town.

5. A report from The Planning Board representative on the School Building Needs reveals the following:

Recent land acquisitions have indicated the availability of good land for town needs is rapidly diminishing. The town should take immediate steps to acquire land for the following purposes:

1. Schools (Needs increasing)
2. Cemetery (Town owned land is nearly depleted)
3. Dump (constant problem)
4. Town Pool (investigation has revealed that most of the land around the town pool is not owned by the Town).

It is recommended that the Selectmen appoint a committee to investigate the problems covered in 2, 3, and 4 above.

6. The seven man Reservoir Advisory Committee held its Organizational meeting during the month of December. The Committee was estab-

lished by a vote of a special town meeting and the Board of Selectmen was directed to appoint members from the Board of Selectmen, Board of Public Works, Conservation Commission, Planning Board and Industrial Development Commission, and two members at large. At the present time, funds are not available since that article of the warrant of the special town meeting is presently under litigation.

7. In view of the rapid growth of the town in respect to all types of building, it is recommended that the Selectmen appoint a full time Building Inspector with a fair wage scale. It is recommended that the full time Building Inspector be a person capable of assisting the town in complying with Federal requests under "The Workable Program for Community Improvement."

8. The Planning Board is considering the preparation of a town street map and index with small copies to be made available to the public, and large wall maps to be provided to all departments that indicate a need for such a map.

#### Subdivisions

| Name                        | Total No.<br>of Lots | Approx. Bldg.<br>Lots Remaining |
|-----------------------------|----------------------|---------------------------------|
| Pheasant Hill               | 58                   | 27                              |
| Meadow Brook Estates        | 105                  | 85                              |
| Benjamin Franklin Estates   | 86                   | 12                              |
| Franklin Heights            | 102                  | 102                             |
| Sloping Acres               | 18                   | 12                              |
| Bright Hill Estates Sec. I  | 17                   | 12                              |
| Bright Hill Estates Sec. II | 49                   | 47                              |
| Oakland Park Sec. II        | 25                   | 22                              |
| Brook Manor Estates         | 37                   | 32                              |
| Kings Court                 | 18                   | 16                              |

There are ten (10) subdivisions comprised of 515 lots with 395 lots remaining to be built upon.

Respectfully submitted,

JOHN R. PADULA, Chairman  
CHARLES F. McNALLY, Secretary  
NORMAN C. RISTAINO  
NICHOLAS GIARDINO  
ROGER RONDEAU

Franklin Planning Board

**REPORT OF THE SAFETY OFFICER**

To: Police Chief Arthur C. Pellegrini:

The Safety Education Program was carried out during the year 1965 in the Public and Parochial Schools as follows:

|                         |                 |
|-------------------------|-----------------|
| Classroom Lectures      | 41              |
| Kindergarten Visits     | 28              |
| Pamphlets on Safety     | 6000            |
| Safety Calendars posted | 250             |
| Ice Checks              | Daily in Season |
| School Bus Checks       | Daily           |

We wish to thank School Supt. Benjamin Thomas, his staff of Principals and Teachers, The Sister Superior and all the good sisters and lay teachers on her staff and the Registry Officials for the excellent cooperation afforded us in the past year.

Respectfully submitted,

FRANCIS G. CARRIGAN,  
Safety Officer

WALTER F. CARR, JR.,  
Juvenile Officer

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**REPORT OF THE FIELD DRIVER**

To the Honorable Board of Selectmen:

Gentlemen:

During the year 1965 there were seventeen complaints of strayed animals, all complaints were taken care of promptly.

Respectfully submitted,

HENRY J. BARDOL

Field Driver



**REPORT OF THE SEALER OF WEIGHTS AND MEASURES**

To the Honorable Board of Selectmen:

Gentlemen:

I submit for your consideration the report of the Sealer of Weights and Measures for the year ending December 31, 1965. The devices sealed are as follows:

|                             |    |
|-----------------------------|----|
| Scales and Balances         | 54 |
| Weights                     | 63 |
| Liquid Capacity Measures    | 3  |
| Liquid Measuring Meters     | 87 |
| Pumps                       | 2  |
| Automatic Measuring Devices | 4  |
| Linear Measures             | 11 |

|                                               |          |
|-----------------------------------------------|----------|
| Fees received and turned in to Town Treasurer | \$337.20 |
|-----------------------------------------------|----------|

I wish to thank the merchants, fuel oil dealers, and the service station operators of the town for their cooperation and assistance during the year.

Respectfully submitted,

PETER T. BURKE

Sealer of Weights and Measures

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**REPORT OF FRANKLIN HOUSING AUTHORITY**

To the Honorable Board of Selectmen:

The Franklin Housing Authority, authorized by Section 26K, Chapter 121 of State Housing Board General Laws, have 14 duplex buildings comprising 28 apartments for Veterans Housing, built and occupied in 1949, located between North Park, East Park and West Park Streets. The minimum low rent for these apartments is \$40.00 per month. Rent charges are based on 14-16-18% of total gross income.

We also have eight 3-room apartments, housing for the elderly, constructed under Chapter 667-1 and 667-2 consolidated as 667-C. These apartments are available to all citizens over 65 years of age with a minimum low rent of \$56.00 per month, or 29% of total gross income for couples and 27% for single occupancy. Forty of these apartments were completed and occupied in 1960 at a total development cost of \$516,000 and 40 completed in 1964 at a total development cost of \$554,000 and occupied in 1964. Eligibility for these apartments is maximum \$2,500 annual income for single occupancy and \$3,000 for couples. These apartments are located between Wachusetts, East Park and West Park Streets in the Southerly side of town and are known as Central Park Terrace.

Any citizen or veteran desiring accomodations must file an application with the Executive Director at it's new office off Wachusetts St. The Authority meets the second Monday of every month at 7:30 p.m. at it's new office.

The Franklin Housing Authority takes this opportunity to thank the Honorable Board of Selectmen, the Board of Public Works, the Board of Public Welfare, the Police and Fire Departments and any and all social and civic organizations and the general public for their splendid cooperation and assistance given us during the past year.

Following are the financial reports and balance sheets for the year 1965:

### FRANKLIN HOUSING AUTHORITY

Franklin 200-1, Massachusetts

#### BALANCE SHEET — NOVEMBER 30, 1965

##### Assets

|                                     |              |              |
|-------------------------------------|--------------|--------------|
| Cash—Administration                 | \$ 11,236.48 |              |
| Cash—Franklin Savings Bank          | 10,444.13    |              |
| Cash—Dean Co-Op Bank                | 6,000.00     |              |
| Cash—Petty                          | 30.00        |              |
|                                     | <hr/>        | \$ 27,710.61 |
| Debt Service Fund                   | 3,868.78     |              |
| Debt Service Trust Fund             | 820.12       |              |
| Debt Service Trust Fund Investments | 2,000.00     |              |
|                                     | <hr/>        | 6,688.90     |
| Tenants' Accounts Receivable        | 959.00       |              |
| Accounts Receivable — 667-C         | 898.96       |              |
| Accounts Receivable — State Aid     | 2,532.47     |              |
|                                     | <hr/>        | 4,388.43     |

|                                     |            |                    |
|-------------------------------------|------------|--------------------|
| Prepaid Insurance                   |            | 830.86             |
| Development Costs                   | 280,000.00 |                    |
| Less — Development Cost Liquidation | 77,000.00  |                    |
|                                     | <hr/>      | 203,000.00         |
| Total Assets                        |            | <hr/> \$242,618.80 |

## Liabilities

|                                |            |                    |
|--------------------------------|------------|--------------------|
| Accounts Payable               |            | \$ 95.30           |
| Withholding Taxes — Federal    | \$ 217.60  |                    |
| Withholding Taxes — State      | 22.08      |                    |
| Withholdings — Insurance       | 63.95      |                    |
|                                | <hr/>      | 303.63             |
| Tenants Security Deposits      |            | 700.00             |
| Bonds Authorized               | 280,000.00 |                    |
| Less — Bonds Retired           | 77,000.00  |                    |
|                                | <hr/>      | 203,000.00         |
| Matured Interest and Principal | 5,388.25   |                    |
| Debt Service Reserve           | 10,277.50  |                    |
| Unamortized Bond Premium       | 2,820.12   |                    |
| Operating Reserve              | 11,250.08  |                    |
| Reduction Reserve              | 375.00     |                    |
|                                | <hr/>      | 30,110.95          |
| Net Income                     |            | 8,408.92           |
| Total Liabilities              |            | <hr/> \$242,618.80 |

## FRANKLIN HOUSING AUTHORITY

Franklin 667-C, Massachusetts

## BALANCE SHEET — NOVEMBER 30, 1965

## Assets

|                                      |             |              |
|--------------------------------------|-------------|--------------|
| Development Fund                     | \$ 8,042.61 |              |
| Administration Fund                  | 26,476.90   |              |
| Savings — Franklin Savings Bank      | 7,113.92    |              |
| Petty Cash Fund                      | 30.00       |              |
|                                      | <hr/>       | \$ 41,663.43 |
| Accounts Receivable — State Aid      |             | 13,375.00    |
| Accounts Receivable — Administration |             | 170.26       |

|                                     |              |                      |
|-------------------------------------|--------------|----------------------|
| Prepaid Insurance                   |              | 3,645.70             |
| Development Costs                   | 1,070,000.00 |                      |
| Less — Development Cost Liquidation | 34,000.00    |                      |
|                                     | <hr/>        | 1,036,000.00         |
| Total Assets                        |              | <hr/> \$1,094,854.39 |

**Liabilities**

|                                   |              |                      |
|-----------------------------------|--------------|----------------------|
| Contract Retentions               | \$ 4,000.00  |                      |
| Accounts Payable — Administration | 2,016.20     |                      |
| Accounts Payable — Development    | 3,414.73     |                      |
|                                   | <hr/>        | \$ 9,430.93          |
| Tenants Prepaid Rents             |              | 168.00               |
| Notes Authorized                  | 1,070,000.00 |                      |
| Less — Notes Retired              | 34,000.00    |                      |
|                                   | <hr/>        | 1,036,000.00         |
| Matured Interest and Principal    | 21,708.56    |                      |
| Debt Service Reserve              | 8,583.00     |                      |
| Operating Reserve                 | 11,520.93    |                      |
|                                   | <hr/>        | 41,812.49            |
| Net Income                        |              | 7,442.97             |
| Total Liabilities                 |              | <hr/> \$1,094,854.39 |

Respectfully submitted,

ROBERT C. HOWE, Chairman

BRUNO F. DiCECCO, Treasurer

THOMAS G. MORRIS, Vice Chairman

CLEMENT E. BRUNELLI, Assistant Treasurer

GEORGE S. SIMON, State Appointee

JACK NASUTI, Executive Director



**ANNUAL REPORT OF THE BOARD OF APPEALS**

To the Honorable Board of Selectmen:

During the year 1965, the Board of Appeals held public hearings on applications submitted by the following:

January 13, 1965—

Gino C. Chiodetti seeking to divide an existing lot into two smaller lots, one to conform and one in Residential III and IV areas requiring a variance on frontage, depth and area at the corner of Washington and Cleveland Avenue. Granted.

January 20, 1965—

Uncas Road Trust to construct an 11 apartment dwelling unit in a single family Residential IV District located on Uncas Ave. Granted with restrictions.

February 3, 1965—

Alexander H. McNeil to permit construction of a 30 unit apartment building in a Residential IV district to be located at the corner of School and Main Streets. Granted 4/26/65, Revoked 5/13/65.

February 24, 1965—

Linda Construction Co., Inc. seeking a sideline variance on lot 73, Long Hill Road. Granted.

March 31, 1965—

Everett J. Pettit Jr. seeking a side yard variance to allow construction of an addition to an existing structure closer than zoning law requirements at 72 Arlington St. Granted.

March 31, 1965—

Norge Sales Corp. to retain a sign 5 feet by 20 feet with 6 foot globe at Franklin Shoppers Fair, East Central St. Denied.

April 28, 1965—

Raymond D. and Wanda L. Mercer, 33 Crescent St., Franklin, seeking permission from the Board of Appeals to authorize and enable the petitioners to keep and maintain in stables on said premises, and to ride

or otherwise exercise upon the vacant lot of land owned by the petitioners that immediately adjoins said stable a maximum of three horses or ponies owned by the petitioners, for the benefit of themselves and their children and not to be kept for others, not to be used by others for hire. Granted with restrictions.

May 19, 1965—

Thomas R. McDermott seeking a side yard variance to allow construction of an addition to an existing structure closer than zoning law requirements at 118 Cottage St. Granted.

Eleanor S. Morrissey to allow an addition of a breezeway and garage to the existing structure closer to side yard than zoning law requirements at 3 Pine Knoll Road. Granted.

Joseph Kovacs to permit alteration and conversion of a single family dwelling to accomodate two families in Single Family Residential III area, the second family unit to contain less than 768 sq. ft. of living space at 105 Forest Street. Denied.

June 16, 1965—

Charles E. Rose seeking a variance for a carport to be located closer to the sideline than zoning law requirements at 21 Garden Street. Granted.

Herbert Barnes seeking a variance to permit construction of an addition to a dwelling closer to rear and side lines than zoning law requirements and to permit extension of a non-conforming use at the corner of Dale and Summer Streets, known as 85 Summer Street. Granted.

Robert M. Kearney to vary the terms of the Franklin zoning by-law in respect to the building and land located on Main Street and known as "Kearney's Drug Store" in the following manner: to allow petitioner to enlarge and remodel said building so that it will be closer to the lot lines than is required in Commercial I areas and be allowed to extend said building so that the extension of the building will result in less parking spaces as required in a commercial area or be allowed any limitation, extension, change, alteration or modification of use, or method of use as may at the hearing appear as necessary or proper in the said premises. Granted.

July 21, 1965—

Nello Bassignani to divide an existing lot into two lots having less frontage than zoning law requirements on Forest Street next to number three (3). Granted.

August 4, 1965—

Ronald Pasquantonio for a special permit to conduct a woodworking business at 14 Haywood St. Denied.

Franklin Shoppers Fair, Inc. to erect a sign larger than zoning laws allow to be located at East Central St. Granted.

Eleanor Sims to allow an addition of a breezeway and garage to existing structure, closer to side yard than zoning law requirements at 32 Sherman Ave. Denied.

August 18, 1965—

Charles Robinson seeking a variance for an addition to the present structure closer to the side line than zoning law requirements on Washington St. Granted.

John Padula seeking whatever action is required to convert a single family dwelling to a 2 family dwelling having less than the required floor area, located in a Commercial II area at 261 Cottage Street. Denied.

Joseph Nasuti seeking a variance to divide an existing lot into 3 lots, 2 of which have less frontage than zoning law requirements, located on East Park St. Granted.

Henry Ristaino seeking permission to construct a garage closer to front and side lines than zoning law requirements at 236 Washington St. Granted.

September 22, 1965—

Ernest J. Pastorello, M.D., seeking a variance to erect an addition to present structure closer than zoning law requirements at 41 E. Central St. Granted.

October 20, 1965—

John J. & Elizabeth Curran to enclose an existing carport which is closer to the side line than zoning law requirements located at Lot 66, Dartmouth Rd. Granted.

Uncas Pond Trust for a variance to allow two additional apartments within an existing apartment house located on Uncas Avenue in Single Residential II District, each apartment having a minimum of 550 sq. ft. Granted.

Peter Mucciarone seeking a change in business use in a Residential V area to allow a glass shop for repairing of glass and displaying and

storage of same. Also for office and storage of building supplies located at 50 East Street. Granted.

November 17, 1965—

Hubbard and Shirley Sweet seeking a variance to construct a two car garage closer to the side line and closer to the principal building than required by the present zoning by-laws at 179 Oak Street. Granted.

December 1, 1965—

William Bourgerly seeking a side line and area variance to erect a house at 70 Crocker Avenue which does not meet zoning law requirements. Granted.

Angelo A. Ficco seeking a variance to construct a carport closer to sidelines than zoning law requirements at 51 Pleasant Street. Granted.

Linda Construction seeking a frontage variance on a lot closer to the street line than zoning law requirements at Lot No. 12, Hawthorne Drive. Granted.

Eleanor Sims to allow an addition of a breezeway and garage to existing structure closer to side yard than zoning law requirements at 32 Sherman Ave. Pending.

John R. Padula seeking whatever action is required to convert a single family dwelling into a 2 family dwelling having less than required floor area located in a Commercial II area at 261 Cottage St. Denied.

December 8, 1965—

Mr. and Mrs. Robert Fitzpatrick to build a breezeway and garage and porch closer to sidelines than zoning law requirements at 239 King Street. Pending.



December 29, 1965—

Anthony F. Mucciarone seeking a variance to be allowed to place a house on a lot with less frontage than zoning law requirements and closer to the sidelines than zoning law requirements located on the northwesterly side of Washington St. being part of Lot No. 1 on plan of land owned by W. N. Ward, dated June, 1913. Pending.

Respectfully submitted,

Franklin Appeal Board

EDMUND D. PISANI, Chairman

WILLIAM R. BRUNELLI, Secretary

ALBERT PALUMBO

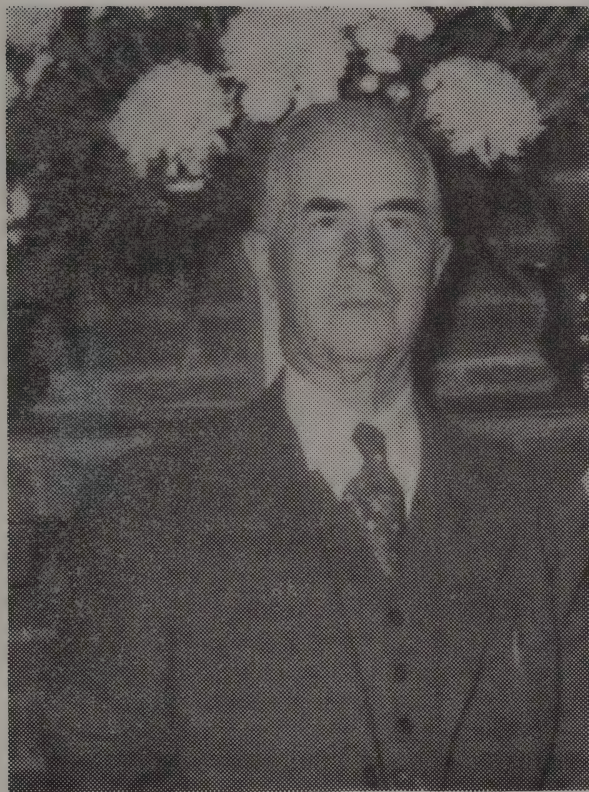
Associated Members:

THOMAS R. McDERMOTT

WALTER R. FEELEY

JOHN McCARTHY

## In Memoriam



CHARLES H. LAWRENCE



Board of Assessors — 1940 - 1952

**ANNUAL REPORT OF THE BOARD OF ASSESSORS****For The Year 1965****Valuation:**

|                   |                 |
|-------------------|-----------------|
| Real Estate       | \$21,408,460.00 |
| Personal Property | 1,504,396.00    |
|                   | <hr/>           |
| Total Valuation   | \$22,912,856.00 |

**Items Used by the Assessors in Fixing the Tax Rate**

|                            |                 |
|----------------------------|-----------------|
| Town Appropriations        | \$ 2,925,049.01 |
| State Tax and Assessments  | 16,531.28       |
| County Tax and Assessments | 45,841.93       |
| Overlay of Current Year    | 87,830.93       |
| Court Judgements           | 6,067.27        |
| Overdrafts                 | 13,046.77       |
|                            | <hr/>           |
| Gross Amount to be Raised  | \$ 3,094,367.19 |

**Estimated Receipts and Available Funds**

|                                             |               |
|---------------------------------------------|---------------|
| Income Tax                                  | \$ 157,723.90 |
| Corporation Taxes                           | 93,332.29     |
| Reimbursement for State Owned Land          | 686.40        |
| Old Age Tax (Meals) Ch. 64B, Sec. 10        | 8,027.31      |
| Motor Vehicle and Trailer Excise            | 162,000.00    |
| Licenses                                    | 8,000.00      |
| Health and Sanitation                       | 1,000.00      |
| Charities (Other than Federal Grants)       | 10,000.00     |
| Old Age Assistance (Other than Fed. Grants) | 25,000.00     |
| Veterans' Services                          | 6,500.00      |

|                                                 |            |                 |
|-------------------------------------------------|------------|-----------------|
| Schools (Funds from Income Tax not Inc.)        | 58,500.00  |                 |
| Water Department                                | 60,000.00  |                 |
| Interest on Taxes and Assessments               | 1,000.00   |                 |
| State Assistance for School Construction        | 44,904.28  |                 |
| Town Clerk's Fees                               | 1,200.00   |                 |
| Ambulance                                       | 2,000.00   |                 |
| Overestimates                                   | 1,317.72   |                 |
| Available Funds                                 | 505,582.21 |                 |
|                                                 |            | <hr/>           |
| Total Estimated Receipts and Available Funds    |            | \$ 1,146,774.11 |
|                                                 |            | <hr/>           |
| Net Amount to be Raised by Taxation on Property |            | \$ 1,947,593.08 |

#### Net Amount Raised by Taxation of Property

|                           |                 |                |
|---------------------------|-----------------|----------------|
| Personal Property at rate |                 |                |
| of \$85.00 per thousand   | \$ 1,504,396.00 | \$ 127,873.66  |
| Real Estate at rate       |                 |                |
| of \$85.00 per thousand   | \$21,408,460.00 | \$1,819,719.42 |
|                           |                 | <hr/>          |
| Total                     | \$22,912,856.00 | \$1,947,593.08 |

Respectfully submitted,

JOHN YADISERNIA

HOWARD C. ABBOTT

ANTHONY M. VIGNONE

Board of Assessors



## REPORT OF THE BOARD OF PUBLIC WORKS

To The Honorable Board of Selectmen

Gentlemen:

The following is the eleventh annual report of the Board of Public Work reflecting the climatic changes in the Town caused by the continued unprecedented expansion and population explosion and their effect on the operation of the Department of Public Works.

With an expanding community comes expanded services and with expanded services comes increased costs of operation. These are basic economic facts which must be realized and admitted before an efficient economic program of progress can be devised, put into operation, and enthusiastically supported by the taxpayer.

There are various methods and systems proported to equalize and stabalize the "Tax Base" and regardless of which particular system is chosen, the ever prevalent problem of increased services remains.

These services, or the bulk of them, are provided by the Department of Public Works and the magnitude of the expansion of these has been overwhelming in the past few years.

To say that this Department is struggling to keep up with the dynamic expansion of the Town is the greatest understatement of the year.

Full and complete interest and cooperation by all citizens in their Department of Public Works is not only necessary, but is absolutely essential if they are to reap the rewards of an interested citizenry by receiving sound economical services provided in an efficient businesslike manner of which we all may be proud. It is our community, it is our Public Works Department, and each can operate to our decided advantage if we try to understand and support it.

This Department is constantly studying, evaluating, and implementing stable economic systems and procedures in an endeavor to keep abreast of the rising tide of existing services as well as many new ones which always accompany a rapidly expanding economy.

The following is a brief summary of the activities and accomplishments of the Department of Public Works during the past years:

### HIGHWAY DIVISION

This division is the largest segment of the Department of Public Works and embraces the construction and maintenance of sidewalks, roadways, drainage culverts, bridges, structures, and signs including installation of white lines, traffic and street signs, and the plowing of snow, removal of snow from business district and the sanding and salting for ice control of 140 plus miles of roadways.

The inspection of the installation of the above facilities in developments and subdivisions are also made by this division. This division is greatly undermanned and should be increased by at least eight men.

The following is an outline of the work performed by this division during the year 1965:

|                                   |                           |
|-----------------------------------|---------------------------|
| Seal Coating—Road Surfacing       | 11,787 feet<br>2.23 miles |
| Penetrating—Road Surfacing        | 3,828 feet<br>.73 miles   |
| Type I Road Surfacing             | 5,938 feet<br>1.10 miles  |
| Mix In Place—Road Surfacing       | 1,939 feet<br>.37 miles   |
| Type I Berms                      | 1,478 feet                |
| New Construction                  | 3,493 feet<br>.66 miles   |
| Grand Total Miles Roadway Treated | 5.09 miles                |

| Totals On Drainage    | Linear Feet |
|-----------------------|-------------|
| Length of drain pipe  | 994         |
| New catch basins      | 15          |
| New manholes          | 7           |
| Adjusted manholes     | 26          |
| Adjusted catch basins | 12          |
| New headwalls         | 5           |
| Rebuilt headwalls     | 3           |
| Drop inlets           | 1           |
| Rebuilt catch basins  | 5           |

### WATER DIVISION

This division is the next largest division in the Department of Public Works and is destined for even a greater expansion in the future. Like

the other divisions, this one is greatly undermanned and needs at least four more men in order to keep from falling behind in its work.

The pumping capacity of the Water Division has been doubled in the past year. The storage capacity has been increased by two thirds and still, with the increase of additional water customers, this is not enough. The new well on Green Street near the Norfolk Town Line is now operating at capacity. The new booster station is in full operation, but unfortunately we are not keeping up with the extra demand.

This expansion for the water system means more power, more maintenance, and more operating personnel and necessarily increased operating costs.

#### Statistical Information

|                            | Gallons     |
|----------------------------|-------------|
| Total water pumped in 1965 | 419,716,491 |
| Maximum daily consumption  | 3,200,000   |
| Maximum day of pumping     | 2,717,000   |
| Maximum storage capacity   | 4,500,000   |

#### Rainfall

|                          | Inches        |
|--------------------------|---------------|
| Total yearly rainfall    | 31.27         |
| Maximum monthly rainfall | February—4.12 |
| Minimum monthly rainfall | May—1.07      |

#### Total Water Commitments For 1965

|                            |                   |
|----------------------------|-------------------|
| April billing period       | \$44,622.80       |
| October billing period     | 45,374.08         |
| Monthly water bills        | 7,021.20          |
| Labor and material charges | 2,078.51          |
| Water repairs              | 574.59            |
| Total                      | <hr/> \$99,644.18 |
| Increase over 1964         | \$ 5,720.77       |
| Increase over 1959         | 41,668.18         |

#### SEWER DIVISION

This division is currently due for important expansion in the form of an enlargement and revision of the present sewerage treatment plant.

This division is also active in the inspection of sewer mains, sewer manholes, and sewer house connections, not to mention the maintenance of the existing sewage treatment plan, the Lewis Street pumping station, Milliken Avenue pumping station, and Route 140 pumping station

The expansion of the Milliken Avenue pumping station is also under the jurisdiction of this division.

The work load in this division has currently increased to the point where three additional men are urgently needed to keep up.

|                                        |                            |
|----------------------------------------|----------------------------|
| <b>Total Sewerage Treated For 1965</b> | <b>386,134,300 gallons</b> |
| <b>1965 Sewer Commitments</b>          | <b>\$22,662.41</b>         |

### **PARK AND TREE DIVISION**

The Park and Tree Division, now completing its third year as a full-time division of the Department of Public Works, has had its work load steadily increased during the past year.

This division draws its equipment and personnel from other divisions in the Department of Public Works. As the town increases and more services are required, this division will be increased proportionately.

The following is a brief resume of the work performed during the past year:

#### **Care and maintenance of:**

**City Mills Cemetery, Common, Swimming Pool, Fletcher Field,  
and Trimming Shade Trees  
New Shade Trees**

1. A total of 63 new shade trees were planted at various locations in town.
2. Town owned land at pumping station was plowed and harrowed and small shade trees will be planted in the spring.
3. This project will be continued due to the number of diseased elm and maple trees taken down each year and the number of new homes being built.

#### **Decayed Trees**

1. There were 66 badly decayed trees taken down and removed to dump.



2. Several other trees have been topped and will be taken down when the ground is frozen to prevent damage to lawns, streets, etc.
3. Due to the dry spell for the past five years, the town is losing many of its trees.

## RECOMMENDATIONS FOR THE FUTURE

The following recommendations are the result of more than six years of extensive study of the changing economy of the Town and a sincere and conscientious appraisal of the basic requirements necessary to maintain that economy.

The first and most effective evaluation of any problem requires the formulation of an effective program which must be both realistic and factual.

This Department has formulated a "Long Range Program" which it proposes to put into effect and from which the following recommendations are made:

### Water System Improvements

We have just completed a substantial addition to our water system but at our present expansion rate and the probability of new industry due to new Route 495 passing through Franklin, we must not stop there. New sources of water supply are mandatory. This can be accomplished with federal assistance by constructing the "Proposed Reservoir" which will provide five million gallons a day and by searching for new ground water supplies. We must also increase our distribution system and reinforce it in areas of increased expansion.

### Sewer System Improvements

Of immediate importance is the expansion and conversion of our present sewerage treatment plant which can be accomplished with the assistance of federal funds. The capacity of the present sewerage treatment plant must be expanded to handle at least four times its present designed capacity. It is further recommended that with the type of treatment be improved thereby reducing offensive odors to a minimum and at the same time increasing the plant efficiency. The increasing of potential users as indicated on proposed "Development Plans" plus the anticipated industrial requirements due to Route 495 necessitate this important facility be substantially increased.

## Plant Expansion

The necessary expansion of Public Works requirements demands that this second largest department in the Town expand its plant facilities. This expansion which can be accomplished with the assistance of federal funds requires the construction of a Department of Public Works building, housing all of the Divisions and providing with adequate facilities in order to combine all operations under one roof increasing the efficiency of operation and maintenance to a marked degree.

Our present facilities are designed for operation of a Town one fourth the size of Franklin and are pathetically out moded in every department.

## Replacement of Equipment

The systematic replacement of old worn out equipment is spelled out in detail in the "Long Range Planning Program" but it cannot be too often emphasized that to replace old expensive equipment with new improved equipment is simply "Good Business" and pays off in the long run. Much of the equipment is old and dilapidated and must be replaced.

There are, as always, many other necessary improvements to be made in a rapidly expanding community, some changing monthly as the case may be. Those of primary importance, however, are the ones discussed in this report and merit the serious consideration of all concerned.

The Board of Public Works wishes to take this opportunity to thank Edward W. Dunphy, Director, all town officials, members of the Department of Public Works, all citizens of the Town, the Service Clubs, and the Public Utility organizations for their excellent cooperation during the past year and earnestly solicits their valued advice and assistance in the future.

Respectfully submitted,

BOARD OF PUBLIC WORKS

John B. Cataldo, Chairman

Kenneth W. White

Norman C. Ristaino

### ADVISORY COMMITTEE ACTION OF FUND TRANSFERS

To the Board of Selectmen:

The Advisory Committee acted on requests for transfer of funds from our Reserve Fund as follows:

|                                      |            |             |
|--------------------------------------|------------|-------------|
| June 22, 1965 — Water                | \$1,850.00 | Disapproved |
| Sept. 16, 1965 — Drainage            | \$ 740.00  | Approved    |
| Sept. 16, 1965 — Electric Inspector  | \$1,200.00 | Approved    |
| Nov. 23, 1965 — B.P.W., Bldg. Maint. | \$ 800.00  | Approved    |
| Nov. 23, 1965 — Snow Removal         | \$5,000.00 | Approved    |
| Nov. 23, 1965 — Interest on Debt     | \$1,000.00 | Approved    |
| Nov. 23, 1965 — Forest Fire          | \$ 400.00  | Approved    |
| Nov. 23, 1965 — Gas Inspector        | \$ 200.00  | Approved    |
| Nov. 23, 1965 — Fire Department      | \$ 523.00  | Approved    |
| Dec. 31, 1965 — Snow Removal         | \$2,079.73 | Approved    |

Your's truly,

F. OTT WILBEE,

Clerk

### REPORT OF BOARD OF PUBLIC WELFARE

January 10, 1966

To the Honorable Board of Selectmen:

A breakdown of the 1965 appropriation will be found in the Auditor's report.

Title 5 of the Economic Opportunity Act became effective in regard to earned income by recipients, up to a stated amount.

Civil Rights Act re: Non-discrimination in regard to race, color or national origin in the Federally Aided Public Assistance Programs became effective.

Some Nursing Home rates were increased effective January 1, 1965, and also payments are now included in the fee schedule for new born infants.

District Nursing Association fee schedule increased from \$2.75 per visit to \$3.00 per visit.

Fee schedule for Chiropodists and Podiatrists was increased from \$2.00 to \$3.00 for an office visit and \$3.00 to \$4.00 for a home visit.

Leisure time activity allowance was increased from \$6.00 to \$11.50 per month at the time the grants were decreased due to increase in OA&SI.

The Aid to Families of Dependent Children case load includes 117 children under 18 years of age.

Social Worker, Joyce F. Paine, tendered her resignation May 10, 1965, due to her approaching marriage, resignation to take effect on 6/25/65. Upon requisitioning to Civil Service, the services of Mrs. Louise M. Benotti of Mendon, Mass., as Social Worker, were obtained, and she began work on 6/28/65.

March 15, 1965 a reorganization meeting was held and William F. Carberry was voted Chairman. The Board also voted to meet at 7:00 p.m. on the first and third Mondays of each month and on other Mondays at 3:00 p.m., at the Welfare Office, 38A Main St., Franklin, Mass.

Applicants for Medical Assistance for the Aged are now eligible for aid if they own property other than that on which they reside.

#### Current Breakdown of Case Load

Jan. 1, 1965

93

Old Age Assistance

Jan. 1, 1966

90



|       |                                       |       |
|-------|---------------------------------------|-------|
| 58    | Medical Assistance for the Aged       | 77    |
| 33    | Aid to Families of Dependent Children | 44    |
| 11    | General Relief                        | 11    |
| 7     |                                       | 6     |
| <hr/> |                                       | <hr/> |
| 202   |                                       | 228   |

A detailed report of income and expenditures for the Welfare department will be found in the Auditor's report.

The Welfare Board and Staff members wish to express their appreciation to the other Town Agencies, and Departments, to the Clergy, Court officials, and Community Agencies for their continued cooperation.

We herewith submit our estimates for 1966:

|                        |              |
|------------------------|--------------|
| Welfare Assistance     | \$195,000.00 |
| Welfare Administration | 15,000.00    |

Respectfully submitted,

JOSEPH DICKENS

WM. F. CARBERRY

CORNELIUS F. JOHNSON, JR.

Board of Public Welfare

## ANNUAL REPORT OF THE TOWN AUDITOR

## FOR THE YEAR 1965

CASH RECEIPTS OF TAXES COLLECTED  
AND PAID TO TREASURER

## 1965:

|                      |              |                |
|----------------------|--------------|----------------|
| Farm Animal          | \$148.82     |                |
| Motor Vehicle Excise | 233,681.43   |                |
| Personal Property    | 114,488.29   |                |
| Real Estate          | 1,601,747.93 |                |
| Interest             | 985.52       |                |
| Costs                | 972.00       |                |
|                      | <hr/>        | \$1,952,023.99 |

## Previous Years:

|                      |            |              |
|----------------------|------------|--------------|
| Farm Animal          | 72.40      |              |
| Motor Vehicle Excise | 49,535.40  |              |
| Personal Property    | 8,048.60   |              |
| Poll                 | 166.00     |              |
| Real Estate          | 101,293.56 |              |
| Interest             | 2,898.71   |              |
| Costs                | 2,469.10   |              |
|                      | <hr/>      | \$164,483.77 |

## Sewer and Water Accounts:

|                                 |          |            |
|---------------------------------|----------|------------|
| 1965 Sewer Liens                | \$866.91 |            |
| 1964 Sewer Liens                | 374.31   |            |
| 1963 Sewer Liens                | 26.12    |            |
| 1962 Sewer Liens                | 27.41    |            |
| Unapportioned Sewer Assessments | 456.00   |            |
|                                 | <hr/>    | \$1,750.75 |

|                  |            |            |
|------------------|------------|------------|
| 1965 Water Liens | \$5,844.45 |            |
| 1964 Water Liens | 1,664.25   |            |
| 1963 Water Liens | 125.25     |            |
| 1962 Water Liens | 119.15     |            |
|                  | <hr/>      | \$7,753.10 |

|                             |          |          |
|-----------------------------|----------|----------|
| Tax Title Account:          | \$184.60 |          |
| Interest and Recording Fees | 7.90     |          |
|                             | <hr/>    | \$192.50 |

|                        |         |         |
|------------------------|---------|---------|
| Special Tax Account:   |         |         |
| N. Y.-N.H.-H. Railroad | \$81.60 |         |
|                        | <hr/>   | \$81.60 |

## TAXES FROM THE COMMONWEALTH OF MASSACHUSETTS

|                             |              |              |
|-----------------------------|--------------|--------------|
| Corporation Tax             | \$106,088.64 |              |
| State Tax                   | 18,400.00    |              |
| Meal Tax                    | 8,278.92     |              |
| Public Library              | 2,632.50     |              |
| Reimbursement—Loss of Taxes | 2,061.60     |              |
| Recreation                  | 455.92       |              |
|                             |              | <hr/>        |
|                             |              | \$137,917.58 |

## PARMENTER SCHOOL REIMBURSEMENT

|              |            |
|--------------|------------|
| Commonwealth | \$8,418.71 |
|--------------|------------|

## SENIOR HIGH SCHOOL REIMBURSEMENT

|              |           |
|--------------|-----------|
| Commonwealth | 36,485.57 |
|--------------|-----------|

## ELEMENTARY SCHOOL CONSTRUCTION REIMBURSEMENT

|              |             |
|--------------|-------------|
| Commonwealth | \$23,283.36 |
|--------------|-------------|

## TOWN CLERK'S FEES

|                         |          |            |
|-------------------------|----------|------------|
| Birth Certificates      | \$266.00 |            |
| Business Certificates   | 21.00    |            |
| "Copy" Fees             | 6.90     |            |
| Death Certificates      | 208.00   |            |
| Dog Licenses            | 192.75   |            |
| Gas Registrations       | 3.50     |            |
| Identifications         | 23.50    |            |
| Marriage Certificates   | 62.00    |            |
| Marriage-Licenses       | 202.00   |            |
| Pole and Wire Locations | 170.50   |            |
| Sporting Licenses       | 408.55   |            |
| Uniform Commercial Code | 1,325.25 |            |
|                         |          | <hr/>      |
|                         |          | \$2,889.95 |

## PROTECTION OF PERSONS AND PROPERTY

|                    |            |             |
|--------------------|------------|-------------|
| Building Permits   | \$7,137.00 |             |
| Electrical Permits | 4,193.50   |             |
| Gas Inspections    | 1,307.50   |             |
| Sealers Fees       | 338.70     |             |
|                    |            | <hr/>       |
|                    |            | \$12,976.70 |

## HEALTH AND SANITATION

|                              |           |
|------------------------------|-----------|
| Departmental Receipts—Health | 4,627.50  |
| Sewer Connections            | 51.27     |
| Sewer Deposits               | 290.00    |
| 1965 Sewer Rates             | 19,827.28 |
| 1964 Sewer Rates             | 2,809.30  |

|                |        |             |
|----------------|--------|-------------|
| Sewer Services | 231.60 |             |
|                | <hr/>  | \$27,836.95 |

## WATER DEPARTMENT

|                   |             |             |
|-------------------|-------------|-------------|
| Collections: 1965 | \$63,083.54 |             |
| 1964              | 18,517.41   |             |
| Monthly           | 6,059.94    |             |
| Deposits          | 670.00      |             |
| Services          | 1,108.66    |             |
|                   | <hr/>       | \$89,439.55 |

## HIGHWAYS

|                                   |             |             |
|-----------------------------------|-------------|-------------|
| County Aid—Chapter 90             | \$13,004.96 |             |
| State Aid—Chapter 90              | 22,711.69   |             |
| State Aid—Chapter 90 Snow Removal | 559.50      |             |
| Road Machinery Fund               | 3,515.20    |             |
|                                   | <hr/>       | \$39,791.35 |

## CHARITIES

|                           |          |          |
|---------------------------|----------|----------|
| General Relief            | \$417.16 |          |
| General Relief Recoveries | 15.00    |          |
| Welfare Assistance        | 440.95   |          |
|                           | <hr/>    | \$873.11 |

## Aid to Families with Dependent Children

|              |             |             |
|--------------|-------------|-------------|
| Commonwealth | \$15,011.28 |             |
| Recoveries   | 2,200.00    |             |
|              | <hr/>       | \$17,211.28 |

## Disability Assistance

|              |            |            |
|--------------|------------|------------|
| Commonwealth | \$5,835.10 |            |
| Recoveries   | 201.15     |            |
|              | <hr/>      | \$6,036.25 |

## Medical Aid Assistance

|              |             |             |
|--------------|-------------|-------------|
| Commonwealth | \$38,650.36 |             |
| Recoveries   | 97.50       |             |
|              | <hr/>       | \$38,747.86 |

## Old Age Assistance

|                              |             |  |
|------------------------------|-------------|--|
| Commonwealth and Other Towns | \$46,838.89 |  |
|------------------------------|-------------|--|

## U. S. Grant Accounts:

|                                          |             |  |
|------------------------------------------|-------------|--|
| Aid to Families with Dep. Chil.          | \$35,336.83 |  |
| Aid to Families with Dep. Chil. Adminis. | 10,992.74   |  |
| Disability Assistance                    | 6,920.19    |  |
| Disability Assistance Admin.             | 1,738.05    |  |
| Medical Aid Assistance                   | 57,092.60   |  |
| Medical Aid Assistance Admin.            | 2,237.65    |  |



|                           |           |              |
|---------------------------|-----------|--------------|
| Old Age Assistance        | 62,388.14 |              |
| Old Age Assistance Admin. | 7,485.74  |              |
|                           | <hr/>     | \$184,191.94 |

## VETERANS' BENEFITS

|                             |  |             |
|-----------------------------|--|-------------|
| Commonwealth and Other Town |  | \$18,411.61 |
|-----------------------------|--|-------------|

## SCHOOL DEPARTMENT

|                          |            |              |
|--------------------------|------------|--------------|
| Athletic Association     | \$7,395.00 |              |
| Commonwealth: Income Tax | 150,122.86 |              |
| Transportation           | 70,538.46  |              |
| Vocational Education     | 3,929.99   |              |
| School Lunch             | 28,247.14  |              |
| National Defense Act     | 910.39     |              |
| Departmental Receipts    | 2,838.52   |              |
| School Lunch—Sales       | 72,359.19  |              |
|                          | <hr/>      | \$336,341.55 |

## DOG LICENSES

|                   |          |            |
|-------------------|----------|------------|
| County of Norfolk | \$989.72 |            |
| Town Clerk        | 1,771.25 |            |
|                   | <hr/>    | \$2,760.97 |

## LICENSES AND PERMITS

|                                        |            |
|----------------------------------------|------------|
| Comon Victualer—All Alcoholic          | \$4,200.00 |
| Common Victualer—Beer and Wine         | 180.00     |
| Retail Package—All Alcoholic           | 1,575.00   |
| Retail Package—Beer and Wine           | 900.00     |
| Club—All Alcoholic                     | 3,600.00   |
| Druggist—All Alcoholic                 | 300.00     |
| Beer Permit—Picnic                     | 70.00      |
| Dealers: Class I (Agents)              | 100.00     |
| Class II (Used Cars)                   | 50.00      |
| Common Victualer                       | 36.00      |
| Weekday Amusement                      | 90.00      |
| Pistol Permits                         | 152.00     |
| Automatic Amusement Device             | 100.00     |
| Junk Collector                         | 100.00     |
| Junk Dealer                            | 2.00       |
| Sale of Firearms                       | 80.00      |
| Auctioneer                             | 17.00      |
| Sunday Bowling, Bowling, and Billiards | 66.00      |
| Notary Receipts                        | 1.00       |
| Common Carrier (Bus Route)             | 10.00      |
| Liquor Purchase I.D. Card              | 4.00       |

|                   |       |             |
|-------------------|-------|-------------|
| Pawn Broker       | 50.00 |             |
| Unidentified Cash | 10.00 |             |
|                   | <hr/> | \$11,693.00 |

## TRUST FUNDS

|                                       |          |            |
|---------------------------------------|----------|------------|
| City Mills Cemetery                   | \$40.78  |            |
| A. B. Fletcher Improvement            | 2,459.48 |            |
| Lucretia Pond                         | 43.75    |            |
| A. D. Thayer School Fund              | 422.27   |            |
| A. D. Thayer Village Improvement Fund | 422.27   |            |
| Helen A. Ward                         | 4.38     |            |
|                                       | <hr/>    | \$3,392.93 |

## INVESTMENTS

|                         |              |              |
|-------------------------|--------------|--------------|
| U. S. Treasury Bills    | \$596,202.33 |              |
| Interest on Investments | 23,433.39    |              |
|                         | <hr/>        | \$619,635.72 |

## INTEREST ON INVESTMENTS

|                                        |            |              |
|----------------------------------------|------------|--------------|
| Loans in Anticipation of Reimbursement | \$8,000.00 |              |
| Loans in Anticipation of Revenue       | 400,000.00 |              |
| Elementary School Const. Loan          | 90,000.00  |              |
| Water Systems Improvement              | 162,000.00 |              |
| Pond Street Sewer Loan                 | 20,000.00  |              |
| Premium and Interest on Loans          | 167.10     |              |
|                                        | <hr/>      | \$680,167.10 |

## WITHHOLDINGS

|                              |             |              |
|------------------------------|-------------|--------------|
| From Employees:              |             |              |
| Blue Cross/Shield            | \$16,833.39 |              |
| Group Insurance              | 1,990.57    |              |
| Retirement                   | 20,551.82   |              |
| Taxes:                       | 154,043.05  |              |
| State                        | 20,932.94   |              |
| Internal Revenue Service Act | 232.39      |              |
|                              | <hr/>       | \$214,584.16 |

## ALL OTHER

|                                      |            |  |
|--------------------------------------|------------|--|
| Ambulance                            | \$4,138.00 |  |
| Building Inspector (cancelled check) | 32.00      |  |
| Bicycle Registration                 | 67.75      |  |
| Blue Cross/Shield (Ref. on Prem.)    | 76.35      |  |
| Board of Appeals Hearing Fees        | 825.00     |  |
| Bond Foreclosure—Sunset, Brook       | 5,000.00   |  |

|                                      |          |
|--------------------------------------|----------|
| Civil Defense Appropriation          | 7.50     |
| Court Fees                           | 986.00   |
| Housing Authority (in lieu of taxes) | 1,008.00 |
| Finance Appropriation                | 40.00    |
| Highway Appropriation                | 77.50    |
| Interest on Investments              | 616.68   |
| Law Appropriation                    | 77.00    |
| New Ambulance Appropriation          | 2,000.00 |
| Parking Meter Account                | 4,081.38 |
| Performance Bond                     | 6,800.00 |
| Planning Board Hearing Fees          | 175.00   |
| Police Appropriation                 | 5.20     |
| Police Photos Sale                   | 20.00    |
| School Building Needs Committee      | 25.00    |
| School P.W.O.D. Appropriation        | 235.75   |
| School O.S.S. Appropriation          | 10.00    |
| Sewer Appropriation                  | 16.31    |
| Tree Supervision                     | 600.00   |
| Valuation Books                      | 400.00   |
| Vandalism                            | 52.00    |
| Veterans' Appropriation              | 252.24   |
| Water Appropriation                  | 16.30    |
| Zoning Maps and By-Laws              | 3.45     |

## Insurance Refunds:

|                                                |             |
|------------------------------------------------|-------------|
| Cruiser                                        | 599.20      |
| Glass Damage                                   | 25.00       |
| Hydrant                                        | 93.00       |
| Insurance Refunds and Dividends                | 5,057.90    |
| Mass. Hospital Service (Refund of Overpayment) | 23.39       |
| Motor Damage—High School                       | 185.80      |
| Police Photos                                  | 60.00       |
| Police Report                                  | 7.00        |
| Stop Sign                                      | 49.50       |
| Street Light Damage                            | 35.00       |
| Workmen's Compensation                         | 4,540.14    |
| Miscellaneous                                  | 111.22      |
|                                                | <hr/>       |
|                                                | \$38,431.56 |

TOTAL RECEIPTS FOR YEAR

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\$4,724,643.36

## GENERAL GOVERNMENT

## SELECTMEN

|                            |          |                |
|----------------------------|----------|----------------|
| Appropriation              |          | \$7,255.00     |
| Expenditures               |          |                |
| Salaries: Board            | \$800.00 |                |
| Clerical                   | 4,620.00 |                |
| Labor Registratication Cl. | 75.00    |                |
| Office                     | 1,056.33 |                |
| Telephone                  | 189.95   |                |
| Meals and Travel and Dues  | 266.00   |                |
| Licenses                   | 15.00    |                |
| Miscellaneous              | 97.14    |                |
|                            | <hr/>    | \$7,119.42     |
| Unexpended Balance         |          | <hr/> \$135.58 |

## AUDITOR

|                    |        |             |
|--------------------|--------|-------------|
| Appropriation      |        | \$935.00    |
| Expenditures       |        |             |
| Salary             | 875.00 |             |
| Office             | 59.71  |             |
|                    | <hr/>  | 934.71      |
| Unexpended Balance |        | <hr/> \$.29 |

## MODERATOR

|               |             |
|---------------|-------------|
| Appropriation | \$50.00     |
| Expended      | 50.00       |
|               | <hr/> <hr/> |

## COLLECTOR OF TAXES

|                     |            |              |
|---------------------|------------|--------------|
| Appropriation       |            | \$10,000.00  |
| Salaries: Collector | \$5,000.00 |              |
| Clerical            | 2,722.00   |              |
| Office              | 1,753.45   |              |
| Telephone           | 168.25     |              |
| Bonds and Insurance | 339.50     |              |
| Travel              | 13.00      |              |
|                     | <hr/>      | \$9,996.20   |
| Unexpended Balance  |            | <hr/> \$3.80 |



## TREASURER

|                     |            |             |
|---------------------|------------|-------------|
| Appropriation       |            | \$12,836.80 |
| Expenditures        |            |             |
| Salaries: Treasurer | \$6,750.00 |             |
| Clerical            | 3,157.75   |             |
| Office              | 2,229.59   |             |
| Telephone           | 185.75     |             |
| Travel              | 254.55     |             |
| Bond and Insurance  | 249.50     |             |
|                     |            | <hr/>       |
|                     |            | \$12,827.14 |
| Unexpended Balance  |            | <hr/>       |
|                     |            | \$9.66      |

## ASSESSORS

|                               |            |             |
|-------------------------------|------------|-------------|
| Appropriation                 |            | \$13,297.00 |
| Appropriation Perm. Assessor  |            | 2,860.00    |
|                               |            | <hr/>       |
|                               |            | \$16,157.00 |
| Expenditures                  |            |             |
| Salaries: Perm. Assessor      | \$2,860.00 |             |
| Board                         | 3,300.00   |             |
| Clerical                      | 6,381.80   |             |
| Office                        | 1,163.96   |             |
| Telephone                     | 156.85     |             |
| Abstracts, Probate and Plans  | 328.03     |             |
| Car Allowance and Travel      | 858.00     |             |
| Professional Engineering Ser. | 748.00     |             |
|                               |            | <hr/>       |
|                               |            | \$15,796.64 |
| Unexpended Balance            |            | <hr/>       |
|                               |            | \$360.36    |

## TOWN CLERK

|                    |            |            |
|--------------------|------------|------------|
| Appropriation      |            | \$6,040.00 |
| Expenditures       |            |            |
| Salary: Town Clerk | \$5,000.00 |            |
| Office             | 832.05     |            |
| Travel             | 190.94     |            |
| Dues               | 15.00      |            |
|                    |            | <hr/>      |
|                    |            | \$6,037.99 |
| Unexpended Balance |            | <hr/>      |
|                    |            | \$2.01     |

## ELECTION AND REGISTRATION

|                                 |          |            |
|---------------------------------|----------|------------|
| Appropriation                   |          | \$5,782.00 |
| Expenditures                    |          |            |
| Salaries: Board of Registrars   | \$800.00 |            |
| Officials and Police            | 592.00   |            |
| Clerical                        | 1,140.17 |            |
| Office                          | 938.33   |            |
| Street and Resident List Survey | 1,297.25 |            |
| Street and Resident Book        | 468.75   |            |
| Meals                           | 305.75   |            |
| Advertising                     | 106.66   |            |
| Posting Warrants                | 90.00    |            |
| Printing Warrants               | 43.00    |            |
|                                 |          | <hr/>      |
|                                 |          | \$5,781.91 |
| Unexpended Balance              |          | <hr/>      |
|                                 |          | \$ .09     |

## DOG OFFICER

|                    |          |          |
|--------------------|----------|----------|
| Appropriation      |          | \$675.00 |
| Expenditures       |          |          |
| Payroll            | \$500.00 |          |
| Equipment          | 163.81   |          |
|                    |          | <hr/>    |
|                    |          | \$663.81 |
| Unexpended Balance |          | <hr/>    |
|                    |          | \$11.19  |

## PLANNING BOARD

|                    |          |            |
|--------------------|----------|------------|
| Appropriation      |          | \$1,200.00 |
| Expenditures       |          |            |
| Clerical           | \$600.00 |            |
| Office             | 330.71   |            |
| Dues               | 40.00    |            |
| Advertising        | 81.70    |            |
|                    |          | <hr/>      |
|                    |          | \$1,052.41 |
| Unexpended Balance |          | <hr/>      |
|                    |          | \$147.59   |

## PLANNING BOARD TECHNICAL AID

|                         |  |            |
|-------------------------|--|------------|
| Balance January 1, 1965 |  | \$1,000.00 |
| Expenditures            |  |            |
| Consultants' Fee        |  | 692.00     |
|                         |  | <hr/>      |
| Unexpended Balance      |  | \$308.00   |

## BOARD OF APPEALS

|                    |          |            |
|--------------------|----------|------------|
| Appropriation      |          | \$1,000.00 |
| Expenditures       |          |            |
| Payroll            | \$525.00 |            |
| Office             | 386.79   |            |
| Travel             | 15.00    |            |
|                    |          | <hr/>      |
|                    |          | \$926.79   |
|                    |          | <hr/>      |
| Unexpended Balance |          | \$73.21    |

## ADVISORY BOARD

|                    |          |          |
|--------------------|----------|----------|
| Appropriation      |          | \$500.00 |
| Expenditures       |          |          |
| Salary: Clerical   | \$150.00 |          |
| Reports            | 231.75   |          |
| Office             | 11.90    |          |
| Dues               | 25.00    |          |
|                    |          | <hr/>    |
|                    |          | \$418.65 |
|                    |          | <hr/>    |
| Unexpended Balance |          | \$81.35  |

## FIELD DRIVER

|               |  |             |
|---------------|--|-------------|
| Appropriation |  | \$50.00     |
| Expended      |  | 50.00       |
|               |  | <hr/> <hr/> |

## TOWN HALL

|                           |            |            |
|---------------------------|------------|------------|
| Appropriation             |            | \$5,686.00 |
| Expenditures              |            |            |
| Custodians                | \$3,108.00 |            |
| Fuel, Light, Water, Sewer | 1,221.01   |            |
| Supplies and Equipment    | 678.81     |            |
| Repairs and Alterations   | 91.98      |            |
| Advertising               | 18.08      |            |
|                           |            | <hr/>      |
|                           |            | \$5,117.88 |
|                           |            | <hr/>      |
| Unexpended Balance        |            | \$568.12   |

## PAINTING TOWN HALL EXTERIOR

|                    |          |                |
|--------------------|----------|----------------|
| Appropriation      |          | \$1,100.00     |
| Expenditures       |          |                |
| Contractor         | \$723.00 |                |
| Advertising        | 16.68    |                |
|                    | <hr/>    | \$739.68       |
| Unexpended Balance |          | <hr/> \$360.32 |

## TOWN COUNSEL

|               |            |
|---------------|------------|
| Appropriation | \$3,500.00 |
| Expended      | \$3,500.00 |

---

## BUILDING INSPECTOR

|                            |            |                  |
|----------------------------|------------|------------------|
| Appropriation              |            | \$5,938.00       |
| Transfer from Reserve      |            | 895.00           |
|                            |            | <hr/> \$6,833.00 |
| Expenditures               |            |                  |
| Salaries: Inspector        | \$3,912.00 |                  |
| Asst. Inspector and Helper | 782.00     |                  |
| Clerk                      | 296.00     |                  |
| Office                     | 378.09     |                  |
| Travel                     | 1,244.50   |                  |
|                            | <hr/>      | \$6,612.59       |
| Unexpended Balance         |            | <hr/> \$220.41   |

## ELECTRICAL (WIRE) INSPECTOR

|                        |            |                  |
|------------------------|------------|------------------|
| Appropriation          |            | \$3,200.00       |
| Transfer from Reserve  |            | 1,200.00         |
|                        |            | <hr/> \$4,400.00 |
| Expenditures           |            |                  |
| Salaries: Inspector    | \$2,850.70 |                  |
| Assistant Inspector    | 1,064.95   |                  |
| Clerk                  | 206.10     |                  |
| Office                 | 34.80      |                  |
| Refund of Over-payment | 71.75      |                  |
|                        | <hr/>      | \$4,228.30       |
| Unexpended Balance     |            | <hr/> \$171.70   |



## GAS INSPECTOR

|                       |          |          |
|-----------------------|----------|----------|
| Appropriation         |          | \$500.00 |
| Transfer from Reserve |          | 200.00   |
|                       |          | <hr/>    |
|                       |          | \$700.00 |
| Expenditures          |          |          |
| Salary: Inspector     | \$666.00 |          |
| Office Expenses       | 15.00    |          |
|                       | <hr/>    | \$681.00 |
| Unexpended Balance    |          | <hr/>    |
|                       |          | \$19.00  |

## LAW

|                       |  |            |
|-----------------------|--|------------|
| Appropriation         |  | \$1,000.00 |
| Refund of Overpayment |  | 77.00      |
|                       |  | <hr/>      |
|                       |  | \$1,077.00 |
| Expended              |  | 584.70     |
|                       |  | <hr/>      |
| Unexpended Balance    |  | \$492.30   |

## FINANCE

|                    |         |          |
|--------------------|---------|----------|
| Appropriation      |         | \$100.00 |
| Cancelled Check    |         | 40.00    |
|                    |         | <hr/>    |
|                    |         | \$140.00 |
| Expenditures       |         |          |
| Office and Postage | \$89.60 |          |
| Travel             | 33.55   |          |
|                    | <hr/>   | \$123.15 |
| Unexpended Balance |         | <hr/>    |
|                    |         | \$16.85  |

## POLICE

|                                     |            |             |
|-------------------------------------|------------|-------------|
| Appropriation                       |            | \$94,326.80 |
| Transfer from Parking Meter Account |            | 2,000.00    |
| Refund of Overpayment               |            | 5.20        |
|                                     |            | <hr/>       |
|                                     |            | \$96,332.00 |
| Expenditures                        |            |             |
| Salaries: Chief                     | \$7,790.00 |             |
| Sergeants and Patrolmen             | 66,828.65  |             |

|                                  |          |             |
|----------------------------------|----------|-------------|
| School Zone Officers             | 4,352.00 |             |
| Dog Handler                      | 400.00   |             |
| Photographer                     | 406.00   |             |
| Meter Repairman                  | 400.00   |             |
| Lockup-Keeper                    | 150.00   |             |
| Parking Meter Super. and Maint.  | 518.65   |             |
| Police Dog Maintenance           | 225.00   |             |
| Safety Officer Expenses          | 312.94   |             |
| Uniforms and Clothing            | 1,516.75 |             |
| Cruiser and Radio Maintenance    | 5,494.77 |             |
| Supplies and Equipment           | 1,809.54 |             |
| Fuel, Light, Water               | 1,245.38 |             |
| Custodian                        | 520.00   |             |
| Office                           | 1,039.69 |             |
| Telephone                        | 1,493.51 |             |
| Accident Insurance               | 323.50   |             |
| Miscellaneous                    | 35.63    |             |
| Building and Grounds Maintenance | 865.96   |             |
| Court Fees and Expenses          | 114.00   |             |
| Travel and Dues                  | 86.36    |             |
| Motorcycle Maintenance           | 7.00     |             |
|                                  | <hr/>    | \$95,935.33 |
| Unexpended Balance               |          | \$396.67    |

## POLICE CAR—1964

|                         |            |
|-------------------------|------------|
| Balance January 1, 1965 | \$1,988.00 |
| Expended                | 1,976.45   |
|                         | <hr/>      |
| Unexpended Balance      | \$11.55    |

## POLICE CAR—1965

|                          |            |
|--------------------------|------------|
| Appropriation            | \$2,700.00 |
| Expended                 | 13.00      |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$2,687.00 |

## NEW POLICE THREE WHEEL MOTORCYCLE

|                    |            |
|--------------------|------------|
| Appropriation      | \$2,800.00 |
| Expended           | 2,731.40   |
|                    | <hr/>      |
| Unexpended Balance | \$68.60    |

POLICE STATION BUILDING COMMITTEE  
PLANS AND SPECIFICATIONS

|                         |  |          |
|-------------------------|--|----------|
| Balance January 1, 1965 |  | \$437.04 |
| Expended                |  | 55.00    |

|                          |  |          |
|--------------------------|--|----------|
| Reserve Balance for 1966 |  | \$382.04 |
|--------------------------|--|----------|

POLICE STATION CONSTRUCTION

|                         |  |            |
|-------------------------|--|------------|
| Balance January 1, 1966 |  | \$4,943.11 |
|-------------------------|--|------------|

|                  |            |            |
|------------------|------------|------------|
| Expenditures     |            |            |
| Contractors      | \$4,531.70 |            |
| Office Equipment | 400.50     |            |
|                  |            | \$4,932.20 |

|                          |  |         |
|--------------------------|--|---------|
| Reserve Balance for 1966 |  | \$10.91 |
|--------------------------|--|---------|

AUXILIARY POLICE—TRAINING AND EQUIPPING

|               |  |            |
|---------------|--|------------|
| Appropriation |  | \$1,000.00 |
|---------------|--|------------|

|                        |          |          |
|------------------------|----------|----------|
| Expenditures           |          |          |
| Supplies and Equipment | \$614.20 |          |
| Insurance              | 160.00   |          |
| Equipment Maintenance  | 71.81    |          |
| Dues                   | 60.00    |          |
|                        |          | \$906.01 |

|                    |  |         |
|--------------------|--|---------|
| Unexpended Balance |  | \$93.99 |
|--------------------|--|---------|

BICYCLE REGISTRATION

|               |  |         |
|---------------|--|---------|
| Appropriation |  | \$50.00 |
|---------------|--|---------|

|          |  |       |
|----------|--|-------|
| Expended |  | 10.00 |
|----------|--|-------|

|                    |  |       |
|--------------------|--|-------|
| Unexpended Balance |  | 40.00 |
|--------------------|--|-------|

FIRE DEPARTMENT

|               |  |             |
|---------------|--|-------------|
| Appropriation |  | \$56,000.00 |
|---------------|--|-------------|

|                       |  |        |
|-----------------------|--|--------|
| Transfer from Reserve |  | 523.00 |
|-----------------------|--|--------|

|              |  |             |
|--------------|--|-------------|
| Expenditures |  | \$56,523.00 |
|--------------|--|-------------|

|                 |            |
|-----------------|------------|
| Salaries: Chief | \$6,500.00 |
| Deputy Chief    | 734.00     |
| Station Firemen | 26,078.20  |
| Call Firemen    | 15,275.00  |
| Clerk           | 300.00     |

|                                 |          |               |
|---------------------------------|----------|---------------|
| Fire Alarm Maintenance          | 1,301.12 |               |
| Trucks—Equip. and Radio Maint.  | 1,982.79 |               |
| Supplies and Equipment          | 1,406.78 |               |
| Fuel, Lights, Water, Sewer      | 1,151.15 |               |
| Uniforms and Clothing           | 77.62    |               |
| Meals, Travel and Dues          | 54.00    |               |
| Station Repairs and Alterations | 600.47   |               |
| Office                          | 151.27   |               |
| Telephone                       | 533.70   |               |
| Accident Insurance              | 338.25   |               |
| Miscellaneous                   | 8.34     |               |
|                                 | <hr/>    | \$56,492.69   |
| Unexpended Balance              |          | <hr/> \$30.31 |

## FOREST FIRE

|                       |          |                  |
|-----------------------|----------|------------------|
| Appropriation         |          | \$3,550.00       |
| Transfer from Reserve |          | 450.00           |
|                       |          | <hr/> \$4,000.00 |
| Expenditures          |          |                  |
| Salary: Warden        | \$550.00 |                  |
| Payroll               | 2,495.00 |                  |
| Trucks and Equipment  | 882.51   |                  |
| Food                  | 67.20    |                  |
|                       | <hr/>    | \$3,994.71       |
| Unexpended Balance    |          | <hr/> \$5.29     |

## SEALER OF WEIGHTS AND MEASURES

|                        |          |          |
|------------------------|----------|----------|
| Appropriation          |          | \$400.00 |
| Expenditures           |          |          |
| Payroll                | \$350.00 |          |
| Supplies and Equipment | 36.51    |          |
| Travel                 | 13.49    |          |
|                        | <hr/>    | \$400.00 |

## CIVIL DEFENSE

|                       |  |                |
|-----------------------|--|----------------|
| Appropriation         |  | \$975.00       |
| Refund of Overpayment |  | 7.50           |
|                       |  | <hr/> \$982.50 |



## Expenditures

|                                 |          |                |
|---------------------------------|----------|----------------|
| Supplies, Equip., Equip. Maint. | \$309.08 |                |
| Travel                          | 45.00    |                |
| Office                          | 61.75    |                |
| Telephone                       | 90.85    |                |
| Dues                            | 15.00    |                |
|                                 | <hr/>    | \$521.68       |
| Unexpended Balance              |          | <hr/> \$460.82 |

## HEALTH AND SANITATION

## HEALTH DEPARTMENT

|                              |           |                  |
|------------------------------|-----------|------------------|
| Appropriation                |           | \$35,850.00      |
| Expenditures                 |           |                  |
| Salaries: Board              | \$305.00  |                  |
| Agent                        | 1,868.84  |                  |
| Nurse                        | 5,603.00  |                  |
| Plumbing Inspector           | 2,440.00  |                  |
| Franklin Nursing Association | 5,000.00  |                  |
| Exterminator                 | 120.00    |                  |
| Garbage Collection           | 13,900.00 |                  |
| Laboratory and Tests         | 862.49    |                  |
| Supplies and Equipment       | 84.67     |                  |
| Office Expense and Telephone | 1,539.81  |                  |
| Clinics and Hospitals        | 900.00    |                  |
| Travel, Samples, Tests       | 1,848.87  |                  |
|                              | <hr/>     | \$34,472.68      |
| Unexpended Balance           |           | <hr/> \$1,377.32 |

## INSPECTION OF SCHOOL CHILDREN

|               |             |
|---------------|-------------|
| Appropriation | \$1,200.00  |
| Expended      | 1,200.00    |
|               | <hr/> <hr/> |

## INSPECTION OF ANIMALS

|               |             |
|---------------|-------------|
| Appropriation | \$275.00    |
| Expended      | 275.00      |
|               | <hr/> <hr/> |

## EYEGLOSS ACCOUNT

|                    |          |
|--------------------|----------|
| Appropriation      | \$100.00 |
| Expended           | 72.00    |
|                    | <hr/>    |
| Unexpended Balance | \$28.00  |

## DEPARTMENT OF PUBLIC WORKS

## ADMINISTRATION

|                       |             |
|-----------------------|-------------|
| Appropriation         | \$22,000.00 |
| Transfer from Reserve | 200.00      |
|                       | <hr/>       |
|                       | \$22,200.00 |
| Expenditures          |             |
| Salaries: Board       | \$725.00    |
| Director              | 10,504.00   |
| Clerical              | 7,442.40    |
| Office                | 2,860.50    |
| Telephone             | 598.35      |
| Travel and Dues       | 33.00       |
| Miscellaneous         | 16.00       |
|                       | <hr/>       |
|                       | \$22,179.25 |
|                       | <hr/>       |
| Unexpended Balance    | \$20.75     |

## ENGINEERING

|                          |            |
|--------------------------|------------|
| Appropriation            | \$4,125.00 |
| Expenditures             |            |
| Sewer Assessment Plans   | \$253.90   |
| Easement Plan—Tyson Road | 50.00      |
| Office                   | 151.08     |
|                          | <hr/>      |
|                          | \$454.98   |
|                          | <hr/>      |
| Unexpended Balance       | \$3,670.02 |

## HIGHWAY

|                                  |             |
|----------------------------------|-------------|
| Appropriation                    | \$45,000.00 |
| Expenditures                     |             |
| Payroll                          | \$23,538.03 |
| Trucks and Equip. Maintenance    | 16,028.81   |
| Material, Supplies and Equipment | 4,121.62    |
| Contractors and Equipment Rental | 441.50      |

|                  |        |             |
|------------------|--------|-------------|
| Special Clothing | 313.59 |             |
| Telephone        | 288.05 |             |
|                  | <hr/>  | \$44,731.60 |

|                    |  |          |
|--------------------|--|----------|
| Unexpended Balance |  | \$268.40 |
|--------------------|--|----------|

## DUMP TRUCK

|               |  |             |
|---------------|--|-------------|
| Appropriation |  | \$11,050.00 |
|---------------|--|-------------|

|          |  |           |
|----------|--|-----------|
| Expended |  | 10,942.44 |
|----------|--|-----------|

|                    |  |          |
|--------------------|--|----------|
| Unexpended Balance |  | \$107.56 |
|--------------------|--|----------|

## CHAPTER 90 CONSTRUCTION—GROVE STREET—1963

|                         |  |            |
|-------------------------|--|------------|
| Balance January 1, 1965 |  | \$2,500.00 |
|-------------------------|--|------------|

|                                |  |          |
|--------------------------------|--|----------|
| State and County Reimbursement |  | 7,126.27 |
|--------------------------------|--|----------|

---

\$9,626.27

## Expenditures

|             |            |  |
|-------------|------------|--|
| Contractors | \$9,801.70 |  |
|-------------|------------|--|

|             |       |  |
|-------------|-------|--|
| Advertising | 14.00 |  |
|-------------|-------|--|

---

\$9,815.70

|           |  |          |
|-----------|--|----------|
| Overdraft |  | \$189.43 |
|-----------|--|----------|

## CHAPTER 90 CONSTRUCTION—POND STREET—1964

|                         |  |          |
|-------------------------|--|----------|
| Balance January 1, 1965 |  | \$590.14 |
|-------------------------|--|----------|

|                                 |  |          |
|---------------------------------|--|----------|
| State and County Reimbursements |  | 9,993.90 |
|---------------------------------|--|----------|

|                |  |          |
|----------------|--|----------|
| Temporary Loan |  | 2,000.00 |
|----------------|--|----------|

---

\$12,584.04

## Expenditures

|         |            |  |
|---------|------------|--|
| Payroll | \$9,365.82 |  |
|---------|------------|--|

|                                |        |  |
|--------------------------------|--------|--|
| Materials, Supplies and Equip. | 245.18 |  |
|--------------------------------|--------|--|

|                     |          |  |
|---------------------|----------|--|
| Road Machinery Fund | 2,341.60 |  |
|---------------------|----------|--|

|             |        |  |
|-------------|--------|--|
| Contractors | 637.54 |  |
|-------------|--------|--|

---

\$12,590.14

|           |  |        |
|-----------|--|--------|
| Overdraft |  | \$6.10 |
|-----------|--|--------|

## CHAPTER 90 CONSTRUCTION—1965

|                       |  |            |
|-----------------------|--|------------|
| Transfer from Reserve |  | \$8,000.00 |
|-----------------------|--|------------|

## Expenditures

|                                |            |                  |
|--------------------------------|------------|------------------|
| Payroll                        | \$2,406.08 |                  |
| Materials, Supplies and Equip. | 1,797.82   |                  |
| Road Machinery Fund            | 824.00     |                  |
| Contractors                    | 668.50     |                  |
|                                | <hr/>      | \$5,696.40       |
| Reserve Balance for 1966       |            | <hr/> \$2,303.60 |

## CHAPTER 90 ROADS (REPAIR AND MAINTENANCE)

|                                 |            |
|---------------------------------|------------|
| Appropriation                   | \$3,000.00 |
| State and County Reimbursements | 597.00     |
| Temporary Loans                 | 6,000.00   |
|                                 | <hr/>      |
|                                 | \$9,597.00 |

## Expenditures

|                          |            |                |
|--------------------------|------------|----------------|
| Payroll                  | \$2,421.46 |                |
| Supplies and Materials   | 5,211.01   |                |
| Equipment Maintenance    | 367.53     |                |
| Contractors              | 895.50     |                |
|                          | <hr/>      | \$8,895.50     |
| Reserve Balance for 1966 |            | <hr/> \$701.50 |

## BOARD OF PUBLIC WORKS BUILDING MAINTENANCE

|                       |            |
|-----------------------|------------|
| Appropriation         | \$3,000.00 |
| Transfer from Reserve | 800.00     |
|                       | <hr/>      |
|                       | \$3,800.00 |

## Expenditures

|                         |            |                |
|-------------------------|------------|----------------|
| Supplies and Equipment  | \$1,293.20 |                |
| Fuel, Lights, Water     | 2,213.68   |                |
| Repairs and Alterations | 32.85      |                |
| Equipment Maintenance   | 66.57      |                |
|                         | <hr/>      | \$3,606.30     |
| Unexpended Balance      |            | <hr/> \$193.70 |

## PAINTING PUMPING STATION HOUSE AND GARAGE

|                          |                |
|--------------------------|----------------|
| Appropriation            | \$1,675.00     |
| Expended                 | 1,356.96       |
|                          | <hr/>          |
| Reserve Balance for 1966 | <hr/> \$318.04 |



## TARVIA

|                                  |             |              |
|----------------------------------|-------------|--------------|
| Appropriation                    |             | \$28,000.00  |
| Expenditures                     |             |              |
| Payroll                          | \$10,564.68 |              |
| Material, Supplies and Equipment | 16,117.41   |              |
| Equipment Maintenance            | 1,136.81    |              |
| Contractors                      | 175.00      |              |
|                                  | <hr/>       | \$27,993.90  |
| Unexpended Balance               |             | <hr/> \$6.10 |

## MAPLE STREET RESURFACING

|                          |          |
|--------------------------|----------|
| Balance January 1, 1965  | \$831.29 |
| Expended                 | 786.80   |
|                          | <hr/>    |
| Reserve Balance for 1966 | \$44.49  |

## PROSPECT STREET SURFACING

|                       |            |            |
|-----------------------|------------|------------|
| Appropriation         |            | \$3,705.94 |
| Expenditures          |            |            |
| Payroll               | \$1,416.52 |            |
| Material and Supplies | 2,289.42   |            |
|                       | <hr/>      | \$3,705.94 |
|                       |            | <hr/>      |

## BROOKFIELD AND SUNSET ROADS CONSTRUCTION

|                          |            |
|--------------------------|------------|
| Transfer from Reserve    | \$5,000.00 |
| Expended                 | 200.50     |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$4,799.50 |

## WATER DEPARTMENT

|                                  |             |             |
|----------------------------------|-------------|-------------|
| Appropriation                    |             | \$63,000.00 |
| Transfer from Reserve            |             | 8,500.00    |
| Cancelled Check                  |             | 16.30       |
|                                  |             | <hr/>       |
|                                  |             | \$71,516.30 |
| Expenditures                     |             |             |
| Payroll                          | \$33,054.23 |             |
| Trucks and Equipment Maintenance | 3,338.70    |             |
| Contractors and Equipment Rental | 1,726.21    |             |

|                                  |           |             |
|----------------------------------|-----------|-------------|
| Material, Supplies and Equipment | 10,860.51 |             |
| Electricity and Fuel             | 18,030.71 |             |
| Telephone                        | 496.60    |             |
| Professional Services            | 200.00    |             |
| Special Clothing                 | 105.52    |             |
|                                  | <hr/>     | \$67,812.48 |
| Unexpended Balance               |           | \$3,703.82  |

## UTILITY TRUCK

|               |            |
|---------------|------------|
| Appropriation | \$4,575.00 |
| Expended      | 4,575.00   |

## WATER SYSTEMS IMPROVEMENTS

|                          |              |
|--------------------------|--------------|
| Balance January 1, 1965  | \$76,818.15  |
| Bonds Proceeds           | 162,000.00   |
|                          | <hr/>        |
|                          | \$238,818.15 |
| Expenditures             |              |
| Contractors              | \$198,815.17 |
| Engineering Services     | 25,939.47    |
| Miscellaneous            | 32.15        |
|                          | <hr/>        |
|                          | \$224,786.79 |
| Reserve Balance for 1966 | \$14,031.36  |

## WATER TREATMENT WELLS

|                          |            |
|--------------------------|------------|
| Balance January 1, 1965  | \$7,489.56 |
| Expended                 | 291.52     |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$7,198.04 |

## MILLIKEN AVENUE WATER MAIN

|                    |            |
|--------------------|------------|
| Appropriation      | \$8,800.00 |
| Expended           | 8,200.68   |
|                    | <hr/>      |
| Unexpended Balance | 599.32     |

## NEW WATER METERS

|                          |            |
|--------------------------|------------|
| Appropriation            | \$9,900.00 |
| Expended                 | \$9,356.76 |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$543.24   |

## SEWER DEPARTMENT

|                                  |            |             |
|----------------------------------|------------|-------------|
| Appropriation                    |            | \$17,500.00 |
| Cancelled Check                  |            | 16.31       |
|                                  |            | <hr/>       |
|                                  |            | \$17,516.31 |
| Expenditures                     |            |             |
| Payroll                          | \$8,036.15 |             |
| Trucks and Equipment Maintenance | 1,723.17   |             |
| Contractors and Equipment Rental | 12.10      |             |
| Material, Supplies and Equipment | 4,890.93   |             |
| Electricity                      | 2,761.06   |             |
| Telephone                        | 92.90      |             |
|                                  | <hr/>      | \$17,516.31 |
|                                  |            | <hr/>       |

## SLUDGE BEDS CLEANING

|                          |          |            |
|--------------------------|----------|------------|
| Balance January 1, 1965  |          | \$1,951.12 |
| Expenditures             |          |            |
| Payroll                  | \$492.48 |            |
| Equipment Maintenance    | 305.64   |            |
| Supplies and Equipment   | 181.65   |            |
|                          | <hr/>    | \$979.77   |
|                          |          | <hr/>      |
| Reserve Balance for 1966 |          | \$971.35   |

## SEWER MAINS INFILTRATION

|                          |  |             |
|--------------------------|--|-------------|
| Appropriation            |  | \$20,000.00 |
| Expended                 |  | 14.00       |
|                          |  | <hr/>       |
| Reserve Balance for 1966 |  | \$19,986.00 |

## CLEVELAND AVENUE SEWER EXTENSION

|                         |  |          |
|-------------------------|--|----------|
| Balance January 1, 1965 |  | \$514.12 |
| Expended                |  | 514.12   |
|                         |  | <hr/>    |

## KING STREET SEWER EXTENSION

|                         |        |            |
|-------------------------|--------|------------|
| Balance January 1, 1965 |        | \$5,532.47 |
| Expenditures            |        |            |
| Engineering Services    | 246.10 |            |
| Contractor              | 42.92  |            |

|                                   |          |            |
|-----------------------------------|----------|------------|
| Supplies and Equipment            | 103.90   |            |
| Trans. to Highland Street Project | 5,139.55 |            |
|                                   | <hr/>    | \$5,532.47 |
|                                   |          | <hr/>      |

## GROVE STREET SEWER EXTENSION

|                         |         |
|-------------------------|---------|
| Balance January 1, 1965 | \$64.90 |
| Expended                | 64.90   |
|                         | <hr/>   |
|                         | <hr/>   |

## POND STREET SEWER EXTENSION TO SCHOOL

|                          |             |             |
|--------------------------|-------------|-------------|
| Appropriation            |             | \$77,000.00 |
| Expenditures             |             |             |
| Engineering Services     | \$59,185.32 |             |
| Advertising              | 20.64       |             |
|                          | <hr/>       | \$59,205.96 |
|                          |             | <hr/>       |
| Reserve Balance for 1966 |             | \$7,794.04  |
| Loan Not Issued          |             | \$10,000.00 |

## POND STREET (BRUSHWOOD ESTATES) SEWER EXTENSION

|                         |        |
|-------------------------|--------|
| Balance January 1, 1965 | 424.27 |
| Expended                | 424.27 |
|                         | <hr/>  |
|                         | <hr/>  |

HIGHLAND STREET SEWER EXTENSION  
(OAK, CONCORD, LEXINGTON STREETS)

|                                          |             |
|------------------------------------------|-------------|
| Transfer from Moore Avenue Sewer Project | \$14,163.09 |
| Transfer from Sewage Revenue Surplus     | 13,532.36   |
| Transfer from King Street Sewer Project  | 5,139.55    |
|                                          | <hr/>       |
|                                          | \$32,835.00 |
| Expended                                 | \$21,319.71 |
|                                          | <hr/>       |
| Reserve Balance for 1966                 | \$11,515.29 |

## MILLIKEN AVENUE PUMPING STATION

|                          |             |
|--------------------------|-------------|
| Appropriation—1965       | \$7,500.00  |
| Appropriation—1963       | 7,500.00    |
|                          | <hr/>       |
|                          | \$15,000.00 |
| Expended                 | 26.88       |
|                          | <hr/>       |
| Reserve Balance for 1966 | \$14,973.12 |



## SIDEWALKS AND CURBINGS

|                        |          |            |
|------------------------|----------|------------|
| Appropriation          |          | \$2,500.00 |
| Expenditures           |          |            |
| Payroll                | \$932.29 |            |
| Materials and Supplies | 860.18   |            |
| Contractors            | 705.99   |            |
|                        | <hr/>    | \$2,498.46 |
| Unexpended Balance     |          | \$1.54     |

## SIDEWALK FOR WEST CENTRAL STREET

|                                       |          |            |
|---------------------------------------|----------|------------|
| Balance January 1, 1965               |          | \$1,000.00 |
| Expenditures                          |          |            |
| Payroll                               | \$359.36 |            |
| Advertising                           | 26.00    |            |
| Supplies and Equip. and Equip. Maint. | 199.50   |            |
|                                       | <hr/>    | \$584.86   |
| Reserve Balance for 1966              |          | \$415.14   |

## STREET LINES AND SIGNS

|                               |            |            |
|-------------------------------|------------|------------|
| Appropriation                 |            | \$1,700.00 |
| Expenditures                  |            |            |
| Payroll                       | \$1,047.64 |            |
| Material, Supplies and Equip. | 230.99     |            |
| Lights                        | 144.88     |            |
| Equipment Maintenance         | 78.53      |            |
|                               | <hr/>      | \$1,501.94 |
| Unexpended Balance            |            | \$198.06   |

## STREET LINES AND SIGNS (METER ACCOUNT)

|                              |             |
|------------------------------|-------------|
| Transfer from Parking Meters | \$500.00    |
| Expended                     | 500.00      |
|                              | <hr/> <hr/> |

## TRAFFIC SIGNS—SPECIAL

|                          |          |
|--------------------------|----------|
| Balance January 1, 1965  | \$930.03 |
| Expended                 | 315.28   |
|                          | <hr/>    |
| Reserve Balance for 1966 | \$614.75 |

## TRAFFIC SIGNS

|                          |            |
|--------------------------|------------|
| Appropriation            | \$2,500.00 |
| Expended                 | 1,753.83   |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$746.17   |

## ROAD MACHINERY ACCOUNT

|                                   |             |
|-----------------------------------|-------------|
| Transfer from Road Machinery Fund | \$4,472.40  |
| Expended                          | 4,472.40    |
|                                   | <hr/> <hr/> |

## DRAINS AND CATCH BASINS (TOWN DRAINAGE)

|                       |            |
|-----------------------|------------|
| Appropriation         | \$7,000.00 |
| Transfer from Reserve | 740.00     |
|                       | <hr/>      |
|                       | \$7,740.00 |

## Expenditures

|                               |            |            |
|-------------------------------|------------|------------|
| Payroll                       | \$4,798.72 |            |
| Material, Supplies and Equip. | 2,709.72   |            |
| Repairs and Equipment Maint.  | 228.12     |            |
|                               | <hr/>      | \$7,736.56 |

|                    |        |
|--------------------|--------|
| Unexpended Balance | \$3.44 |
|--------------------|--------|

## POND STREET DRAINAGE (NEW SCHOOL)

|                          |            |
|--------------------------|------------|
| Appropriation            | \$9,000.00 |
| Expended                 | 211.25     |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$8,788.75 |

## SCHOOL-CRESCENT STREET DRAINAGE

|                                       |             |
|---------------------------------------|-------------|
| Balance January 1, 1965               | \$250.03    |
| Expenditures                          |             |
| Payroll                               | \$177.56    |
| Equip. Maint., Supplies and Equipment | 72.47       |
|                                       | <hr/>       |
|                                       | \$250.03    |
|                                       | <hr/> <hr/> |

## ARLINGTON STREET CULVERT

|                          |            |
|--------------------------|------------|
| Appropriation            | \$3,032.50 |
| Expended                 | 687.58     |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$2,344.92 |

## TRIMMING SHADE TREES

|                                        |            |             |
|----------------------------------------|------------|-------------|
| Appropriation                          |            | \$2,000.00  |
| Expenditures                           |            |             |
| Payroll                                | \$1,105.30 |             |
| Supplies, Equip., and Equipment Maint. | 732.70     |             |
| Contractors and Equip. Rental          | 161.90     |             |
|                                        | <hr/>      | \$1,999.90  |
| Unexpended Balance                     |            | <hr/> \$.10 |

## NEW SHADE TREES

|                       |          |            |
|-----------------------|----------|------------|
| Appropriation         |          | \$1,000.00 |
| Expenditures          |          |            |
| Payroll               | \$170.61 |            |
| Material and Supplies | 829.39   |            |
|                       | <hr/>    | \$1,000.00 |
|                       |          | <hr/>      |

## REMOVAL OF BADLY DECAYED TREES

|                               |            |                  |
|-------------------------------|------------|------------------|
| Balance January 1, 1965       |            | \$1,289.37       |
| Appropriation                 |            | 2,000.00         |
|                               |            | <hr/> \$3,289.37 |
| Expenditures                  |            |                  |
| Payroll                       | \$1,492.42 |                  |
| Equip. Rental and Contractors | 452.50     |                  |
| Equip. Maintenance            | 354.57     |                  |
|                               | <hr/>      | \$2,299.49       |
| Reserve Balance for 1966      |            | <hr/> \$989.88   |

## COMMON MAINTENANCE

|                               |          |             |
|-------------------------------|----------|-------------|
| Appropriation                 |          | \$1,400.00  |
| Expenditures                  |          |             |
| Payroll                       | \$737.34 |             |
| Material, Supplies and Equip. | 374.36   |             |
| Equip. Maintenance            | 116.40   |             |
| Contractors                   | 171.70   |             |
|                               | <hr/>    | \$1,399.80  |
| Unexpended Balance            |          | <hr/> \$.20 |

## FLAG POLE AT TOWN COMMON

|               |          |
|---------------|----------|
| Appropriation | \$610.00 |
| Expended      | 610.00   |

## CITY MILLS CEMETERY

|                          |          |
|--------------------------|----------|
| Appropriation            | \$325.00 |
| Transfer from Trust Fund | 86.37    |

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 \$411.37

## Expenditures

|                       |          |
|-----------------------|----------|
| Payroll               | \$373.95 |
| Contractors           | 30.00    |
| Equipment Maintenance | 6.50     |

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 \$410.45

Unexpended Balance

---

 \$.92

## PLAYGROUND MAINTENANCE

|               |            |
|---------------|------------|
| Appropriation | \$4,000.00 |
|---------------|------------|

## Expenditures

|                               |            |
|-------------------------------|------------|
| Payroll                       | \$2,272.47 |
| Lights—Maintenance            | 251.46     |
| Contractors                   | 411.31     |
| Equipment Maint. and Supplies | 1,064.17   |

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 \$3,999.41

Unexpended Balance

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 \$.59

## DUTCH ELM EXTERMINATION

|               |            |
|---------------|------------|
| Appropriation | \$6,000.00 |
|---------------|------------|

## Expenditures

|                               |            |
|-------------------------------|------------|
| Payroll                       | \$2,954.63 |
| Equipment                     | 609.55     |
| Contractors and Equip. Rental | 770.00     |
| Chemicals and Aerial Spray    | 1,098.69   |
| Supplies and Equipment        | 391.38     |
| Travel                        | 133.66     |
| Miscellaneous                 | .40        |

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 \$5,958.31

Unexpended Balance

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 \$41.69

## GYPSY MOTH AND ELM BEETLE EXTERMINATION

|                               |          |              |
|-------------------------------|----------|--------------|
| Appropriation                 |          | \$2,000.00   |
| Expenditures                  |          |              |
| Payroll                       | \$644.04 |              |
| Chemicals and Aerial Spray    | 1,016.80 |              |
| Contractors and Equip. Rental | 287.50   |              |
| Supplies                      | 6.53     |              |
| Travel                        | 43.89    |              |
|                               | <hr/>    | \$1,998.76   |
| Unexpended Balance            |          | <hr/> \$1.24 |

## POISON IVY AND BRUSH CONTROL

|                            |            |              |
|----------------------------|------------|--------------|
| Appropriation              |            | \$2,000.00   |
| Expenditures               |            |              |
| Payroll                    | \$1,120.08 |              |
| Chemicals                  | 487.57     |              |
| Contractors                | 292.50     |              |
| Equip. Maint. and Supplies | 99.75      |              |
|                            | <hr/>      | \$1,999.90   |
| Unexpended Balance         |            | <hr/> \$ .10 |

## DEPARTMENT OF PUBLIC WORKS PICKUP TRUCK (USED)

|               |             |
|---------------|-------------|
| Appropriation | \$700.00    |
| Expended      | 700.00      |
|               | <hr/> <hr/> |

## SWIMMING POOL MAINTENANCE

|                         |            |             |
|-------------------------|------------|-------------|
| Appropriation           |            | \$2,500.00  |
| Expenditures            |            |             |
| Payroll                 | \$1,237.20 |             |
| Contractors             | 717.99     |             |
| Material and Supplies   | 272.94     |             |
| Telephone               | 40.86      |             |
| Lights                  | 67.33      |             |
| Diving Board            | 105.00     |             |
| Repairs and Maintenance | 58.68      |             |
|                         | <hr/>      | \$2,500.00  |
|                         |            | <hr/> <hr/> |



## REPAIR SWIMMING POOL WALL AND SLUICE-WAY

|                       |          |            |
|-----------------------|----------|------------|
| Appropriation         |          | \$2,400.00 |
| Expenditures          |          |            |
| Payroll               | \$277.92 |            |
| Contractor            | 1,920.00 |            |
| Material and Supplies | 187.27   |            |
|                       |          | <hr/>      |
|                       |          | \$2,385.19 |
|                       |          | <hr/>      |
| Unexpended Balance    |          | \$14.81    |

## SNOW AND ICE REMOVAL

|                               |             |             |
|-------------------------------|-------------|-------------|
| Appropriation                 |             | \$40,000.00 |
| Transfer from Reserve         |             | 7,709.73    |
|                               |             | <hr/>       |
|                               |             | \$47,709.73 |
| Expenditures                  |             |             |
| Payroll                       | \$17,284.89 |             |
| Equipment Maintenance         | 11,939.65   |             |
| Salt and Sand                 | 15,584.38   |             |
| Material, Supplies and Equip. | 1,251.70    |             |
| Contractors                   | 1,517.45    |             |
| Meals                         | 131.66      |             |
|                               |             | <hr/>       |
|                               |             | \$47,709.73 |
|                               |             | <hr/>       |

## SNOW PLOW

|                    |  |            |
|--------------------|--|------------|
| Appropriation      |  | \$1,200.00 |
| Expended           |  | 1,150.80   |
|                    |  | <hr/>      |
| Unexpended Balance |  | \$49.20    |

## MATERIAL SPREADER

|                    |  |            |
|--------------------|--|------------|
| Appropriation      |  | \$3,400.00 |
| Expended           |  | 3,202.47   |
|                    |  | <hr/>      |
| Unexpended Balance |  | \$197.53   |

## BOX SANDER REPAIR

|               |  |            |
|---------------|--|------------|
| Appropriation |  | \$1,100.00 |
| Expended      |  | 1,100.00   |
|               |  | <hr/>      |

## STREET LIGHTING

|                    |             |
|--------------------|-------------|
| Appropriation      | \$21,859.00 |
| Expended           | 21,336.83   |
|                    | <hr/>       |
| Unexpended Balance | \$522.17    |

## STREET LIGHTS—NEW STREETS

|               |             |
|---------------|-------------|
| Appropriation | \$50.00     |
| Expended      | 50.00       |
|               | <hr/> <hr/> |

## UNION STREET CEMETERY

|               |             |
|---------------|-------------|
| Appropriation | \$1,200.00  |
| Expended      | 1,200.00    |
|               | <hr/> <hr/> |

## RECREATION AND RECREATIONAL FACILITIES

|                                          |            |
|------------------------------------------|------------|
| Appropriation                            | \$8,600.00 |
| Expenditures                             |            |
| Director                                 | \$75.00    |
| Swimming Program                         | 2,499.96   |
| Playground Program                       | 1,896.00   |
| Equipment                                | 1,123.02   |
| Tuition and Transp. of Retarded Children | 929.20     |
| Transportation                           | 1,365.00   |
|                                          | <hr/>      |
| Unexpended Balance                       | \$7,888.18 |
|                                          | \$711.82   |

## SWIMMING POOL—LIFEGUARDS

|                    |            |
|--------------------|------------|
| Appropriation      | \$2,000.00 |
| Expended           | 1,991.94   |
|                    | <hr/>      |
| Unexpended Balance | \$8.06     |

## CHARITIES

## WELFARE ADMINISTRATION

|                 |             |
|-----------------|-------------|
| Appropriation   | \$12,000.00 |
| Expenditures    |             |
| Salaries: Board | \$12.24     |
| Director        | 2,845.26    |

|                 |          |             |
|-----------------|----------|-------------|
| Social Workers  | 4,195.26 |             |
| Clerical        | 2,873.54 |             |
| Office          | 516.20   |             |
| Rent            | 810.00   |             |
| Telephone       | 162.95   |             |
| Travel and Dues | 584.55   |             |
|                 | <hr/>    | \$12,000.00 |

## WELFARE ASSISTANCE

|                                     |              |
|-------------------------------------|--------------|
| Transfer from Excess and Deficiency | \$170,000.00 |
| Cancelled Checks                    | 440.95       |
|                                     | <hr/>        |
|                                     | \$170,440.95 |

## Expenditures

|                                    |            |              |
|------------------------------------|------------|--------------|
| Cash List—General Relief           | \$3,679.70 |              |
| Aid to Families With Dep. Children | 42,692.66  |              |
| Disability Assistance              | 11,342.86  |              |
| Old Age Assistance                 | 53,017.43  |              |
| All Other Needs—Aid to Families    |            |              |
| With Dep. Children                 | 7,091.23   |              |
| Disability Assistance              | 406.20     |              |
| Old Age Assistance                 | 6,428.61   |              |
| Medical Aid Assistance             | 45,775.70  |              |
|                                    | <hr/>      | \$170,434.39 |

|                    |        |
|--------------------|--------|
| Unexpended Balance | \$6.56 |
|--------------------|--------|

## DISABILITY ASSISTANCE ADMIN.—U. S. GRANT

|                         |            |
|-------------------------|------------|
| Balance January 1, 1965 | \$973.33   |
| Commonwealth            | 1,738.05   |
|                         | <hr/>      |
|                         | \$2,711.38 |

## Expenditures

|                 |         |            |
|-----------------|---------|------------|
| Salaries: Board | \$15.74 |            |
| Director        | 474.21  |            |
| Social Workers  | 671.52  |            |
| Clerical        | 478.80  |            |
| Office          | 60.50   |            |
| Telephone       | 34.45   |            |
| Travel          | 149.00  |            |
|                 | <hr/>   | \$1,884.22 |

|                          |          |
|--------------------------|----------|
| Reserve Balance for 1966 | \$827.16 |
|--------------------------|----------|

## DISABILITY ASSISTANCE—U. S. GRANT

|                          |            |
|--------------------------|------------|
| Balance January 1, 1965  | \$1,921.90 |
| Commonwealth             | 6,920.19   |
| D. A. Recovery           | 3.86       |
|                          | <hr/>      |
|                          | \$8,845.95 |
| Expended                 | \$7,384.50 |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$1,461.45 |

## AID TO FAMILIES WITH DEPENDENT CHILDREN

## ADMINISTRATION—U. S. GRANT

|                          |             |
|--------------------------|-------------|
| Balance January 1, 1965  | \$1,503.86  |
| Commonwealth             | 10,992.74   |
|                          | <hr/>       |
|                          | \$12,496.60 |
| Expenditures             |             |
| Salaries: Board          | \$712.66    |
| Director                 | 2,687.19    |
| Social Workers           | 3,804.21    |
| Clerical                 | 2,569.02    |
| Office Expense           | 219.86      |
| Rent                     | 270.00      |
| Telephone                | 107.30      |
| Travel and Dues          | 763.40      |
|                          | <hr/>       |
|                          | \$11,133.64 |
|                          | <hr/>       |
| Reserve Balance for 1966 | \$1,362.96  |

AID TO FAMILIES WITH DEPENDENT CHILDREN—  
U. S. GRANT

|                          |             |
|--------------------------|-------------|
| Balance January 1, 1965  | \$6,040.17  |
| Commonwealth             | 35,336.83   |
| A. F. D. C. Recoveries   | 761.67      |
|                          | <hr/>       |
|                          | \$43,138.67 |
| Expended                 | \$39,439.38 |
|                          | <hr/>       |
| Reserve Balance for 1966 | \$3,699.29  |

## OLD AGE ASSISTANCE ADMINISTRATION—U. S. GRANT

|                          |            |
|--------------------------|------------|
| Balance January 1, 1965  | \$1,557.12 |
| Commonwealth             | 7,485.74   |
|                          | <hr/>      |
|                          | \$9,042.86 |
| <b>Expenditures</b>      |            |
| Salaries: Board          | \$25.12    |
| Director                 | 1,574.93   |
| Social Workers           | 2,314.85   |
| Clerical                 | 1,736.75   |
| Office Expense           | 1,394.13   |
| Rent                     | 540.00     |
| Telephone                | 145.42     |
| Dues and Travel          | 423.35     |
| Lights                   | 24.22      |
|                          | <hr/>      |
|                          | \$8,178.77 |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$864.09   |

## OLD AGE ASSISTANCE—U. S. GRANT

|                          |             |
|--------------------------|-------------|
| Balance January 1, 1965  | \$9,780.33  |
| Commonwealth             | 62,388.14   |
|                          | <hr/>       |
|                          | \$72,168.47 |
| Expended                 | \$68,237.37 |
|                          | <hr/>       |
| Reserve Balance for 1966 | \$3,931.10  |

## MEDICAL AID ASSISTANCE ADMINISTRATION—

## U. S. GRANT

|                         |            |
|-------------------------|------------|
| Balance January 1, 1965 | \$857.15   |
| Commonwealth            | 2,237.65   |
|                         | <hr/>      |
|                         | \$3,094.80 |
| <b>Expenditures</b>     |            |
| Salaries: Board         | \$9.24     |
| Director                | 632.28     |
| Social Workers          | 895.36     |
| Clerical                | 638.40     |



|                          |        |            |
|--------------------------|--------|------------|
| Office Expense           | 21.87  |            |
| Rent                     | 2.15   |            |
| Lights                   | 18.34  |            |
| Travel                   | 210.60 |            |
|                          |        | <hr/>      |
|                          |        | \$2,428.24 |
| Reserve Balance for 1966 |        | <hr/>      |
|                          |        | \$666.56   |

## MEDICAL AID ASSISTANCE—U. S. GRANT

|                          |             |
|--------------------------|-------------|
| Balance January 1, 1965  | \$10,491.15 |
| Commonwealth             | 57,092.60   |
| Recovery                 | 48.75       |
|                          | <hr/>       |
|                          | \$67,632.50 |
| Expended                 | \$67,606.26 |
|                          | <hr/>       |
| Reserve Balance for 1966 | \$26.24     |

## VETERANS

## VETERANS' SERVICES AND BENEFITS

|                                        |             |
|----------------------------------------|-------------|
| Appropriation                          | \$44,554.00 |
| Cancelled Checks                       | 252.24      |
|                                        | <hr/>       |
|                                        | \$44,806.24 |
| Expenditures                           |             |
| Director                               | \$4,004.00  |
| Cash List                              | 23,522.45   |
| Ambulance, Hospital, Nursing Home      | 5,601.12    |
| Medical Insurance, Supplies, Equipment | 2,535.95    |
| Doctors and Nurses                     | 1,852.25    |
| Housing                                | 128.75      |
| Food, Fuel, Lights, Clothing           | 750.91      |
| Office                                 | 609.30      |
| Telephone                              | 200.55      |
| Travel, Oper. Expenses, Dues           | 175.00      |
|                                        | <hr/>       |
|                                        | \$39,380.28 |
| Unexpended Balance                     | <hr/>       |
|                                        | \$5,425.96  |

## EDUCATION

## SCHOOL DEPARTMENT

|                            |                |
|----------------------------|----------------|
| Appropriation              | \$1,274,085.00 |
| Cancelled Check (O.S.S.)   | 10.00          |
| Cancelled Check (P.W.O.D.) | 235.75         |
|                            | <hr/>          |
|                            | \$1,274,330.75 |

## ADMINISTRATION

|                                   |             |
|-----------------------------------|-------------|
| Expenditures                      |             |
| Salaries: Superintendent          | \$13,034.63 |
| Dir. of Admin. Ser.               | 7,355.67    |
| Clerical                          | 9,407.36    |
| Office Supplies                   | 1,434.82    |
| Superintendent's Expenses:        |             |
| Telephone                         | 779.03      |
| School Reports, Prof. Books, etc. | 75.70       |
| Supt. Travel (Mass.)              | 458.83      |
| Conferences and Dues              | 108.00      |
| Miscellaneous                     | 21.40       |
| School Committee Expenses:        |             |
| Dues and Conference Expenses      | 368.10      |
| Census—Other                      | 434.75      |
|                                   | <hr/>       |
| Sub Total                         | \$33,394.46 |

## OUT OF STATE TRAVEL

|                |          |
|----------------|----------|
| Expenditures   |          |
| Superintendent | \$158.00 |
| Instruction    | 457.16   |
|                | <hr/>    |
| Sub Total      | \$615.16 |

## INSTRUCTION

|                       |            |
|-----------------------|------------|
| Expenditures          |            |
| Salaries: Supervisors | 44,453.34  |
| Principals            | 60,976.19  |
| Teachers              | 714,093.51 |
| Sub. Teachers         | 8,672.00   |
| Practical Arts        | 3,370.00   |
| Speech Therapist      | 4,708.50   |

|                              |                    |
|------------------------------|--------------------|
| Physical Fitness             | 885.00             |
| Clerical                     | 12,278.92          |
| Librarian                    | 150.00             |
| Handwriting System           | 1,320.00           |
| Audubon Society              | 1,434.38           |
| Supplies and Materials       | 35,224.36          |
| Other Expenses:              |                    |
| Teacher Travel and Other     | 648.88             |
| Office Expenses              | 369.56             |
| Evening Practical Arts Supp. | 17.65              |
| Textbook Program             | 23,927.79          |
| Adult Civic Textbook Prog.   | 18.02              |
| Library                      | 6,533.37           |
| Audio Visual                 | 1,457.38           |
| Other Exp.—Audio Visual      | 57.95              |
| Guidance:                    |                    |
| Books and Supplies           | 143.87             |
| Other Expenses and Testing   | 1,574.00           |
| Educational Television       | 731.75             |
| Sub Total                    | <hr/> \$923,046.42 |

## OTHER SCHOOL SERVICES

## Expenditures

|                                            |                    |
|--------------------------------------------|--------------------|
| Salaries: Cafeteria Super.                 | \$4,401.93         |
| Attendance Officer                         | 440.00             |
| Health                                     | 7,795.56           |
| Health Supplies                            | 212.05             |
| Health Mileage and Testing                 | 714.20             |
| Transportation:                            |                    |
| School Bus Contract                        | 93,738.34          |
| Day Vocational School                      | 973.52             |
| Trans. to State School                     | 312.51             |
| Trans. Handicapped Children                | 1,582.52           |
| Spec. Trans. (Field Trips, Late Bus, etc.) | 4,305.75           |
| Advt. and Contract                         | 11.16              |
| Food, Mileage                              | 19.04              |
| Student Body Activities:                   |                    |
| Materials and Supplies (Athletic)          | 9,747.25           |
| Driver Training Car Exp.                   | 246.31             |
| Graduation Expenses                        | 1,143.67           |
| Tests and Surveys                          | 1,381.65           |
| Dues, Assemblies and Inst.                 | 659.75             |
| Sub Total                                  | <hr/> \$127,685.21 |

## OPERATION AND MAINTENANCE OF SCHOOL PLANT

## Expenditures

## Operation of Plant:

|                              |             |
|------------------------------|-------------|
| Salaries: Custodial          | \$73,494.02 |
| Cleaning and Maint. Supplies | 8,871.57    |
| Fuel, Gas, Lights            | 35,279.15   |
| Telephone                    | 2,402.91    |
| Water and Sewer              | 764.51      |

## Maintenance of Plant, Grounds:

|                                |          |
|--------------------------------|----------|
| Upkeep of Grounds              | 1,161.05 |
| Lawnmower Maint., Snow Removal | 1,388.14 |

## Maintenance of Buildings:

|                                 |           |
|---------------------------------|-----------|
| Janitors' Sup. and Equip.       | 837.94    |
| Roof Repairs                    | 1,405.00  |
| Stone, Wood, Glass, Painting    | 7,703.92  |
| Electrical and Plumbing Repairs | 11,823.00 |
| Oil Burner Repairs              | 850.76    |
| Heating and Vent. Repairs       | 1,458.72  |
| Advt. for Bids on Repairs       | 49.78     |
| Maint. of Janitors' Equip.      | 32.27     |
| Stone Work at Horace Mann       | 2,800.00  |

## Repairs to Instructional Equip.:

|                              |          |
|------------------------------|----------|
| Audio Visual                 | 177.54   |
| Typewriters, Shop, etc.      | 817.40   |
| Piano Tuning and Repairing   | 244.93   |
| Service Agreements and Misc. | 1,031.23 |

## Repairs to Non-Instructional Equip.:

|                              |        |
|------------------------------|--------|
| Cafeteria and Kitchen        | 359.46 |
| Floor Machines               | 4.65   |
| Trucks                       | 493.73 |
| Furniture, Blinds and Shades | 127.11 |
| Air Conditioner and Misc.    | 97.77  |

## Replacement of Equip., Instructional:

|              |        |
|--------------|--------|
| Piano, Music | 399.35 |
| Typewriters  | 430.00 |
| Audio-Visual | 6.40   |

## Replacement of Equip., Non-Instructional:

|                              |          |
|------------------------------|----------|
| Lockers and Desks (Pupils)   | 3,054.22 |
| Lawn Mowers and Fire Exting. | 177.56   |
| Kitchen and Cafeteria        | 12.15    |
| Electrical                   | 211.08   |
| Office and Janitors' Equip.  | 173.42   |
| Bulletin Boards and Advt.    | 13.44    |

Sub Total

---

\$158,154.18

## FIXED CHARGES

|              |            |
|--------------|------------|
| Expenditures |            |
| Insurance    | \$2,896.12 |
| Other        | 16.89      |
|              | <hr/>      |
| Sub Total    | \$2,913.01 |

## ACQUISITION OF FIXED ASSETS

|                                           |             |
|-------------------------------------------|-------------|
| Expenditures                              |             |
| Acquisition and Improvement of Sites:     |             |
| Girls' Softball Field                     | \$3,966.08  |
| Acquisition and Improvement of Equipment: |             |
| Science                                   | 4,311.94    |
| Music                                     | 5,038.76    |
| Office                                    | 1,512.72    |
| Janitors                                  | 496.18      |
| Audio, Visual                             | 182.70      |
| Furniture (Teachers)                      | 1,361.08    |
| Home Economics and Shop                   | 2,545.33    |
| Hurdles                                   | 705.18      |
| Health                                    | 647.46      |
| Guidance Title                            | 535.00      |
| Flags                                     | 197.15      |
|                                           | <hr/>       |
| Sub Total                                 | \$21,509.58 |

## PROGRAMS WITH OTHER DISTRICTS

|                                   |                |
|-----------------------------------|----------------|
| Expenditures                      |                |
| Tuition: Day Vocational Schools   | \$5,099.15     |
| Evening Vocational Schools        | 653.00         |
| Handicapped Children in Hospitals | 1,101.90       |
|                                   | <hr/>          |
| Sub Total                         | \$6,854.05     |
| Expenditures—Grand Total          | \$1,274,255.90 |
|                                   | <hr/>          |
| Unexpended Balance                | \$74.85        |

## NATIONAL DEFENSE EDUCATION ACT

|                         |            |
|-------------------------|------------|
| Balance January 1, 1965 | \$584.79   |
| Commonwealth            | 910.39     |
|                         | <hr/>      |
|                         | \$1,495.18 |



## Expenditures

|                              |         |          |
|------------------------------|---------|----------|
| Transportation               | \$21.50 |          |
| State Driv. Ed. Car Exp.     | 9.00    |          |
| Books and Supplies           | 23.96   |          |
| Building Maint. and Supplies | 157.62  |          |
| Office Equipment             | 98.43   |          |
| Books and Supplies           | 72.64   |          |
| Fuel                         | 185.69  |          |
| Office Expense               | 2.50    |          |
|                              |         | <hr/>    |
|                              |         | \$571.34 |

Reserve Balance for 1966

---

\$923.84

## NEW SENIOR HIGH SCHOOL CONSTRUCTION

|                          |            |
|--------------------------|------------|
| Balance January 1, 1965  | \$1,180.39 |
| Expended                 | 228.37     |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$952.02   |

## ELEMENTARY SCHOOL CONSTRUCTION

|                         |                |
|-------------------------|----------------|
| Balance January 1, 1965 | \$86,459.59    |
| Investments             | 1,391,204.91   |
|                         | <hr/>          |
|                         | \$1,477,664.50 |

## Expenditures

|                                   |             |                |
|-----------------------------------|-------------|----------------|
| Architect                         | \$18,587.86 |                |
| Contractors                       | 595,693.59  |                |
| Clerk of Courts                   | 694.40      |                |
| Advertising                       | 538.64      |                |
| Furniture, Supplies, Equip.       | 7,984.64    |                |
| Janitors' Supplies and Equip.     | 4,455.57    |                |
| Office Supp. and Equip.           | 20,867.38   |                |
| Pianos                            | 1,050.00    |                |
| Kitchen Equipment                 | 3,077.56    |                |
| Shades, Blinds and Screenss       | 1,297.00    |                |
| School Grounds, Equip. and Maint. | 3,794.40    |                |
| School Bldg. Equip.               | 907.24      |                |
| First Aid Room                    | 1,491.50    |                |
| Investments Purchased             | 792,168.91  |                |
|                                   |             | <hr/>          |
|                                   |             | \$1,453,018.69 |

Reserve Balance for 1966

---

\$24,645.81

## JUNIOR HIGH SCHOOL LAND ACQUISITION PLAN

|                          |           |              |
|--------------------------|-----------|--------------|
| Appropriation            |           | \$10,000.00  |
| Loan                     |           | 90,000.00    |
|                          |           | <hr/>        |
|                          |           | \$100,000.00 |
| Expenditures             |           |              |
| Appraisal                | \$500.00  |              |
| Purchase                 | 71,539.67 |              |
|                          | <hr/>     | \$72,039.67  |
|                          |           | <hr/>        |
| Reserve Balance for 1966 |           | \$27,960.33  |

## JUNIOR HIGH SCHOOL BUILDING COMMITTEE

## PLANS AND SPECIFICATIONS

|                          |              |
|--------------------------|--------------|
| Appropriation            | \$100,000.00 |
| Expended                 | 18,046.00    |
|                          | <hr/>        |
| Reserve Balance for 1966 | \$81,954.00  |

## SCHOOL BUILDING NEEDS COMMITTEE

|                          |            |
|--------------------------|------------|
| Appropriation            | \$5,000.00 |
| Cancelled Check          | 25.00      |
|                          | <hr/>      |
|                          | \$5,025.00 |
| Expended                 | 4,525.00   |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$500.00   |

## FRANKLIN HIGH SCHOOL ATHLETIC ASSOCIATION

|                                   |            |
|-----------------------------------|------------|
| Balance January 1, 1965           | \$1,126.78 |
| Receipts                          | 7,395.00   |
|                                   | <hr/>      |
|                                   | \$8,521.78 |
| Expenditures                      |            |
| Officials                         | \$1,360.00 |
| Police                            | 484.00     |
| Timer, Ticket Sellers, Camera Op. | 326.00     |
| Scouting, Meals, Travel           | 194.06     |
| Supplies and Equipment            | 2,989.59   |
| Dues and Fees                     | 286.20     |
| Bus Drivers                       | 560.50     |
| Custodians and Janitors           | 316.10     |

|                          |        |                  |
|--------------------------|--------|------------------|
| Clothes and Laundry      | 270.90 |                  |
| Miscellaneous            | 30.20  |                  |
| Outstanding 1964 Bills   | 304.66 |                  |
|                          | <hr/>  | \$7,122.21       |
| Reserve Balance for 1966 |        | <hr/> \$1,399.57 |

## SCHOOL LUNCH

|                         |              |
|-------------------------|--------------|
| Balance January 1, 1965 | \$1,735.80   |
| Commonwealth            | 28,247.14    |
| Sales                   | 72,359.19    |
|                         | <hr/>        |
|                         | \$102,342.13 |

## Expenditures

|                             |             |              |
|-----------------------------|-------------|--------------|
| Payroll                     | \$28,683.70 |              |
| Food and Supplies           | 63,079.44   |              |
| Express                     | 547.43      |              |
| Equipment and Equip. Repair | 2,985.44    |              |
| Laundry                     | 387.98      |              |
| Miscellaneous               | 52.02       |              |
| Outstanding 1964 Bills      | 4,765.34    |              |
|                             | <hr/>       | \$101,501.35 |

|                          |          |
|--------------------------|----------|
| Reserve Balance for 1966 | \$840.78 |
|--------------------------|----------|

## LIBRARY

|                           |                         |
|---------------------------|-------------------------|
| Appropriation             | \$27,909.67             |
| Transfer from State Aid   | 2,632.50                |
| Transfer from Dog License | 989.72                  |
|                           | <hr/>                   |
|                           | \$31,531.89             |
| Expended                  | <hr/> \$31,531.89 <hr/> |

## INSURANCE

## FIRE INSURANCE

|                    |            |
|--------------------|------------|
| Appropriation      | \$6,150.00 |
| Expended           | 6,050.82   |
|                    | <hr/>      |
| Unexpended Balance | \$99.18    |

## FLEET, FIRE, THEFT

|                    |            |
|--------------------|------------|
| Appropriation      | \$1,000.00 |
| Expended           | 866.61     |
|                    | <hr/>      |
| Unexpended Balance | \$133.39   |

## FLEET—LIABILITY, PROPERTY DAMAGE

|                    |            |
|--------------------|------------|
| Appropriation      | \$5,100.00 |
| Expended           | 4,762.87   |
|                    | <hr/>      |
| Unexpended Balance | \$337.13   |

## WORKMEN'S COMPENSATION AND PUBLIC LIABILITY

|                    |             |
|--------------------|-------------|
| Appropriation      | \$14,000.00 |
| Expended           | 11,906.01   |
|                    | <hr/>       |
| Unexpended Balance | \$2,093.99  |

## GROUP INSURANCE (TOWN)

|                    |            |
|--------------------|------------|
| Appropriation      | \$2,100.00 |
| Expended           | 1,749.24   |
|                    | <hr/>      |
| Unexpended Balance | \$350.76   |

## GROUP INSURANCE (EMPLOYEES)

|                          |            |
|--------------------------|------------|
| Balance January 1, 1965  | \$521.78   |
| Withheld from Employees  | 1,990.57   |
|                          | <hr/>      |
| Expended                 | \$2,512.35 |
|                          | 1,915.86   |
|                          | <hr/>      |
| Reserve Balance for 1966 | \$596.49   |

## BLUE CROSS/SHIELD (TOWN)

|                          |             |
|--------------------------|-------------|
| Appropriation            | \$16,000.00 |
| Blue Cross/Shield Refund | 73.30       |
|                          | <hr/>       |
| Expended                 | \$16,073.30 |
|                          | 15,969.92   |
|                          | <hr/>       |
| Unexpended Balance       | \$103.38    |

## BLUE CROSS/SHIELD (EMPLOYEES)

|                          |             |
|--------------------------|-------------|
| Balance January 1, 1965  | \$1,227.00  |
| Withheld from Employees  | 16,833.39   |
|                          | <hr/>       |
|                          | \$18,060.39 |
| Expended                 | 16,723.37   |
|                          | <hr/>       |
| Reserve Balance for 1966 | \$1,337.02  |

## FEDERAL TAX WITHHOLDING

|                          |              |
|--------------------------|--------------|
| Balance January 1, 1965  | \$17,321.09  |
| Withheld from Employees  | 154,043.05   |
|                          | <hr/>        |
|                          | \$171,364.14 |
| Expended                 | 149,349.30   |
|                          | <hr/>        |
| Reserve Balance for 1966 | \$22,014.84  |

## MASSACHUSETTS TAX WITHHOLDING

|                          |             |
|--------------------------|-------------|
| Balance January 1, 1965  | \$2,457.39  |
| Withheld from Employees  | 20,292.94   |
|                          | <hr/>       |
|                          | \$23,390.33 |
| Expended                 | 20,147.60   |
|                          | <hr/>       |
| Reserve Balance for 1966 | \$3,242.73  |

## RETIREMENT

|                          |             |
|--------------------------|-------------|
| Balance January 1, 1965  | 2,307.02    |
| Withheld from Employees  | 20,551.82   |
|                          | <hr/>       |
|                          | \$22,858.84 |
| Expended                 | 20,236.78   |
|                          | <hr/>       |
| Reserve Balance for 1966 | \$2,662.06  |

## INTERNAL REVENUE ACCOUNT

|                         |             |
|-------------------------|-------------|
| Receipts from Employees | \$232.39    |
| Expended                | 232.39      |
|                         | <hr/> <hr/> |



## AMBULANCE

|                        |            |            |
|------------------------|------------|------------|
| Appropriation          |            | \$4,500.00 |
| Expenditures           |            |            |
| Payroll                | \$2,780.00 |            |
| Clerk                  | 275.00     |            |
| Ambulance Maintenance  | 724.75     |            |
| Laundry                | 351.60     |            |
| Supplies and Equipment | 248.58     |            |
| Meals                  | 20.34      |            |
| Office                 | 96.66      |            |
|                        |            | <hr/>      |
| Unexpended Balance     |            | \$4,496.93 |
|                        |            | \$3.07     |

## NEW AMBULANCE

|                                 |            |
|---------------------------------|------------|
| Appropriation                   | \$5,500.00 |
| Gift of Fletcher Hospital Corp. | 2,000.00   |
|                                 | <hr/>      |
| Expended                        | \$7,500.00 |
|                                 | 7,483.00   |
|                                 | <hr/>      |
| Unexpended Balance              | 17.00      |

## MEMORIAL DAY

|                    |          |
|--------------------|----------|
| Appropriation      | \$800.00 |
| Expended           | 798.11   |
|                    | <hr/>    |
| Unexpended Balance | \$1.89   |

## INDUSTRIAL DEVELOPMENT COMMISSION

|                            |            |
|----------------------------|------------|
| Appropriation              | \$1,500.00 |
| Expenditures               |            |
| Payroll                    | \$360.00   |
| Postage and Office Expense | 58.00      |
| Banquet                    | 10.00      |
|                            | <hr/>      |
|                            | \$428.00   |
|                            | <hr/>      |
| Unexpended Balance         | \$1,072.00 |

## URBAN REDEVELOPMENT AUTHORITY

|                    |          |
|--------------------|----------|
| Appropriation      | \$500.00 |
| Expenditures       |          |
| Office Equipment   | \$250.00 |
|                    | <hr/>    |
| Unexpended Balance | \$250.00 |

## TOWN REPORTS

|               |            |
|---------------|------------|
| Appropriation | \$4,281.27 |
| Expended      | 4,281.27   |

## REAL ESTATE VALUATION BOOKS

|                    |            |
|--------------------|------------|
| Appropriation      | \$2,500.00 |
| Expenditures       |            |
| Advertising        | \$12.00    |
| Contract           | 1,898.00   |
|                    | <hr/>      |
|                    | \$1,910.00 |
|                    | <hr/>      |
| Unexpended Balance | \$590.00   |

## STATE CENSUS

|                    |            |
|--------------------|------------|
| Appropriation      | \$1,700.00 |
| Expenditures       |            |
| Salaries: Director | \$300.00   |
| Officers           | 1,025.00   |
| Misc. Expenses     | 272.25     |
|                    | <hr/>      |
|                    | \$1,597.25 |
|                    | <hr/>      |
| Unexpended Balance | \$102.75   |

## VETERANS OF FOREIGN WARS

|               |          |
|---------------|----------|
| Appropriation | \$250.00 |
| Expended      | 250.00   |

## DISABELD AMERICAN VETERANS

|                   |          |
|-------------------|----------|
| Appropriation     | \$225.00 |
| Expenditures      |          |
| Finance Secretary | \$105.00 |
| Rent              | 120.00   |
|                   | <hr/>    |
|                   | \$225.00 |
|                   | <hr/>    |

## AMERICAN LEGION

|               |          |
|---------------|----------|
| Appropriation | \$250.00 |
| Expended      | 250.00   |

## INTEREST ON TOWN DEBT

|                       |              |
|-----------------------|--------------|
| Appropriation         | \$109,000.00 |
| Transfer from Reserve | 1,000.00     |
|                       | <hr/>        |
|                       | \$110,000.00 |

## Expenditures

|                           |              |
|---------------------------|--------------|
| Gravel Packed Well—1957   | \$925.00     |
| Water Extension—1950      | 175.00       |
| Water Construction—1964   | 7,200.00     |
| Elementary School—1964    | 32,480.00    |
| High School—1961          | 57,350.00    |
| Spruce Pond Drainage—1960 | 1,360.00     |
| Sewage Disposal—1956      | 1,085.00     |
| Parmenter School—1951     | 1,750.00     |
| Sewer Extension—1946      | 250.00       |
| Sewer Extension—1963      | 2,9945.00    |
| Sewer Extension—1963      | 2,945.00     |
| Revenue Notes             | 2,257.08     |
| Chapter 90 Loans          | 52.80        |
|                           | <hr/>        |
|                           | \$109,999.88 |

## Unexpended Balance

\$ .12

## MUNICIPAL INDEBTEDNESS

|                                     |              |
|-------------------------------------|--------------|
| Transfer from Excess and Defic.     | \$230,930.51 |
| Transfer from Sewer Revenue Surplus | 15,000.00    |
| Transfer from Prem. on Loans        | 4,069.49     |
|                                     | <hr/>        |
|                                     | \$250,000.00 |

## Expenditures

|                           |              |
|---------------------------|--------------|
| Gravel Packed Well—1957   | \$5,000.00   |
| Water Extension—1950      | 10,000.00    |
| Water Construction—1964   | 20,000.00    |
| Elementary School—1964    | 55,000.00    |
| Senior High School—1961   | 95,000.00    |
| Spruce Pond Drainage—1960 | 5,000.00     |
| Sewage Disposal—1956      | 5,000.00     |
| Parmenter School—1951     | 20,000.00    |
| Sewer Extension—1946      | 10,000.00    |
| Sewer Extension—1963      | 15,000.00    |
| Police Station—1963       | 10,000.00    |
|                           | <hr/>        |
|                           | \$250,000.00 |

1965

## ANNUAL REPORT

195

|                          |              |
|--------------------------|--------------|
| INVESTMENTS—GENERAL FUND | \$595,646.94 |
|--------------------------|--------------|

|                                        |             |
|----------------------------------------|-------------|
| LOANS IN ANTICIPATION OF REIMBURSEMENT | \$18,000.00 |
|----------------------------------------|-------------|

|               |              |
|---------------|--------------|
| REVENUE NOTES | \$400,000.00 |
|---------------|--------------|

## INTEREST AND PREMIUM ON SCHOOL LAND BONDS

|          |          |
|----------|----------|
| Receipts | \$167.10 |
|----------|----------|

|          |        |
|----------|--------|
| Expended | 109.95 |
|----------|--------|

|                          |         |
|--------------------------|---------|
| Reserve Balance for 1966 | \$57.15 |
|--------------------------|---------|

## PERFORMANCE BOND

|                         |            |
|-------------------------|------------|
| Balance January 1, 1965 | \$3,300.00 |
|-------------------------|------------|

|          |          |
|----------|----------|
| Receipts | 6,800.00 |
|----------|----------|

|  |             |
|--|-------------|
|  | \$10,100.00 |
|--|-------------|

|          |          |
|----------|----------|
| Expended | 4,800.00 |
|----------|----------|

|                          |            |
|--------------------------|------------|
| Reserve Balance for 1966 | \$5,300.00 |
|--------------------------|------------|

## NORFOLK COUNTY RETIREMENT SYSTEM

|               |             |
|---------------|-------------|
| Appropriation | \$23,632.82 |
|---------------|-------------|

|          |           |
|----------|-----------|
| Expended | 23,632.82 |
|----------|-----------|

## STATE AND COUNTY ASSESSMENT

## Commonwealth

|                              |            |
|------------------------------|------------|
| State Parks and Reservations | \$6,363.55 |
|------------------------------|------------|

|             |        |
|-------------|--------|
| State Audit | 771.68 |
|-------------|--------|

|                  |          |
|------------------|----------|
| Mosquito Control | 6,412.99 |
|------------------|----------|

|                              |          |
|------------------------------|----------|
| Motor Vehicle Excise Billing | 1,211.85 |
|------------------------------|----------|

|                            |          |
|----------------------------|----------|
| Group Insurance Assessment | 1,052.59 |
|----------------------------|----------|

|  |             |
|--|-------------|
|  | \$15,812.66 |
|--|-------------|

## County

|     |             |
|-----|-------------|
| Tax | \$38,416.57 |
|-----|-------------|

|          |          |
|----------|----------|
| Hospital | 3,002.06 |
|----------|----------|

|  |             |
|--|-------------|
|  | \$41,418.63 |
|--|-------------|

## DOG LICENSE—TOWN CLERK

|          |            |
|----------|------------|
| Receipts | \$1,771.25 |
|----------|------------|

|                       |          |
|-----------------------|----------|
| Transferred to County | 1,771.25 |
|-----------------------|----------|

## CONSERVATION COMMITTEE

|                          |          |
|--------------------------|----------|
| Balance January 1, 1965  | \$506.90 |
| Expended                 | 64.00    |
|                          | <hr/>    |
| Reserve Balance for 1966 | \$442.90 |

## ACCOUNTING AND BILLING MACHINES

|                         |             |
|-------------------------|-------------|
| Balance January 1, 1965 | \$349.38    |
| Expended                | 349.38      |
|                         | <hr/> <hr/> |

## CHRISTMAS DECORATIONS

|                          |          |
|--------------------------|----------|
| Balance January 1, 1965  | \$4.98   |
| Appropriation            | 650.00   |
|                          | <hr/>    |
|                          | \$654.98 |
| Expended                 | 534.80   |
|                          | <hr/>    |
| Reserve Balance for 1966 | \$120.18 |

## DEMOLISH TOWN BARN

|               |             |
|---------------|-------------|
| Appropriation | \$1,250.00  |
| Expended      | 1,250.00    |
|               | <hr/> <hr/> |

## DEMOLISH GILMORE PROPERTY AND BUILDINGS

|                             |          |
|-----------------------------|----------|
| Transfer from Meter Account | \$950.00 |
| Expended                    | 775.00   |
|                             | <hr/>    |
| Unexpended Balance          | \$175.00 |

## TOWN DUMP

|                    |            |
|--------------------|------------|
| Appropriation      | \$7,700.00 |
| Expenditures       |            |
| Rental             | \$3,825.00 |
| Maintenance        | 2,976.49   |
| Equipment Maint.   | 159.03     |
|                    | <hr/>      |
| Unexpended Balance | \$7,326.48 |
|                    | \$373.52   |



## BOARD OF APPEALS HEARING FEES

|                          |          |            |
|--------------------------|----------|------------|
| Balance January 1, 1965  |          | \$376.59   |
| Receipts                 |          | 825.00     |
|                          |          | <hr/>      |
|                          |          | \$1,201.59 |
| Expended                 | \$198.88 |            |
| To Be Closed             | 376.59   |            |
|                          | <hr/>    | \$575.47   |
|                          |          | <hr/>      |
| Reserve Balance for 1966 |          | \$626.12   |

## PLANNING BOARD HEARING FEES

|                          |         |          |
|--------------------------|---------|----------|
| Balance January 1, 1965  |         | \$48.56  |
| Receipts                 |         | 175.00   |
|                          |         | <hr/>    |
|                          |         | \$223.56 |
| Expended                 | \$83.55 |          |
| To Be Closed             | 48.56   |          |
|                          | <hr/>   | \$132.11 |
|                          |         | <hr/>    |
| Reserve Balance for 1966 |         | \$91.45  |

## COURT JUDGEMENTS—DAMAGE AWARD

## A. D. THAYER VILLAGE IMPROVEMENT FUND

|                          |  |            |
|--------------------------|--|------------|
| Balance January 1, 1965  |  | \$1,784.11 |
| Transfer from Reserve    |  | 422.27     |
|                          |  | <hr/>      |
|                          |  | \$2,206.38 |
| Expended                 |  | 1,753.05   |
|                          |  | <hr/>      |
| Reserve Balance for 1966 |  | \$453.03   |

## A. D. THAYER SCHOOL IMPROVEMENT FUND

|                          |  |            |
|--------------------------|--|------------|
| Balance January 1, 1965  |  | \$651.78   |
| Transfer from Reserve    |  | 422.27     |
|                          |  | <hr/>      |
|                          |  | \$1,074.05 |
| Expended                 |  | 195.00     |
|                          |  | <hr/>      |
| Reserve Balance for 1966 |  | \$879.05   |

## ESTIMATED RECEIPTS

\$152.95

## MISCELLANEOUS REFUNDS

|                             |            |             |
|-----------------------------|------------|-------------|
| 1965: Motor Vehicle Excise  | \$9,119.41 |             |
| Real Estate                 | 15,562.66  |             |
| 1964: Motor Vehicle Excise  | 6,367.46   |             |
| Real Estate                 | 2,601.01   |             |
| 1963: Motor Vehicle Excise  | 257.18     |             |
| Poll Tax                    | 2.00       |             |
| Real Estate                 | 7.00       |             |
| 1961: Motor Vehicle Excise  | 14.50      |             |
| 1960: Real Estate           | 60.00      |             |
| 1965 Water Rates            | 209.67     |             |
| 1964: Water Rates           | 223.03     |             |
| Sewer Rates                 | 10.25      |             |
| Water Liens                 | 257.16     |             |
| Sewer Deposits              | 10.00      |             |
| Water Deposits and Services | 19.56      |             |
|                             | <hr/>      | \$34,720.89 |

TOTAL EXPENDITURES FOR YEAR \$5,369,830.51

## CASH STATEMENT AS OF DECEMBER 31, 1965

|                                              |                |
|----------------------------------------------|----------------|
| Cash on Hand January 1, 1965                 | \$987,607.28   |
| U.S. Treasury Bills                          | 497,209.33     |
|                                              | <hr/>          |
| Total Cash and Investments—1965              | \$1,484,816.61 |
| Cash Receipts—1965                           | 4,724,643.36   |
|                                              | <hr/>          |
|                                              | \$6,209,459.97 |
| Expenditures—1965                            | 5,369,830.51   |
|                                              | <hr/>          |
|                                              | \$839,629.46   |
| U. S. Treasury Bills Purchased—1965          | 595,646.94     |
|                                              | <hr/>          |
|                                              | \$1,435,276.40 |
| U. S. Treasury Bills Matured—1965            | 596,202.33     |
|                                              | <hr/>          |
| Total Cash and Investments December 31, 1965 | \$839,074.07   |
| Cash on Hand, December 31, 1965              | \$342,420.13   |
| Investments                                  | 496,653.94     |
|                                              | <hr/>          |
| Total Cash and Investments                   | \$839,074.07   |

## ANNUAL REPORT OF THE TOWN TREASURER

DECEMBER 31, 1965

ROBERT J. RAPPA, Treasurer

## Statement of Cash and Investments as of December 31, 1965

## CASH

|                                |                |              |
|--------------------------------|----------------|--------------|
| Cash on hand January 1, 1965   | \$ 987,607.28* |              |
| Cash receipts of 1965          | 4,724,643.36   |              |
|                                | <hr/>          |              |
|                                | 5,712,250.64   |              |
| Total Disbursements of 1965    | 5,369,830.51   |              |
|                                | <hr/>          |              |
| Cash on hand December 31, 1965 |                | \$342,420.13 |

\*( \$599,036.00 of this total are School Bond Proceeds invested in U.S. Treasury Bills and Certificates of Deposits.)

## INVESTMENTS

## U. S. Treasury Bills and Certificates of Deposit

|                                                                     |                |              |
|---------------------------------------------------------------------|----------------|--------------|
| U. S. Treasury Bills, January 1, 1965                               | \$ 497,209.33  |              |
| U. S. Treasury Bills purchased in 1965                              | 395,646.94     |              |
| Certificates of Deposit purchased in 1965                           | 200,000.00     |              |
|                                                                     | <hr/>          |              |
|                                                                     | \$1,092,856.27 |              |
| U. S. Treasury Bills and Certificates of<br>Deposit matured in 1965 | 596,202.33     |              |
| U. S. Treasury Bills and Certificates of                            | <hr/>          |              |
| Deposit as of December 31, 1965                                     |                | \$496,653.94 |
|                                                                     |                | <hr/>        |
| Total Cash and Investments as of<br>December 31, 1965               |                | \$839,074.07 |

Detailed account of the above receipts and expenditures may be found in the report of the Town Auditor.

## DEBT LIMIT OF THE TOWN OF FRANKLIN

AS OF DECEMBER 31, 1965

ROBERT J. RAPPA, Treasurer

Following is a computation of the amount which the town may legally borrow in addition to its present debts as allowed under Chapter 44, Section 10, G. L., which reads in part as follows:

"A town shall not authorize indebtedness to an amount exceeding five per cent, on the average of the assessor's valuation of the taxable property for the three preceding years, the valuations being first reduced by the amount of all abatements allowed thereon previous to December thirty-first of the preceding year; Provided the value of Motor Vehicles and Trailers taxable under Chapter 60A, as determined thereunder, shall be used in determining the valuation of taxable property for the purposes of this section. All authorized debts except those expressly authorized by law to be incurred outside the debt limit, shall be reckoned in determining its limit of indebtedness, under this section."

## Assessors Valuation for past three years:

|      |                 |
|------|-----------------|
| 1963 | \$23,238,949.00 |
| 1964 | 24,727,139.00   |
| 1965 | 26,270,186.00   |

## Average Valuation

\$74,236,274.00  
\$24,745,425.00

## 5% of Average

\$ 1,237,271.00

## Minus:

|                         |                |
|-------------------------|----------------|
| Present Fixed Debt      | \$3,055,000.00 |
| Less Outside Debt Limit | 2,348,000.00   |

\$ 707,000.00

## Minus:

|                                 |              |
|---------------------------------|--------------|
| Loans Authorized But Not Issued | \$ 10,000.00 |
|---------------------------------|--------------|

Borrowing Capacity inside Debt Limit  
as of December 31, 1965

\$ 520,271.00

## FUNDED DEBT AND INTEREST PAYABLE IN 1966

ROBERT J. RAPPA, Treasurer

| Date Due<br>1966    | Loan                            | Outstanding  | Rate<br>% | Principal<br>Due | Interest<br>Due |
|---------------------|---------------------------------|--------------|-----------|------------------|-----------------|
| <b>January 1</b>    |                                 |              |           |                  |                 |
|                     | Gravel Packed Well Loan, 1957   | \$20,000.00  | 3.70      |                  | \$370.00        |
| <b>February 15</b>  |                                 |              |           |                  |                 |
|                     | Water Construction Loan, 1964   | 205,000.00   | 3.20      |                  | 3,280.00        |
| <b>February 15</b>  |                                 |              |           |                  |                 |
|                     | Elementary School Loan, 1964    | 960,000.00   | 3.20      |                  | 15,360.00       |
| <b>March 1</b>      |                                 |              |           |                  |                 |
|                     | School Land Loan, 1965          | 90,000.00    | 2.80      |                  | 1,260.00        |
| <b>March 15</b>     |                                 |              |           |                  |                 |
|                     | High School Loan, 1961          | 1,455,000.00 | 3.70      |                  | 26,917.50       |
| <b>March 15</b>     |                                 |              |           |                  |                 |
|                     | Spruce Pond Drainage Loan, 1960 | 35,000.00    | 3.40      |                  | 595.00          |
| <b>April 15</b>     |                                 |              |           |                  |                 |
|                     | Sewage Disposal Loan, 1956      | 30,000.00    | 3.10      |                  | 465.00          |
| <b>May 1</b>        |                                 |              |           |                  |                 |
|                     | Parmenter School Loan, 1951     | 90,000.00    | 1.75      | \$20,000.00      | 787.50          |
| <b>June 1</b>       |                                 |              |           |                  |                 |
|                     | Sewer Extension Loan, 1946      | 10,000.00    | 1.25      |                  | 62.50           |
| <b>June 15</b>      |                                 |              |           |                  |                 |
|                     | Sewer Extension Loan, 1963      | 80,000.00    | 3.10      |                  | 1,240.00        |
| <b>June 15</b>      |                                 |              |           |                  |                 |
|                     | Police Station Loan, 1963       | 60,000.00    | 3.10      |                  | 930.00          |
| <b>July 1</b>       |                                 |              |           |                  |                 |
|                     | Gravel Packed Well Loan, 1957   | 20,000.00    | 3.70      | 5,000.00         | 370.00          |
| <b>August 15</b>    |                                 |              |           |                  |                 |
|                     | Water Construction Loan, 1964   | 205,000.00   | 3.20      | 20,000.00        | 3,280.00        |
| <b>August 15</b>    |                                 |              |           |                  |                 |
|                     | Elementary School Loan, 1964    | 96,000.00    | 3.20      | 55,000.00        | 15,360.00       |
| <b>September 1</b>  |                                 |              |           |                  |                 |
|                     | School Land Loan, 1965          | 90,000.00    | 2.80      | 20,000.00        | 1,260.00        |
| <b>September 15</b> |                                 |              |           |                  |                 |
|                     | High School Loan, 1961          | 1,455,000.00 | 3.70      | 95,000.00        | 26,917.50       |



## FUNDED DEBT AND INTEREST PAYABLE IN 1965

ROBERT J. RAPPA, Treasurer

| Date Due<br>1966    | Loan                            | Outstanding | Rate<br>% | Principal<br>Due    | Interest<br>Due     |
|---------------------|---------------------------------|-------------|-----------|---------------------|---------------------|
| <b>September 15</b> |                                 |             |           |                     |                     |
|                     | Spruce Pond Drainage Loan, 1960 | 35,000.00   | 3.40      | 5,000.00            | 595.00              |
| <b>October 14</b>   |                                 |             |           |                     |                     |
|                     | Sewer Extension Loan, 1965      | 20,000.00   | 2.40      | 20,000.00           | 480.00              |
| <b>October 15</b>   |                                 |             |           |                     |                     |
|                     | Sewage Disposal Loan, 1956      | 30,000.00   | 3.10      | 5,000.00            | 465.00              |
| <b>November 1</b>   |                                 |             |           |                     |                     |
|                     | Parmenter School Loan, 1951     | 70,000.00   | 1.75      |                     | 612.50              |
| <b>December 1</b>   |                                 |             |           |                     |                     |
|                     | Sewer Extension Loan, 1946      | 10,000.00   | 1.25      | 10,000.00           | 62.50               |
| <b>December 15</b>  |                                 |             |           |                     |                     |
|                     | Sewer Extension Loan, 1963      | 80,000.00   | 3.10      | 10,000.00           | 1,240.00            |
| <b>December 15</b>  |                                 |             |           |                     |                     |
|                     | Police Station Loan, 1963       | 60,000.00   | 3.10      | 10,000.00           | 930.00              |
|                     |                                 |             |           | <u>\$275,000.00</u> | <u>\$102,840.00</u> |

## SUMMARY OF ABOVE

|                                 |                     |
|---------------------------------|---------------------|
| Parmenter School Loan, 1951     | \$20,000.00         |
| Gravel Packed Well Loan, 1957   | 5,000.00            |
| Water Construction Loan, 1964   | 20,000.00           |
| Elementary School Loan, 1964    | 55,000.00           |
| School Land Loan, 1965          | 20,000.00           |
| High School Loan, 1961          | 95,000.00           |
| Spruce Pond Drainage Loan, 1960 | 5,000.00            |
| Sewer Extension Loan, 1965      | 20,000.00           |
| Sewage Disposal Loan, 1956      | 5,000.00            |
| Sewer Extension Loan, 1946      | 10,000.00           |
| Sewer Extension Loan, 1963      | 10,000.00           |
| Police Station Loan, 1963       | 10,000.00           |
|                                 | <u>\$275,000.00</u> |

# DETAILED STATEMENT OF FUNDED DEBT

AS OF DECEMBER 31, 1965

| Loans Due               | Date of Issue  | Maturity Date  | Rate % | Amount       |
|-------------------------|----------------|----------------|--------|--------------|
| <b>1966</b>             |                |                |        |              |
| Sewer Extension         | Dec. 1, 1946   | Dec. 1, 1966   | 1.25   | \$ 10,000.00 |
| Parmenter School        | May 1, 1951    | May 1, 1966    | 1.75   | 20,000.00    |
| Sewage Disposal         | Oct. 15, 1956  | Oct. 15, 1966  | 3.10   | 5,000.00     |
| Additional Water Supply | July 1, 1957   | July 1, 1966   | 3.70   | 5,000.00     |
| Spruce Pond Drainage    | Sept. 15, 1960 | Sept. 15, 1966 | 3.40   | 5,000.00     |
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1966 | 3.70   | 95,000.00    |
| Sewer Extension Loan    | Dec. 15, 1963  | Dec. 15, 1966  | 3.10   | 10,000.00    |
| Police Station Loan     | Dec. 15, 1963  | Dec. 15, 1966  | 3.10   | 10,000.00    |
| Water Construction Loan | Aug. 15, 1964  | Aug. 15, 1966  | 3.20   | 20,000.00    |
| Elementary School Loan  | Aug. 15, 1964  | Aug. 15, 1966  | 3.20   | 55,000.00    |
| School Land Loan        | Sept. 1, 1965  | Sept. 1, 1966  | 2.80   | 20,000.00    |
| Sewer Extension Loan    | Oct. 14, 1965  | Oct. 14, 1966  | 2.40   | 20,000.00    |
|                         |                |                |        | <hr/>        |
|                         |                |                |        | \$275,000.00 |
| <b>1967</b>             |                |                |        |              |
| Parmenter School        | May 1, 1951    | May 1, 1967    | 1.75   | \$ 15,000.00 |
| Sewage Disposal         | Oct. 15, 1956  | Oct. 15, 1967  | 3.10   | 5,000.00     |
| Additional Water Supply | July 1, 1957   | July 1, 1967   | 3.70   | 5,000.00     |
| Spruce Pond Drainage    | Sept. 15, 1960 | Sept. 15, 1967 | 3.40   | 5,000.00     |
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1967 | 3.70   | 95,000.00    |
| Sewer Extension Loan    | Dec. 15, 1963  | Dec. 15, 1967  | 3.10   | 10,000.00    |
| Police Station Loan     | Dec. 15, 1963  | Dec. 15, 1967  | 3.10   | 10,000.00    |

**DETAILED STATEMENT OF FUNDED DEBT**  
**AS OF DECEMBER 31, 1965**

| <b>Loans Due</b>        | <b>Date of Issue</b> | <b>Maturity Date</b> | <b>Rate %</b> | <b>Amount</b> |
|-------------------------|----------------------|----------------------|---------------|---------------|
| Water Construction Loan | Aug. 15, 1964        | Aug. 15, 1967        | 3.20          | 20,000.00     |
| Elementary School Loan  | Aug. 15, 1964        | Aug. 15, 1967        | 3.20          | 55,000.00     |
| School Land Loan        | Sept. 1, 1965        | Sept. 1, 1967        | 2.80          | 20,000.00     |
|                         |                      |                      |               | <hr/>         |
|                         |                      |                      |               | \$240,000.00  |
| <b>1968</b>             |                      |                      |               |               |
| Parmenter School        | May 1, 1951          | May 1, 1968          | 1.75          | \$ 15,000.00  |
| Sewage Disposal         | Oct. 15, 1956        | Oct. 15, 1968        | 3.10          | 5,000.00      |
| Additional Water Supply | July 1, 1957         | July 1, 1968         | 3.70          | 5,000.00      |
| Spruce Pond Drainage    | Sept. 15, 1960       | Sept. 15, 1968       | 3.40          | 5,000.00      |
| High School Loan        | Sept. 15, 1961       | Sept. 15, 1968       | 3.70          | 95,000.00     |
| Sewer Extension Loan    | Dec. 15, 1963        | Dec. 15, 1968        | 3.10          | 10,000.00     |
| Police Station Loan     | Dec. 15, 1963        | Dec. 15, 1968        | 3.10          | 10,000.00     |
| Water Construction Loan | Aug. 15, 1964        | Aug. 15, 1968        | 3.20          | 15,000.00     |
| Elementary School Loan  | Aug. 15, 1964        | Aug. 15, 1968        | 3.20          | 55,000.00     |
| School Land Loan        | Sept. 1, 1965        | Sept. 1, 1968        | 2.80          | 20,000.00     |
|                         |                      |                      |               | <hr/>         |
|                         |                      |                      |               | \$235,000.00  |
| <b>1969</b>             |                      |                      |               |               |
| Parmenter School        | May 1, 1951          | May 1, 1969          | 1.75          | \$ 15,000.00  |
| Sewage Disposal         | Oct. 15, 1956        | Oct. 15, 1969        | 3.10          | 5,000.00      |
| Additional Water Supply | July 1, 1957         | July 1, 1969         | 3.70          | 5,000.00      |
| Spruce Pond Drainage    | Sept. 15, 1960       | Sept. 15, 1969       | 3.40          | 5,000.00      |

|                         |                |                |      |              |
|-------------------------|----------------|----------------|------|--------------|
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1969 | 3.70 | 95,000.00    |
| Sewer Extension Loan    | Dec. 15, 1963  | Dec. 15, 1969  | 3.10 | 5,000.00     |
| Police Station Loan     | Dec. 15, 1963  | Dec. 15, 1969  | 3.10 | 10,000.00    |
| Water Construction Loan | Aug. 15, 1964  | Aug. 15, 1969  | 3.20 | 15,000.00    |
| Elementary School Loan  | Aug. 15, 1964  | Aug. 15, 1969  | 3.20 | 55,000.00    |
| School Land Loan        | Sept. 1, 1965  | Sept. 1, 1969  | 2.80 | 15,000.00    |
|                         |                |                |      | <hr/>        |
|                         |                |                |      | \$225,000.00 |
| Parmenter School        | May 1, 1951    | May 1, 1970    | 1.75 | \$ 15,000.00 |
| Sewage Disposal         | Oct. 15, 1956  | Oct. 15, 1970  | 3.10 | 5,000.00     |
| Spruce Pond Drainage    | Sept. 15, 1960 | Sept. 15, 1970 | 3.40 | 5,000.00     |
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1970 | 3.70 | 95,000.00    |
| Sewer Extension Loan    | Dec. 15, 1963  | Dec. 15, 1970  | 3.10 | 5,000.00     |
| Police Station Loan     | Dec. 15, 1963  | Dec. 15, 1970  | 3.10 | 10,000.00    |
| Water Construction Loan | Aug. 15, 1964  | Aug. 15, 1970  | 3.20 | 15,000.00    |
| Elementary School Loan  | Aug. 15, 1964  | Aug. 15, 1970  | 3.20 | 55,000.00    |
| School Land Loan        | Sept. 1, 1965  | Sept. 1, 1970  | 2.80 | 15,000.00    |
|                         |                |                |      | <hr/>        |
|                         |                |                |      | \$220,000.00 |
| Parmenter School        | May 1, 1951    | May 1, 1971    | 1.75 | \$ 10,000.00 |
| Sewage Disposal         | Oct. 15, 1956  | Oct. 15, 1971  | 3.10 | 5,000.00     |
| Spruce Pond Drainage    | Sept. 15, 1960 | Sept. 15, 1971 | 3.40 | 5,000.00     |
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1971 | 3.70 | 95,000.00    |
| Sewer Extension Loan    | Dec. 15, 1963  | Dec. 15, 1971  | 3.10 | 5,000.00     |
| Police Station Loan     | Dec. 15, 1963  | Dec. 15, 1971  | 3.10 | 10,000.00    |
| Water Construction Loan | Aug. 15, 1964  | Aug. 15, 1971  | 3.20 | 15,000.00    |
| Elementary School Loan  | Aug. 15, 1964  | Aug. 15, 1971  | 3.20 | 55,000.00    |
|                         |                |                |      | <hr/>        |
|                         |                |                |      | \$200,000.00 |

# DETAILED STATEMENT OF FUNDED DEBT

AS OF DECEMBER 31, 1965

| Loans Due               | Date of Issue  | Maturity Date  | Rate % | Amount       |
|-------------------------|----------------|----------------|--------|--------------|
| <b>1972</b>             |                |                |        |              |
| Spruce Pond Drainage    | Sept. 15, 1960 | Sept. 15, 1972 | 3.40   | \$ 5,000.00  |
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1972 | 3.70   | 95,000.00    |
| Sewer Extension Loan    | Dec. 15, 1963  | Dec. 15, 1972  | 3.10   | 5,000.00     |
| Water Construction Loan | Aug. 15, 1964  | Aug. 15, 1972  | 3.20   | 15,000.00    |
| Elementary School Loan  | Aug. 15, 1964  | Aug. 15, 1972  | 3.20   | 55,000.00    |
|                         |                |                |        | <hr/>        |
|                         |                |                |        | \$175,000.00 |
| <b>1973</b>             |                |                |        |              |
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1973 | 3.70   | \$ 90,000.00 |
| Sewer Extension Loan    | Dec. 15, 1963  | Dec. 15, 1973  | 3.10   | 5,000.00     |
| Water Construction      | Aug. 15, 1964  | Aug. 15, 1973  | 3.20   | 15,000.00    |
| Elementary School Loan  | Aug. 15, 1964  | Aug. 15, 1973  | 3.20   | 55,000.00    |
|                         |                |                |        | <hr/>        |
|                         |                |                |        | \$165,000.00 |
| <b>1974</b>             |                |                |        |              |
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1974 | 3.70   | \$ 90,000.00 |
| Sewer Extension Loan    | Dec. 15, 1963  | Dec. 15, 1974  | 3.10   | 5,000.00     |
| Water Construction Loan | Aug. 15, 1964  | Aug. 15, 1974  | 3.20   | 15,000.00    |
| Elementary School Loan  | Aug. 15, 1964  | Aug. 15, 1974  | 3.20   | 55,000.00    |
|                         |                |                |        | <hr/>        |
|                         |                |                |        | \$165,000.00 |



# 1975

High School Loan  
Sewer Extension Loan  
Water Construction Loan  
Elementary School Loan

|                |                |      |              |
|----------------|----------------|------|--------------|
| Sept. 15, 1961 | Sept. 15, 1975 | 3.70 | \$ 90,000.00 |
| Dec. 15, 1963  | Dec. 15, 1975  | 3.10 | 5,000.00     |
| Aug. 15, 1964  | Aug. 15, 1975  | 3.20 | 15,000.00    |
| Aug. 15, 1964  | Aug. 15, 1975  | 3.20 | 55,000.00    |
|                |                |      | <hr/>        |
|                |                |      | \$165,000.00 |

# 1976

High School Loan  
Sewer Extension Loan  
Water Construction Loan  
Elementary School Loan

|                |                |      |              |
|----------------|----------------|------|--------------|
| Sept. 15, 1961 | Sept. 15, 1976 | 3.70 | \$ 90,000.00 |
| Dec. 15, 1963  | Dec. 15, 1976  | 3.10 | 5,000.00     |
| Aug. 15, 1964  | Aug. 15, 1976  | 3.20 | 15,000.00    |
| Aug. 15, 1964  | Aug. 15, 1976  | 3.20 | 55,000.00    |
|                |                |      | <hr/>        |
|                |                |      | \$165,000.00 |

# 1977

High School Loan  
Sewer Extension Loan  
Water Construction Loan  
Elementary School Loan

|                |                |      |              |
|----------------|----------------|------|--------------|
| Sept. 15, 1961 | Sept. 15, 1977 | 3.70 | \$ 90,000.00 |
| Dec. 15, 1963  | Dec. 15, 1977  | 3.10 | 5,000.00     |
| Aug. 15, 1964  | Aug. 15, 1977  | 3.20 | 15,000.00    |
| Aug. 15, 1964  | Aug. 15, 1977  | 3.20 | 55,000.00    |
|                |                |      | <hr/>        |
|                |                |      | \$165,000.00 |

# 1978

High School Loan

|                |                |      |              |
|----------------|----------------|------|--------------|
| Sept. 15, 1961 | Sept. 15, 1978 | 3.70 | \$ 90,000.00 |
|----------------|----------------|------|--------------|

# DETAILED STATEMENT OF FUNDED DEBT

AS OF DECEMBER 31, 1965

| Loans Due               | Date of Issue  | Maturity Date  | Rate % | Amount              |
|-------------------------|----------------|----------------|--------|---------------------|
| Sewer Extension Loan    | Dec. 15, 1963  | Dec. 15, 1978  | 3.10   | 5,000.00            |
| Water Construction Loan | Aug. 15, 1964  | Aug. 15, 1978  | 3.20   | 15,000.00           |
| Elementary School Loan  | Aug. 15, 1964  | Aug. 15, 1978  | 3.20   | 50,000.00           |
|                         |                |                |        | <u>\$160,000.00</u> |
| 1979                    |                |                |        |                     |
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1979 | 3.70   | \$ 85,000.00        |
| Elementary School Loan  | Aug. 15, 1964  | Aug. 15, 1979  | 3.20   | 50,000.00           |
|                         |                |                |        | <u>\$135,000.00</u> |
| 1980                    |                |                |        |                     |
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1980 | 3.70   | \$ 85,000.00        |
| Elementary School Loan  | Aug. 15, 1964  | Aug. 15, 1980  | 3.20   | 40,000.00           |
|                         |                |                |        | <u>\$125,000.00</u> |
| 1981                    |                |                |        |                     |
| High School Loan        | Sept. 15, 1961 | Sept. 15, 1981 | 3.70   | \$ 80,000.00        |

|                        |               |               |      |                     |
|------------------------|---------------|---------------|------|---------------------|
| Elementary School Loan | Aug. 15, 1964 | Aug. 15, 1981 | 3.20 | 40,000.00           |
|                        |               |               |      | <u>\$120,000.00</u> |
| 1982                   |               |               |      |                     |
| Elementary School Loan | Aug. 15, 1964 | Aug. 15, 1982 | 3.20 | \$ 40,000.00        |
| 1983                   |               |               |      |                     |
| Elementary School Loan | Aug. 15, 1964 | Aug. 15, 1983 | 3.20 | \$ 40,000.00        |
| 1984                   |               |               |      |                     |
| Elementary School Loan | Aug. 15, 1964 | Aug. 15, 1984 | 3.20 | \$ 40,000.00        |

**BALANCE SHEET — DECEMBER 31, 1965**

ROBERT J. RAPP, Treasurer

**GENERAL ACCOUNTS****Assets****Cash:**

|              |  |              |
|--------------|--|--------------|
| General Fund |  | \$342,420.13 |
|--------------|--|--------------|

**Advances for Petty Cash:**

|                |         |        |
|----------------|---------|--------|
| Tax Collector  | \$25.00 |        |
| Treasurer      | 20.00   |        |
| Selectmen      | 10.00   |        |
| Bd. of Appeals | 20.00   |        |
| School Lunch   | 70.50   |        |
| School         | 35.00   | 180.50 |
|                | <hr/>   | <hr/>  |

**Investments:**

|                        |            |            |
|------------------------|------------|------------|
| U. S. Treasury Bills   | 296,653.94 |            |
| Certificate of Deposit | 200,000.00 | 496,653.94 |
|                        | <hr/>      | <hr/>      |

**Accounts Receivables:****Taxes:**

|                   |  |       |
|-------------------|--|-------|
| Levy of 1955      |  |       |
| Personal Property |  | 15.00 |

|                   |  |       |
|-------------------|--|-------|
| Levy of 1957      |  |       |
| Personal Property |  | 29.00 |

|                   |       |       |
|-------------------|-------|-------|
| Levy of 1958      |       |       |
| Poll              | 2.00  |       |
| Personal Property | 35.40 | 37.40 |
|                   | <hr/> | <hr/> |

## BALANCE SHEET — DECEMBER 31, 1965

ROBERT J. RAPPA, Treasurer

## GENERAL ACCOUNTS

## Liabilities and Reserves

## Temporary Loans:

In Anticipation of  
Reimbursement

8,000.00

## Payroll Deductions:

|                          |           |           |  |
|--------------------------|-----------|-----------|--|
| Massachusetts Tax        | 3,242.73  |           |  |
| Federal Income Tax       | 22,014.84 |           |  |
| County Retirement System | 2,622.06  |           |  |
| Blue Cross-Blue Shield   | 1,337.02  |           |  |
| Group Life Insurance     | 596.49    | 29,813.14 |  |

## Guarantee Deposits:

## Performance Bonds

Linda Construction Co., Inc.

800.00

Franklin Estates Inc.

4,500.00 5,300.00

Water

80.00

Sewer

180.00

260.00

5,560.00

## Agency:

Board of Appeals Hearings

626.12

Planning Board Hearings

91.45

Excess: Sale of Land of Low Value

181.30

898.87

## Tailings:

Unclaimed Checks

471.88

## Trust Fund Income:

Helen A. Ward Cemetery

4.38

City Mills Cemetery

40.78

Lucrita Pond Cemetery

43.75

A. D. Thayer School Improvements

879.05

A. D. Thayer Village Improvements

453.33

1,421.29



## BALANCE SHEET — continued

## Assets

## Levy of 1960

|                   |        |        |
|-------------------|--------|--------|
| Personal Property | 264.00 |        |
| Real Estate       | 18.00  | 282.00 |
|                   | <hr/>  | <hr/>  |

## Levy of 1961

|                   |        |        |
|-------------------|--------|--------|
| Poll              | 16.00  |        |
| Personal Property | 165.30 |        |
| Real Estate       | 136.41 | 317.71 |
|                   | <hr/>  | <hr/>  |

## Levy of 1962

|                   |          |          |
|-------------------|----------|----------|
| Poll              | 54.00    |          |
| Personal Property | 311.00   |          |
| Real Estate       | 1,547.76 | 1,912.76 |
|                   | <hr/>    | <hr/>    |

## Levy of 1963

|                   |          |          |
|-------------------|----------|----------|
| Poll              | 60.00    |          |
| Personal Property | 910.00   |          |
| Real Estate       | 3,006.59 | 3,976.59 |
|                   | <hr/>    | <hr/>    |

## Levy of 1964

|                   |           |           |
|-------------------|-----------|-----------|
| Personal Property | 2,030.80  |           |
| Real Estate       | 13,875.54 | 15,906.34 |
|                   | <hr/>     | <hr/>     |

## Levy of 1965

|                   |            |            |
|-------------------|------------|------------|
| Personal Property | 12,038.13  |            |
| Real Estate       | 141,057.12 | 153,095.25 |
|                   | <hr/>      | <hr/>      |

175,572.05

## Special Tax Account:

N.Y. N.H. &amp; H. R.R. Tax Account

23,199.31

## BALANCE SHEET — continued

## Liabilities and Reserves

## Premium on Loans:

|             |  |       |
|-------------|--|-------|
| School Land |  | 57.15 |
|-------------|--|-------|

## Federal Grants:

## Administration

|                                         |          |          |
|-----------------------------------------|----------|----------|
| Disability Assistance                   | 827.16   |          |
| Aid to Families with Dependent Children | 1,362.96 |          |
| Old Age Assistance                      | 864.09   |          |
| Medical Aid to Aged                     | 666.56   | 3,720.77 |

## Assistance

|                                         |          |          |
|-----------------------------------------|----------|----------|
| Disability Assistance                   | 1,461.45 |          |
| Aid to Families with Dependent Children | 2,699.29 |          |
| Old Age Assistance                      | 3,931.10 |          |
| Medical Aid to Aged                     | 26.24    | 8,118.08 |

## Education:

|                  |  |        |
|------------------|--|--------|
| National Defense |  | 923.84 |
|------------------|--|--------|

## Revolving Funds:

|                  |          |          |
|------------------|----------|----------|
| School Lunch     | 840.78   |          |
| School Athletics | 1,399.57 | 2,240.35 |

## Recoveries:

|                                         |          |          |
|-----------------------------------------|----------|----------|
| Disability Assistance                   | 105.15   |          |
| Aid to Families with Dependent Children | 1,200.00 | 1,305.15 |

## Appropriation Balances Reserved for 1966:

|                         |        |  |
|-------------------------|--------|--|
| Traffic Signs, #38 1965 | 746.17 |  |
| Sidewalk Flags, 1958    | 218.20 |  |

## Land Damage Accounts:

|                    |          |          |
|--------------------|----------|----------|
| Dean Ave. Ext.     | 36.05    |          |
| E. Central St.     | 158.34   |          |
| Grove St.          | 117.59   |          |
| Grove St. #46 1962 | 2,435.00 |          |
| Pond St. #27 1963  | 812.75   | 3,559.73 |

## BALANCE SHEET — continued

## Assets

## Motor Vehicle and Trailer Excise:

|              |           |           |
|--------------|-----------|-----------|
| Levy of 1957 | 249.53    |           |
| Levy of 1958 | 502.47    |           |
| Levy of 1959 | 800.15    |           |
| Levy of 1960 | 1,805.75  |           |
| Levy of 1961 | 1,555.55  |           |
| Levy of 1962 | 4,793.67  |           |
| Levy of 1963 | 4,883.34  |           |
| Levy of 1964 | 5,832.93  |           |
| Levy of 1965 | 38,754.02 | 59,177.41 |

## Farm Animal Excise:

|              |       |       |
|--------------|-------|-------|
| Levy of 1964 | 11.25 |       |
| Levy of 1965 | 85.13 | 96.38 |

## Special Assessments:

## Apportioned Sewer Added to Taxes:

|              |       |  |
|--------------|-------|--|
| Levy of 1963 | 12.70 |  |
|--------------|-------|--|

## Committed Sewer Interest:

|              |     |       |
|--------------|-----|-------|
| Levy of 1963 | .51 | 13.21 |
|--------------|-----|-------|

## Unapportioned Sewer Added to Taxes:

|              |  |        |
|--------------|--|--------|
| Levy of 1965 |  | 336.70 |
|--------------|--|--------|

## Tax Titles and Possessions:

|             |          |          |
|-------------|----------|----------|
| Tax Titles  | 3,012.81 |          |
| Possessions | 458.32   | 3,471.13 |

**BALANCE SHEET — continued****Liabilities and Reserves**

|                                                                  |           |
|------------------------------------------------------------------|-----------|
| Conservation Commission                                          | 442.90    |
| Personnel By-Law Committee #4 1965                               | 2,000.00  |
| New Police Car #16 1965                                          | 2,687.00  |
| Police Station Plans, #1 1963                                    | 382.04    |
| New Police Station, #2 1963                                      | 10.91     |
| Paint Fire Station Exterior, #22, 1965                           | 640.00    |
| New Fire Truck, #3 1965                                          | 14,000.00 |
| Removal of Decayed Trees                                         | 989.88    |
| Sewer Mains; Eliminate Infiltration, #57 1965                    | 19,986.00 |
| Sewer Treatment Plant; Sludge Beds                               | 971.35    |
| Sewer Extension; Lexington, Concord and<br>Highland St. #57 1965 | 11,515.29 |
| Sewer Pump; Miliken Ave. Station                                 | 14,973.12 |
| Sewer Extension; Pond St. School #1 1965                         | 7,794.04  |
| Painting and Repairs; Pumping Station #5 1965                    | 318.04    |
| Willow St. Account                                               | 679.22    |
| Arlington St. Culvert, #46 1965                                  | 2,344.92  |
| Drainage; Pond St. #48 1965                                      | 8,788.75  |
| Drainage; Partridge and Elm St. #101 1963                        | 622.15    |
| Drainage; Bent St. #71 1964                                      | 4,000.00  |
| Sunset and Brookfield Rd. Const. Acct.                           | 4,799.50  |
| Const. and Resurfacing; Maple St.                                | 44.49     |
| Const. and Resurfacing; Cottage St.                              | 13,656.74 |
| Chapter 90 Const. 1965                                           | 2,303.60  |
| Chapter 90 Maintenance 1965                                      | 701.50    |
| Traffic Signs, #37 1964                                          | 614.75    |
| Sidewalk; W. Central St. #58 1960                                | 415.14    |
| New Water Meters, #36 1965                                       | 543.24    |
| Water Meters, Hydrants and Valves #34 1964                       | 50.78     |
| Treatment Wells, #43 1964                                        | 7,198.04  |
| Water Systems Improvements                                       | 14,031.36 |
| New Water Main, Rte. 495, #4 1965                                | 3,500.00  |
| Reservoir Const., #3 1965                                        | 13,000.00 |
| Reservoir Survey Committee, #2 1965                              | 20,000.00 |

## BALANCE SHEET — continued

## Assets

## Departmental:

|                                         |           |           |
|-----------------------------------------|-----------|-----------|
| Veteran's Services                      | 3,313.27  |           |
| Disability Assistance                   | 2,591.10  |           |
| Aid to Families with Dependent Children | 21,534.60 |           |
| Fire — Ambulance                        | 1,831.00  | 29,269.97 |
|                                         | <hr/>     | <hr/>     |

## Water:

## Liens Added to Taxes:

|              |          |          |
|--------------|----------|----------|
| Levy of 1962 | 539.03   |          |
| Levy of 1963 | 262.38   |          |
| Levy of 1964 | 186.56   |          |
| Levy of 1965 | 2,973.33 | 3,961.30 |
|              | <hr/>    | <hr/>    |

|                     |           |           |
|---------------------|-----------|-----------|
| Water Rates, 1965   | 25,825.31 |           |
| Monthly Water Rates | 562.33    |           |
| Water Services      | 676.71    | 31,025.65 |
|                     | <hr/>     | <hr/>     |

## Sewer:

## Liens Added to Taxes:

|              |        |          |
|--------------|--------|----------|
| Levy of 1962 | 231.75 |          |
| Levy of 1963 | 402.95 |          |
| Levy of 1964 | 52.82  |          |
| Levy of 1965 | 418.98 | 1,106.50 |
|              | <hr/>  | <hr/>    |

|                   |          |          |
|-------------------|----------|----------|
| Sewer Rates, 1965 | 2,594.33 |          |
| Sewer Services    | 82.60    | 3,783.43 |
|                   | <hr/>    | <hr/>    |



**BALANCE SHEET — continued****Liabilities and Reserves**

|                                       |           |            |
|---------------------------------------|-----------|------------|
| Fletcher Field Parking Lot            | 1,000.00  |            |
| New Senior High School                | 952.02    |            |
| New Elementary Const. Acct.           | 24,645.81 |            |
| School Bldg. Needs Committee          | 500.00    |            |
| Jr. High School Land Acct.            | 27,960.33 |            |
| Jr. High School Plans and Spec. Acct. | 81,954.00 |            |
| Fletcher Field Playground             | 4,266.83  |            |
| Christmas Decorations                 | 120.18    | 319,928.02 |
|                                       | <hr/>     | <hr/>      |
| Loans Authorized and Unissued:        |           | 12,000.00  |
| Overestimates, 1965:                  |           |            |
| County Tax                            | 4,423.30  |            |
| State Parks and Reservations          | 536.32    |            |
| Mosquito Control                      | 182.30    | 5,141.92   |
|                                       | <hr/>     | <hr/>      |
| Receipts Reserved for Appropriation:  |           |            |
| Parking Meter Account                 | 17,089.89 |            |
| Road Machinery Fund                   | 2,415.20  |            |
| State Aid to Public Libraries         | 2,632.50  |            |
| Sewer Available Surplus               | 456.00    |            |
| Sewer Revenue Surplus                 | 29,851.94 |            |
| Sale of Real Estate: Land             | 5,000.00  | 57,445.53  |
|                                       | <hr/>     | <hr/>      |
| Reserve Fund: Overlay Surplus         |           | 40,309.22  |
| Overlays Reserved for Abatements:     |           |            |
| Levy of 1955                          | 15.00     |            |
| Levy of 1957                          | 29.00     |            |

## BALANCE SHEET — continued

## Assets

## Aid to Highways:

|        |          |          |
|--------|----------|----------|
| State  | 4,288.05 |          |
| County | 3,494.78 | 7,782.83 |
|        | <hr/>    | <hr/>    |

## Loans Authorized:

|                 |           |           |
|-----------------|-----------|-----------|
| Water Extension | 2,000.00  |           |
| Sewer Extension | 10,000.00 | 12,000.00 |
|                 | <hr/>     | <hr/>     |

## Overlay Deficiency:

|              |  |          |
|--------------|--|----------|
| Levy of 1965 |  | 1,248.23 |
|--------------|--|----------|

## Ch. 822, 1963 Highway Fund:

|                       |  |          |
|-----------------------|--|----------|
| Due from Commonwealth |  | 3,656.74 |
|-----------------------|--|----------|

## Aid to Highway Revenue:

217.17

## Unauthorized Overdrawn Accounts:

|                    |        |        |
|--------------------|--------|--------|
| Ch. 90 Const. 1963 | 189.43 |        |
| Ch. 90 Const. 1964 | 6.10   | 195.53 |

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\$1,190,300.31

**BALANCE SHEET — continued****Liabilities and Reserves**

|                                   |           |                |
|-----------------------------------|-----------|----------------|
| Levy of 1958                      | 37.40     |                |
| Levy of 1959                      | 12.00     |                |
| Levy of 1960                      | 270.25    |                |
| Levy of 1961                      | 317.71    |                |
| Levy of 1962                      | 2,385.76  |                |
| Levy of 1963                      | 4,476.59  |                |
| Levy of 1964                      | 5,415.61  | 12,959.32      |
|                                   | <hr/>     | <hr/>          |
| Revenue Reserved Until Collected: |           |                |
| Farm Animal Excise                | 96.38     |                |
| Motor Vehicle and Trailer Excise  | 59,177.41 |                |
| Tax Title                         | 3,471.13  |                |
| Sewer Assessment                  | 349.91    |                |
| Sewer                             | 3,783.43  |                |
| Water                             | 31,025.65 |                |
| Departmental                      | 29,269.97 |                |
| Special Railroad Tax              | 23,199.31 | 150,373.19     |
|                                   | <hr/>     | <hr/>          |
| Reserved for Petty Cash Advances: |           | 180.50         |
| Surplus Revenue: E. and D.        |           | 529,432.09     |
|                                   |           | <hr/>          |
|                                   |           | \$1,190,300.31 |

BALANCE SHEET — continued

Assets

DEBT ACCOUNTS

Net Funded or Fixed Debt:

|                    |               |                |
|--------------------|---------------|----------------|
| Inside Debt Limit  | \$ 707,000.00 |                |
| Outside Debt Limit | 2,348,000.00  | \$3,055,000.00 |
|                    | <hr/>         | <hr/>          |
|                    |               | \$3,055,000.00 |

TRUST ACCOUNTS

Trust and Investment Funds:

Cash and Securities:

|                                  |             |              |
|----------------------------------|-------------|--------------|
| In Custody of the Town Treasurer | \$23,113.71 |              |
| In Custody of Trustees           | 56,643.91   | \$ 79,757.62 |
|                                  | <hr/>       | <hr/>        |
|                                  |             | \$ 79,757.62 |

## BALANCE SHEET — continued

## Assets

## DEBT ACCOUNTS

## Serial Loans:

## Inside Debt Limit:

|                                 |              |               |
|---------------------------------|--------------|---------------|
| Sewer Loan, 1946                | \$ 10,000.00 |               |
| Parmenter School Loan, 1951     | 22,000.00    |               |
| Sewage Disposal Loan, 1956      | 30,000.00    |               |
| Gravel Packed Well Loan, 1957   | 20,000.00    |               |
| Spruce Pond Drainage Loan, 1960 | 35,000.00    |               |
| Senior High School Loan, 1961   | 140,000.00   |               |
| Sewer Extension Loan, 1963      | 80,000.00    |               |
| Police Station Loan, 1963       | 60,000.00    |               |
| Elementary School Loan, 1964    | 200,000.00   |               |
| School Land Loan, 1965          | 90,000.00    |               |
| Sewer Extension Loan, 1965      | 20,000.00    | \$ 707,000.00 |

## Outside Debt Limit:

|                                     |              |                       |
|-------------------------------------|--------------|-----------------------|
| Parmenter School Loan, 1951         | 68,000.00    |                       |
| Senior High School Loan, 1961       | 1,315,000.00 |                       |
| Water System Improvement Loan, 1964 | 205,000.00   |                       |
| Elementary School Loan, 1964        | 760,000.00   | 2,348,000.00          |
|                                     |              | <u>\$3,055,000.00</u> |

## TRUST ACCOUNTS

## In Custody of the Town Treasurer:

|                                    |           |              |
|------------------------------------|-----------|--------------|
| Post-War Rehabilitation Fund       | \$ 62.55  |              |
| A. D. Thayer School Improv. Fund   | 10,509.48 |              |
| A. D. Thayer Village Improve. Fund | 10,509.48 |              |
| Lucretia Pond Cemetery Fund        | 1,000.00  |              |
| Helen A. Ward Cemetery Fund        | 100.00    |              |
| City Mills Cemetery Fund           | 932.00    | \$ 23,113.71 |

## In Custody of Trustees:

|                              |                     |  |
|------------------------------|---------------------|--|
| A. B. Fletcher Improve. Fund | 56,643.91           |  |
|                              | <u>\$ 79,757.62</u> |  |



# ACCOUNT WITH FLORENCE M. CHISHOLM, TAX COLLECTOR

Memorandum of Uncollected Accounts as of December 31, 1965

ROBERT J. RAPPA, Treasurer

| Year  | Poll     | Personal Property | Real Estate  | M. V. Excise | Farm Animal Excise | Sewer Assessment | Sewer Interest | Water Liens | Sewer Liens | Special R.R. Tax Account | Unapportioned Sewer Asses. Added Totals | Total        |
|-------|----------|-------------------|--------------|--------------|--------------------|------------------|----------------|-------------|-------------|--------------------------|-----------------------------------------|--------------|
| 1955  | \$       | \$ 15.00          | \$           | \$           | \$                 | \$               | \$             | \$          | \$          | \$                       | \$                                      | \$ 15.00     |
| 1957  |          | 29.00             |              | 249.53       |                    |                  |                |             |             |                          |                                         | 278.53       |
| 1958  | 2.00     | 35.40             |              | 502.47       |                    |                  |                |             |             |                          |                                         | 539.87       |
| 1959  |          |                   |              | 800.15       |                    |                  |                |             |             |                          |                                         | 800.15       |
| 1960  |          | 264.00            | 18.00        | 1,805.75     |                    |                  |                |             |             | 1,659.90                 |                                         | 3,747.65     |
| 1961  | 16.00    | 165.30            | 136.41       | 1,555.55     |                    |                  |                |             |             | 3,787.90                 |                                         | 5,661.16     |
| 1962  | 54.00    | 311.00            | 1,547.76     | 4,793.67     |                    |                  |                | 539.03      | 231.75      | 3,932.76                 |                                         | 11,409.97    |
| 1963  | 60.00    | 910.00            | 3,006.59     | 4,883.34     |                    | 12.70            | .51            | 262.38      | 402.95      | 4,215.75                 |                                         | 13,754.22    |
| 1964  |          | 2,030.80          | 13,875.54    | 5,832.93     | 11.25              |                  |                | 186.56      | 52.82       | 4,478.85                 |                                         | 26,468.75    |
| 1965  |          | 12,038.13         | 141,057.12   | 38,754.02    | 85.13              |                  |                | 2,973.33    | 418.98      | 5,124.15                 | 336.70                                  | 200,787.56   |
| Total | \$132.00 | \$15,798.63       | \$159,641.42 | \$59,177.41  | \$96.38            | \$12.70          | \$ .51         | \$3,961.30  | \$1,106.50  | \$23,199.31              | \$336.70                                | \$263,462.86 |

## 1965 EARNINGS OF TOWN EMPLOYEES

|                                          |            |
|------------------------------------------|------------|
| Howard Abbott — Board of Assessors       | \$1,000.00 |
| Woodrow Abbott                           | 15.00      |
| John Allen Sr.                           | 22.50      |
| Ruth E. Anderson                         | 3,469.05   |
| Vernon R. Anderson                       | 3,119.46   |
| Doris Ayotte                             | 36.00      |
| Paul E. Ayotte                           | 4,795.73   |
| Evelyn Baci                              | 614.90     |
| Virginia Baglioni                        | 1,028.95   |
| Henry J. Bardol                          | 50.00      |
| Francis Bartolomei                       | 5,124.48   |
| Ann C. Bassignani                        | 81.00      |
| Caserio Bassignani                       | 4,403.52   |
| Fred H. Bassignani                       | 1,025.00   |
| Mary G. Beane                            | 658.50     |
| Paul Beaudette                           | 1,013.00   |
| Katherine Bell                           | 2,586.49   |
| Louise M. Benotti                        | 2,609.88   |
| Mary Bertoni                             | 4,401.93   |
| Mary T. Bertoni                          | 482.30     |
| Carol J. Bishop                          | 300.00     |
| Ann Blackwood                            | 3,565.35   |
| James N. Blanchard Jr. — Board of Health | 80.00      |
| Ronald M. Bonollo                        | 675.00     |
| Joseph Boulanger                         | 1,064.95   |
| Charles Brennan                          | 1,464.10   |
| Rita M. Brennan                          | 1,081.60   |
| H. Dennis Brogan                         | 1,089.50   |
| Martin H. Brogan                         | 4,373.82   |
| Leo Brown                                | 350.50     |
| Albert P. Brunelli                       | 1,601.10   |
| Ann H. Brunelli                          | 300.00     |
| Irene Brunelli                           | 5.00       |
| Sylvia E. Brunelli                       | 135.00     |
| Lillian Bubnowicz                        | 1,880.50   |
| Roberta A. Bubnowicz                     | 59.00      |
| Joseph F. Bucchanio                      | 5,036.43   |
| Helen E. Burke                           | 638.30     |
| Lillian Burke                            | 5.00       |
| Peter T. Burke                           | 350.00     |
| James Caldararo                          | 347.00     |
| Margaret Caldararo                       | 724.10     |

|                                               |                       |          |
|-----------------------------------------------|-----------------------|----------|
| Mario Calzolari                               |                       | 5,227.86 |
| William F. Carberry — Board of Public Welfare |                       | 268.75   |
| Nancy C. Carlucci                             |                       | 3,936.83 |
| Madeline E. Caron                             |                       | 62.40    |
| Andrea Carr                                   |                       | 628.00   |
| Joseph Carr                                   |                       | 22.50    |
| Walter F. Carr, Jr.                           |                       | 6,157.13 |
| Francis Carrigan                              |                       | 7,171.00 |
| Anna Carroll                                  |                       | 162.50   |
| John B. Cataldo — Board of Public Works       |                       | 289.77   |
| Marilyn A. Cataldo                            |                       | 456.00   |
| Paul A. Cataldo — Moderator                   |                       | 50.00    |
| William F. Cataldo                            |                       | 819.00   |
| Antonia E. Chartier                           |                       | 50.70    |
| Alfio Chiodetti                               |                       | 383.50   |
| Angelo R. Chiodetti                           |                       | 354.50   |
| Peter Chiodetti                               |                       | 395.50   |
| Florence M. Chisholm — Tax Collector          |                       | 5,000.00 |
| Ruth Chism                                    |                       | 4,475.00 |
| Valerie Chism                                 |                       | 25.00    |
| Barbara E. Cobb                               |                       | 5.00     |
| Themis Z. Coggin                              |                       | 450.00   |
| Leroy Cook                                    |                       | 5.00     |
| Ralph W. Cook, Jr.                            |                       | 22.50    |
| Eleanor R. Copley                             |                       | 876.51   |
| Helen R. Corey                                |                       | 831.15   |
| Marilyn L. Cormier                            |                       | 420.00   |
| Howard Crawford                               |                       | 4,583.24 |
| John Crosbie                                  |                       | 3,871.13 |
| Daniel A. Crosta                              |                       | 6,443.50 |
| Anne M. Crothers                              |                       | 4,955.00 |
| Edward Crothers                               |                       | 1,019.00 |
| Elynor Crothers — Town Auditor to 3/9/65      |                       | 167.72   |
| Michael Crowley                               |                       | 980.00   |
| Thomas F. Curran                              |                       | 999.00   |
| Anne M. Curtin                                |                       | 5,600.00 |
| J. Richard D'Amico                            |                       | 87.70    |
| C. Lincoln Dana, M.D. — Board of Health       |                       | 125.00   |
| George W. Dana                                | Town Clerk            | 5,000.00 |
|                                               | State Census Director | 300.00   |
|                                               | Elec. and Reg.        | 200.00   |
| John Danello                                  |                       | 5,500.00 |
| Nicholas M. D'Angelo                          |                       | 73.50    |
| Harry E. Daniels                              |                       | 585.40   |
| Francis Davis                                 |                       | 379.50   |
|                                               |                       | 1,210.50 |

|                                          |           |
|------------------------------------------|-----------|
| Lois Davis                               | 222.00    |
| Robert Dean                              | 5,701.00  |
| Alexander DeBaggis                       | 301.20    |
| Alma R. DeBaggis                         | 210.00    |
| Frances DeBaggis                         | 715.65    |
| Linda DeBaggis                           | 90.00     |
| Palmina DeBaggis                         | 922.35    |
| Pauline DeBaggis                         | 1,283.30  |
| Primo DeBaggis                           | 5.00      |
| Teresa M. DeBaggis                       | 1,872.50  |
| Vincent DeBaggis — Board of Selectmen    | 290.41    |
| Maria DeCecco                            | 1,824.50  |
| Gloria DeGregorio                        | 176.80    |
| Angelo R. Delfino                        | 4,875.14  |
| Virginia Dellorco                        | 1,053.00  |
| Mary DeLucia                             | 601.90    |
| John DelSignore                          | 35.00     |
| Marie Lorraine Derie                     | 5,233.07  |
| Orlando F. D'Errico                      | 663.00    |
| Clifford I. Desmarais                    | 5,633.34  |
| Charles W. Desper                        | 5,235.18  |
| Michael C. DiCamillo                     | 471.20    |
| Catherine Dickens                        | 5.00      |
| Joseph Dickens — Board of Public Welfare | 256.25    |
| John Dillon                              | 6,210.50  |
| Frank G. Diorio                          | 819.00    |
| Mary M. Diorio                           | 5,062.52  |
| Albert DiRosario, Sr.                    | 4,727.10  |
| Mary Dobeck                              | 2,521.50  |
| Edward J. Doherty                        | 1,778.40  |
| Elaine Doherty                           | 238.00    |
| Robert A. Doherty                        | 15.00     |
| Ann Donahue                              | 50.00     |
| George Dorr                              | 1,079.50  |
| Edward Dunphy                            | 10,504.00 |
| Harry G. Eastwood                        | 257.00    |
| Mildred Egan                             | 10.00     |
| Carrie Ellis                             | 5.00      |
| Lynne Ellis                              | 78.00     |
| Ruth Emmons                              | 5.00      |
| Barbara Esterly                          | 5.00      |
| Richard Esterly                          | 166.50    |
| Robert C. Feeley                         | 5,043.55  |
| Thalia Ferguson                          | 300.00    |
| Henry Ficco                              | 20.00     |

|                                                     |                    |          |
|-----------------------------------------------------|--------------------|----------|
| Paul Ficco                                          |                    | 710.00   |
| Margaret Fleming                                    |                    | 3,476.83 |
| Matthew Fontaine, Jr.                               |                    | 6,119.83 |
| Ruth Fulton                                         |                    | 300.00   |
| Dorothy S. Gagnon                                   |                    | 4,359.68 |
| Maurice P. Gagnon                                   |                    | 6,240.00 |
| Mary Gasbarro                                       |                    | 631.80   |
| Carolyn A. Geromini                                 |                    | 252.20   |
| Dino B. Geromini                                    |                    | 6,467.75 |
| Nilo Geromini                                       |                    | 300.00   |
| Marjorie M. Gilmore                                 |                    | 1,995.00 |
| Mary E. Ginivan                                     |                    | 5.00     |
| John R. Goodwin                                     |                    | 200.00   |
| Edmund Gosselin                                     |                    | 5,694.27 |
| Carolyn M. Granlund                                 |                    | 3,115.00 |
| H. Marjorie Gregoire                                |                    | 6,419.92 |
| Florence Grover                                     |                    | 35.15    |
| Charles Guerra                                      | Fire Chief         | 6,500.00 |
|                                                     | Forest Fire Warden | 600.00   |
|                                                     | Other              | 666.00   |
| Richard M. Hancock                                  |                    | 275.00   |
| John J. Harrington                                  |                    | 457.00   |
| Lillian Hart                                        |                    | 150.00   |
| Agnes Haughey                                       |                    | 29.60    |
| Carmelita Healey                                    |                    | 4,004.00 |
| Joseph A. Henault                                   |                    | 105.45   |
| Agnes K. Hickey                                     |                    | 764.40   |
| Arthur W. Hicks                                     |                    | 8,213.87 |
| Lewis W. Holbrook                                   |                    | 243.25   |
| Carl I. Homer                                       |                    | 819.00   |
| James W. Howard, Jr.                                |                    | 22.50    |
| Lawrence D. Howell, Sr.                             |                    | 6,546.00 |
| Donald R. Hughes                                    |                    | 120.00   |
| Chester L. Hume                                     |                    | 5,636.54 |
| Edward Hunchard                                     |                    | 5,131.23 |
| Francis J. Hunchard                                 |                    | 395.50   |
| Joseph A. Hunchard                                  |                    | 1,800.00 |
| Albert W. Huntley                                   |                    | 5,029.15 |
| Rose Hutchinson                                     |                    | 5.00     |
| Stella Jeon                                         |                    | 360.00   |
| Cornelius F. Johnson, Jr. — Board of Public Welfare |                    | 250.00   |
| Edmund J. Keefe                                     |                    | 200.00   |
| Donald G. King                                      |                    | 98.05    |
| Freeman B. Knowlton                                 |                    | 90.00    |
| Pauline Lawton                                      |                    | 10.00    |



|                                       |                 |          |
|---------------------------------------|-----------------|----------|
| Albert R. Lewis                       |                 | 4,749.81 |
| Claire Lewis                          |                 | 5.00     |
| Rita Lloy                             |                 | 5.00     |
| Fred P. Lomberto                      |                 | 5,691.00 |
| Olga Mahan                            |                 | 2,353.50 |
| Lillian P. Mann                       |                 | 10.00    |
| Leo F. Manning                        |                 | 57.00    |
| E. Wellington Martin                  |                 | 20.00    |
| Peter Martin                          |                 | 1.50     |
| Edward Hudson Mason                   |                 | 420.00   |
| John J. McCahill — Board of Selectmen |                 | 259.59   |
| William McDonald, Jr.                 |                 | 2,046.30 |
| Edwin L. McGuire                      |                 | 5,032.15 |
| Edith McKenna                         |                 | 57.50    |
| Raymond McKenna                       |                 | 742.50   |
| Roy McMichael                         |                 | 75.25    |
| Lena M. McWilliams                    |                 | 1,077.80 |
| Ronald Meservie                       |                 | 5,721.50 |
| Lorraine Metcalf                      |                 | 459.96   |
| Kenneth Miller                        |                 | 298.00   |
| Nora R. Minnichelli                   |                 | 108.50   |
| Dorothy Moir                          |                 | 188.50   |
| Lawrence P. Moir                      |                 | 5,776.08 |
| Francis J. Molloy, Jr.                |                 | 6,712.83 |
| James Molloy                          |                 | 2,850.70 |
| Charles Mosher                        |                 | 5,185.14 |
| Louise Mosher                         |                 | 600.00   |
| Henry A. Mourey                       |                 | 1,373.50 |
| Anthony Mucciarone                    |                 | 7,090.37 |
| Anthony F. Mucciarone                 |                 | 6,590.00 |
| Conrad L. Mucciarone                  |                 | 4,019.40 |
| Joseph Mucciarone                     |                 | 5,301.89 |
| Joseph W. Murphy                      |                 | 5,026.45 |
| Patrick E. Murphy                     |                 | 1,750.00 |
| Harvard Nasuti                        |                 | 5,846.82 |
| Madeleine R. A. Nasuti                |                 | 3,834.00 |
| Edward F. Neas                        |                 | 1,198.80 |
| Albert N. O'Brien, Jr.                |                 | 7,663.35 |
| Peter O'Brien                         | Board of Health | 100.00   |
|                                       | Other           | 68.84    |
| Maureen O'Grady                       |                 | 420.00   |
| William D. O'Neil                     |                 | 5.00     |
| Joyce Paine                           |                 | 2,851.40 |
| John Palermo                          |                 | 1,957.00 |
| Corrine Palladeno                     |                 | 124.00   |

|                                            |                    |          |          |
|--------------------------------------------|--------------------|----------|----------|
| Leo Palladeno                              |                    |          | 2,994.00 |
| Louise A. Pasini                           |                    |          | 5.00     |
| Elvira E. Pasquantonio                     |                    |          | 3,663.74 |
| John P. Pasquantonio                       |                    |          | 5.00     |
| Josephine H. Pasquantonio                  |                    |          | 1,926.50 |
| Michael J. Pea                             |                    |          | 1,406.40 |
| Eleanor Pearcey                            |                    |          | 24.50    |
| Arthur C. Pellegri                         | Chief of Police    | 7,790.00 |          |
|                                            | Attendance Officer | 440.00   |          |
|                                            | Other              | 668.00   | 8,898.00 |
| Gertrude Pellegri                          |                    |          | 5.00     |
| Rinaldo Pellegri                           |                    |          | 313.50   |
| Rosamond Peloquin                          |                    |          | 433.50   |
| Warren B. Petitt                           |                    |          | 5,636.00 |
| Filomena C. Pichierri                      |                    |          | 58.50    |
| Molly Pisini                               |                    |          | 2,275.50 |
| Rocco Pisani                               |                    |          | 5,664.29 |
| Rodney Pisani                              |                    |          | 4,800.33 |
| Angelina C. Pizzi                          |                    |          | 613.60   |
| Medric H. Pleau                            |                    |          | 402.00   |
| Peter Polastri                             |                    |          | 2,025.00 |
| Connor J. Pond                             |                    |          | 20.00    |
| Ronald Ramsey                              |                    |          | 6,750.00 |
| Nancy Rappa                                |                    |          | 86.25    |
| Philomena Rappa                            |                    |          | 675.35   |
| Robert J. Rappa                            | Treasurer          | 6,750.00 |          |
|                                            | Elec. Collector    | 216.10   |          |
|                                            | Selectmen          | 75.00    | 7,041.10 |
| Donald Redpath                             |                    |          | 72.50    |
| William Beaudette                          |                    |          | 1.50     |
| James Redpath                              |                    |          | 1,814.00 |
| May F. Reid                                |                    |          | 5.00     |
| William Reid                               |                    |          | 1,176.50 |
| Arthur Remillard                           |                    |          | 442.00   |
| Edward L. Revell                           |                    |          | 6,240.00 |
| Elizabeth Revell                           |                    |          | 5.00     |
| Ernest Revell                              |                    |          | 4,834.55 |
| John Reynolds                              |                    |          | 205.35   |
| Norman C. Ristaino — Board of Public Works |                    |          | 250.00   |
| Neil J. Roche                              |                    |          | 1,750.00 |
| Edgar Rollinson                            |                    |          | 5,219.07 |
| Tebaldo Rovani                             |                    |          | 5,488.49 |
| Thomas Roy                                 |                    |          | 3.00     |
| Janet Rutan                                |                    |          | 96.00    |
| Gertrude M. Ryan                           |                    |          | 273.00   |

|                                       |               |          |
|---------------------------------------|---------------|----------|
| Edith Sanderson                       |               | 16.25    |
| Eunice Sarapas                        |               | 5.00     |
| Gilda L. Savasta                      |               | 3,898.35 |
| Stella Sawyer                         |               | 1,125.00 |
| Eldon D. Sewell                       |               | 3,629.00 |
| Arwid E. Schmidt                      |               | 1,417.40 |
| Barbara Sheridan                      |               | 623.94   |
| Robert W. Simmler                     |               | 22.50    |
| John Noel Simons                      |               | 1,282.00 |
| Joanne M. Sims                        |               | 564.90   |
| Elizabeth Snyder                      |               | 10.00    |
| Pauline Socci                         |               | 104.00   |
| Beatrice F. Stack                     |               | 992.50   |
| Herbert Stewart, Jr.                  |               | 1,811.50 |
| John Stewart                          |               | 6,341.00 |
| Robert Stewart                        |               | 5,499.00 |
| Joseph Streeter                       |               | 712.10   |
| Kathleen Sullivan                     |               | 240.00   |
| Wallace G. Swanbeck                   |               | 819.00   |
| Antonio J. Talamini, Jr.              |               | 433.20   |
| James L. Talamini                     |               | 6,715.00 |
| Shirley Talamini                      |               | 145.60   |
| Margaret Tavalone                     |               | 30.00    |
| Bernice Thayer                        |               | 5.00     |
| Robert Thayer                         |               | 4,421.34 |
| Carmella Thibodeau                    |               | 668.20   |
| Helen Thomas                          |               | 400.00   |
| Lorraine M. Thyne                     | Town Auditor  | 707.28   |
|                                       | Tax Collector | 2,712.00 |
|                                       | Assessors     | 198.00   |
| Archie R. Tozian                      |               | 3,617.28 |
| William H. Tracy                      |               | 5,746.78 |
| Mario Turinese                        |               | 35.00    |
| Elynor B. Vendetti                    |               | 5.00     |
| Henry Vendetti                        |               | 1,166.10 |
| Anthony Vignone — Board of Assessors  |               | 415.00   |
| Judith A. Vignone                     |               | 1,000.00 |
| Rocco Villani                         |               | 238.00   |
| Esther M. Wallace                     |               | 657.40   |
| Fred Ott Wilbee                       |               | 420.00   |
| Kenneth White — Board of Public Works |               | 170.00   |
| George Woods — Board of Selectmen     |               | 260.23   |
| John Yadisernia — Board of Assessors  |               | 250.00   |
| Frank Yoder                           |               | 4,160.00 |
| Joseph Yoder                          |               | 31.00    |
|                                       |               | 35.00    |

|                   |       |
|-------------------|-------|
| Walter Anderson   | 1.50  |
| Francis Greene    | 2.00  |
| Richard Mourey    | 6.00  |
| Butch Giallonardo | 3.00  |
| Donald Stewart    | 3.50  |
| George Cody       | 19.50 |
| M. Sarrica        | 3.50  |
| N. McCahill       | 3.50  |
| Peter Crothers    | 3.50  |
| F. Sarrica        | 3.50  |
| John O'Grady      | 3.50  |
| Steve Chelotti    | 2.50  |
| Tom Peloquin      | 2.50  |
| Herbert Smith     | 1.50  |
| Jim Cornetta      | 3.50  |
| Joe Cimpa         | 3.50  |
| T. Roy            | 3.50  |
| Doug Miller       | 3.50  |
| Joe Petone        | 3.50  |
| Herbert Smith     | 1.50  |
| David Merrill     | 4.00  |
| Adam Armstrong    | 4.00  |
| Ed Pepin          | 4.50  |
| Everett Ryan      | 10.50 |
| Ronald Barnes     | 5.00  |
| Christian Kodge   | 1.50  |
| Martin Otto       | 1.50  |
| Warren Morrison   | 1.50  |
| R. Jarvis         | 1.50  |
| Ron Vozzella      | 1.50  |
| Bob Vozzella      | 1.50  |
| Ed Fanning        | 1.50  |
| Steve Williams    | 1.50  |
| Mark Mucciarone   | 1.50  |
| Jim Blackwood     | 1.50  |

## TEACHERS

|                       |          |
|-----------------------|----------|
| Dorothy W. Abbott     | 187.50   |
| Eleanor M. Abrahamson | 5,376.93 |
| Albert G. Allard      | 1,730.70 |
| Donna M. Allard       | 4,742.37 |
| Margaret E. Allard    | 7,511.49 |
| Martha Allen          | 853.50   |

|                       |           |
|-----------------------|-----------|
| Helen M. Angell       | 7,246.14  |
| Marie L. Arnold       | 15.00     |
| Carol Assetta         | 2,994.37  |
| Robert Avakian        | 1,869.21  |
| Richard P. Balest     | 1,973.07  |
| Paula A. Barry        | 1,730.70  |
| Alice L. Beane        | 8,448.43  |
| Henri C. Beane        | 10,080.28 |
| Shirley L. Bennett    | 514.00    |
| Judith A. Bernardo    | 4,992.28  |
| Judith E. Berndt      | 1,730.70  |
| Robert W. Boberg      | 1,834.56  |
| Ronald M. Bonollo     | 6,017.35  |
| Ruth S. Brighton      | 6,211.49  |
| Grace N. Brown        | 5,176.93  |
| Robert L. Brown       | 4,752.37  |
| Sara J. Brown         | 5,376.93  |
| Ronald Bucchanio      | 3,358.16  |
| James M. Burke        | 1,869.21  |
| Mary J. Burns         | 90.00     |
| Edna K. Burry         | 6,274.50  |
| Theresa E. Cantor     | 165.00    |
| Helen L. Carberry     | 7,011.49  |
| Clarice J. Cargill    | 270.00    |
| Lou-Ellen Carr        | 4,942.37  |
| J. Foster Cass        | 3,505.08  |
| Marilyn A. Cataldo    | 1,683.70  |
| Louis G. Cecco, Jr.   | 3,110.70  |
| Ruth H. Cleary        | 7,246.14  |
| Ethel Clement         | 114.00    |
| Josephine W. Clifford | 2,521.77  |
| Marilyn Cloyd         | 5,233.16  |
| Edward Colace         | 5,524.79  |
| William L. Condon     | 5,480.79  |
| John P. Costello      | 5,176.93  |
| John Cramer           | 441.00    |
| Judith J. Creighton   | 1,850.70  |
| John J. Crowley       | 5,676.93  |
| Lucille M. Curran     | 2,077.60  |
| Diana M. Dahlquist    | 6,211.49  |
| Lois C. Davis         | 2,042.28  |
| Priscilla P. DeBaggis | 1,165.44  |
| Allan M. Devaney      | 6,291.58  |
| John W. DiLibero      | 8,315.01  |
| Maryann V. Dobeck     | 5,042.28  |

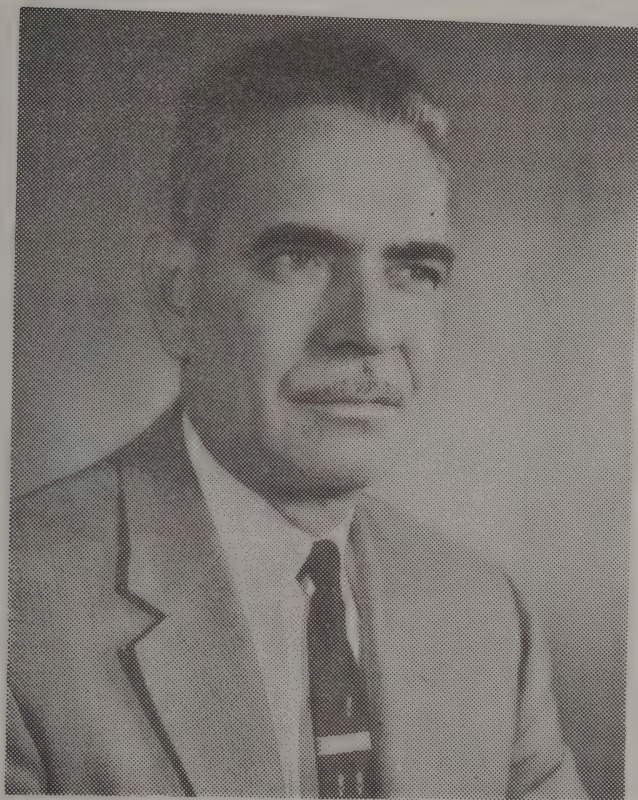


|                       |          |
|-----------------------|----------|
| Margaret H. Donahue   | 7,446.14 |
| Judith A. DuBrule     | 2,942.37 |
| Edna B. Dufresne      | 7,115.35 |
| Marjorie J. Dumoulin  | 2,013.42 |
| Margaret C. Duren     | 7,180.79 |
| Alan S. Evans         | 5,296.93 |
| Joan Fairbank         | 7,011.49 |
| Esther M. Farmer      | 6,342.34 |
| Margaret M. Feeley    | 2,457.63 |
| Marjorie Ficco        | 4,942.37 |
| Pauline M. Ficco      | 2,457.63 |
| Patricia A. Finnegan  | 5,176.93 |
| Mary T. Flaherty      | 3,671.23 |
| Francis J. Flynn      | 2,770.56 |
| Gail A. Fraser        | 4,804.21 |
| Mary Freniere         | 2,973.28 |
| Robert J. Gaura       | 7,048.00 |
| Mary L. Gauvin        | 6,342.28 |
| Vito V. Gerardi       | 7,561.58 |
| Marilyn A. Geromini   | 1,730.70 |
| Carla S. Gifune       | 2,215.35 |
| Alice G. Gilbert      | 7,011.49 |
| Hazel R. Gleason      | 7,219.21 |
| Carol Glennon         | 15.00    |
| Mildred F. Green      | 6,846.14 |
| Constance A. Gudaitis | 4,668.20 |
| Janet M. Guidrey      | 150.00   |
| Ernest L. Guindon     | 5,911.58 |
| Ruth Hale             | 6,624.93 |
| Thelma R. Hammer      | 4,742.37 |
| Kathleen E. Hart      | 7,246.14 |
| Dorothy Hawisher      | 5,811.58 |
| Charles A. Hinckley   | 5,811.58 |
| George Hodgson        | 4,942.37 |
| Louise A. Hodsdon     | 6,011.49 |
| Marion E. Holmes      | 7,496.14 |
| Katherine Howard      | 90.00    |
| Anthony D. Iacovelli  | 5,028.86 |
| Ralph A. Jacobs       | 6,723.49 |
| Anna G. Johnson       | 4,080.43 |
| Beatrice R. Judge     | 6,511.49 |
| Shelley R. Kamen      | 1,730.70 |
| Lilyan Keefe          | 420.00   |
| S. Irene Keefe        | 7,246.14 |
| Warren R. Kemp        | 7,376.14 |

|                        |          |
|------------------------|----------|
| Eleanor D. Kenney      | 6,728.29 |
| Carolyn C. Kingsbury   | 2,127.60 |
| Mason B. Kingsbury     | 5,876.93 |
| Charles Laquidara      | 12.00    |
| Peter Larivee          | 4,942.37 |
| A. Diane LaSala        | 5,326.93 |
| Helen L. Leary         | 7,546.14 |
| Margaret F. Lennon     | 7,246.14 |
| May E. Lennon          | 8,025.00 |
| Gerard T. Leone        | 6,207.72 |
| Susan V. Levy          | 3,040.44 |
| Salvatore J. Lombardo  | 180.00   |
| Myrtle L. Lougee       | 7,011.49 |
| Robert E. Lucien       | 3,269.30 |
| Eleanor R. Lukens      | 1,207.50 |
| Maureen C. Lydon       | 4,942.37 |
| Edith A. MacDonald     | 7,246.14 |
| Dorothy C. MacRitchie  | 2,176.49 |
| Maureen R. Malone      | 1,730.70 |
| Andrew J. Marak        | 5,775.93 |
| Florence Markee        | 6,880.70 |
| Ruth G. Masi           | 7,184.56 |
| Herman C. McCall       | 7,167.50 |
| Joyce A. McCarthy      | 5,811.38 |
| Josephine J. McCusker  | 749.26   |
| Patricia A. McDonald   | 1,730.70 |
| Patricia G. McDonough  | 1,730.70 |
| Barbara McKnight       | 4,942.37 |
| Edna B. McManus        | 7,398.07 |
| Priscilla G. McNally   | 2,076.84 |
| Trueman J. Menadue     | 7,442.28 |
| Lorraine Metcalf       | 7,246.14 |
| Patricia Miller        | 1,730.70 |
| Barbara A. Molla       | 4,942.37 |
| Francis A. Molla       | 4,693.47 |
| John R. Moore          | 4,784.37 |
| Kathleen M. Moore      | 1,800.00 |
| Joyce H. Nash          | 1,973.07 |
| Charles H. O'Brien     | 5,811.58 |
| Grace M. Ostrander     | 8,103.86 |
| Katherine O'Sullivan   | 4,846.14 |
| Mildred H. Paksarian   | 7,011.49 |
| Ruth K. Parker         | 7,311.49 |
| Elizabeth R. Parmenter | 5,928.93 |
| Lucy Pasacane          | 6,746.14 |

|                       |           |
|-----------------------|-----------|
| Marie E. Pasquale     | 1,730.70  |
| Pamela A. Patrone     | 1,730.70  |
| Janet C. Paxton       | 52.50     |
| Dorothy E. Perron     | 7,111.58  |
| Anthony V. Pisini     | 8,700.79  |
| Anne C. Plummer       | 2,319.21  |
| Grace Poellnitz       | 60.00     |
| Maybelle E. Pond      | 7,011.49  |
| Kevin Quinlan         | 6,345.00  |
| Edward J. Rabaioli    | 8,811.49  |
| Roger A. Rainville    | 6,005.79  |
| Barbara S. Ray        | 5,811.58  |
| Takoohy Q. Reizian    | 232.50    |
| William J. Rex        | 8,778.00  |
| Hazel L. Ribero       | 7,246.14  |
| Carl E. Ristaino      | 156.00    |
| Agnes Romaine         | 15.00     |
| Kenneth J. Rose       | 9,060.58  |
| Sarah Russell         | 3,155.66  |
| James F. Ryan         | 15.00     |
| Helen E. Schiappucci  | 7,011.49  |
| Helen D. Shea         | 7,446.14  |
| Jeremiah J. Sheehan   | 5,093.07  |
| Cartha Slack          | 384.00    |
| William L. Smith, Jr. | 7,223.07  |
| Christina F. Spragg   | 1,730.70  |
| J. Murray Stevens     | 8,096.14  |
| Rose L. Stevens       | 6,880.70  |
| Janet L. Strack       | 7,261.58  |
| Fred P. Sullivan      | 6,779.43  |
| Gerard E. Tetreault   | 2,561.49  |
| Benjamin D. Thomas    | 12,880.79 |
| Mary Thorne           | 2,176.56  |
| Rose M. Turco         | 6,609.58  |
| Robert R. Vallee      | 5,383.93  |
| Priscilla A. Veilleux | 5,176.93  |
| John David Webster    | 5,791.78  |
| Frances C. West       | 280.00    |
| Mildred M. White      | 7,098.07  |
| Anthony R. Williams   | 5,460.99  |
| Harold T. Williams    | 5,413.42  |
| Rosamonde Wilson      | 6,311.58  |
| John J. Yosgandes     | 7,246.14  |

## In Memoriam



BERNARD F. McCAHILL



Tax Collector — 1943 - 1947



# ANNUAL REPORT OF THE COLLECTOR OF TAXES

## DEBITS

## CREDITS

| Type of Tax<br>or<br>Assessment | Uncollected<br>Balance<br>Jan. 1, 1965 | Assessors<br>Warrant | Refund<br>or<br>Adjustments | Total to<br>Be Acc'ted<br>For | 1965<br>Collections | Adjustments,<br>Exemptions,<br>Abatements | To R.R.<br>Special<br>Tax Acct. | To<br>Tax<br>Titles | Uncollected<br>Dec. 31<br>1965 |
|---------------------------------|----------------------------------------|----------------------|-----------------------------|-------------------------------|---------------------|-------------------------------------------|---------------------------------|---------------------|--------------------------------|
| 1955 Personal Property          | 15.00                                  |                      |                             | 15.00                         |                     |                                           |                                 |                     | 15.00                          |
| 1957 Personal Property          | 40.60                                  |                      |                             | 40.60                         | 11.60               |                                           |                                 |                     | 29.00                          |
| 1958 Poll                       | 2.00                                   |                      |                             | 2.00                          |                     |                                           |                                 |                     | 2.00                           |
| 1958 Personal Property          | 47.20                                  |                      |                             | 47.20                         | 11.80               |                                           |                                 |                     | 35.40                          |
| 1959 Poll                       | 30.00                                  |                      |                             | 30.00                         | 10.00               | 20.00                                     |                                 |                     |                                |
| 1959 Personal Property          | 12.00                                  |                      |                             | 12.00                         | 12.00               |                                           |                                 |                     |                                |
| 1959 Real Estate                | 75.00                                  |                      |                             | 75.00                         |                     | 75.00                                     |                                 |                     |                                |
| 1960 Poll                       | 38.00                                  |                      |                             | 38.00                         | 12.00               | 26.00                                     |                                 |                     |                                |
| 1960 Personal Property          | 264.00                                 |                      |                             | 264.00                        |                     |                                           |                                 |                     | 264.00                         |
| 1960 Real Estate                | 69.25                                  |                      | 71.75                       | 141.00                        | 12.00               | 111.00                                    |                                 |                     | 18.00                          |
| 1961 Poll                       | 62.00                                  |                      | 2.00                        | 64.00                         | 26.00               | 22.00                                     |                                 |                     | 16.00                          |
| 1961 Personal Property          | 272.40                                 |                      |                             | 272.40                        |                     | 107.10                                    |                                 |                     | 165.30                         |
| 1961 Real Estate                | 294.89                                 |                      | .50                         | 295.39                        |                     | 158.98                                    |                                 |                     | 136.41                         |
| 1962 Poll                       | 152.00                                 |                      |                             | 152.00                        | 48.00               | 50.00                                     |                                 |                     | 54.00                          |
| 1962 Personal Property          | 669.50                                 |                      |                             | 669.50                        | 326.00              | 32.50                                     |                                 |                     | 311.00                         |
| 1962 Real Estate                | 3,818.01                               |                      |                             | 3,818.01                      | 2,176.00            | 87.75                                     |                                 | 6.50                | 1,547.76                       |
| 1963 Poll                       | 248.00                                 |                      | 2.00                        | 250.00                        | 70.00               | 120.00                                    |                                 |                     | 60.00                          |
| 1963 Personal Property          | 2,187.70                               |                      | 69.30                       | 2,257.00                      | 1,333.00            | 14.00                                     |                                 |                     | 910.00                         |
| 1963 Farm Animal Excise         | 11.40                                  |                      |                             | 11.40                         |                     |                                           |                                 |                     |                                |
| 1963 Real Estate                | 13,314.50                              |                      | 7.00                        | 13,321.50                     | 10,219.66           | 9.50                                      | 85.75                           |                     | 3,006.59                       |
| 1964 Personal Property          | 9,059.40                               |                      |                             | 9,059.40                      | 6,354.20            | 674.40                                    |                                 |                     | 2,030.80                       |
| 1964 Farm Animal Excise         | 72.25                                  |                      |                             | 72.25                         | 61.00               |                                           |                                 |                     | 11.25                          |



|                                          |              |                |             |                |                |              |              |           |              |            |
|------------------------------------------|--------------|----------------|-------------|----------------|----------------|--------------|--------------|-----------|--------------|------------|
| 1964 Real Estate                         | 104,078.54   |                |             |                | 2,749.20       | 107,323.54   | 88,885.90    | 4,471.45  | 90.65        | 13,875.54  |
| 1965 Personal Property                   |              | 495.80         |             |                |                | 127,954.42   | 114,488.29   | 1,428.00  |              | 12,038.13  |
| 1965 Farm Animal Excise                  |              | 233.95         |             |                |                | 233.95       | 148.82       |           |              | 85.13      |
| 1965 Real Estate                         |              | 1,820,458.92   |             |                | 15,562.69      | 1,836,021.61 | 1,601,747.93 | 87,651.16 | 446.25       | 141,057.12 |
| N Y., N. H. R. R. Special<br>Tax Account | 18,156.76    |                |             |                | 5,124.15       | 23,280.91    | 81.60        |           |              | 23,199.31  |
| 1957 Motor Vehicle Ex                    | 249.53       |                |             |                |                | 249.53       |              |           |              | 249.53     |
| 1958 Motor Vehicle Ex.                   | 569.53       |                |             |                |                | 569.53       | 67.06        |           |              | 502.47     |
| 1959 Motor Vehicle Ex.                   | 857.33       |                |             |                |                | 857.33       | 57.18        |           |              | 800.15     |
| 1960 Motor Vehicle Ex.                   | 2,214.64     |                |             | 17.89          |                | 2,232.53     | 426.78       |           |              | 1,805.75   |
| 1961 Motor Vehicle Ex.                   | 2,139.25     |                |             | 26.40          |                | 2,165.65     | 597.80       | 12.30     |              | 1,555.55   |
| 1962 Motor Vehicle Ex.                   | 6,149.75     |                |             | .21            |                | 6,149.96     | 1,061.10     | 295.19    |              | 4,793.67   |
| 1963 Motor Vehicle Ex.                   | 11,115.02    | 69.30          |             | 260.95         |                | 11,445.27    | 4,204.06     | 2,357.87  |              | 4,883.34   |
| 1964 Motor Vehicle Ex.                   | 27,312.05    | 24,958.63      |             | 6,389.98       |                | 58,660.66    | 43,121.42    | 9,706.31  |              | 5,832.93   |
| 1965 Motor Vehicle Ex.                   |              | 280,419.26     |             | 9,119.45       |                | 289,538.71   | 233,681.43   | 17,103.26 |              | 38,754.02  |
| 1963 Sewer Assessment                    | 12.70        |                |             |                |                | 12.70        |              |           |              | 12.70      |
| Added to 1963 Real Estate                |              |                |             |                |                |              |              |           |              |            |
| Committed Interest                       |              |                |             |                |                | .51          |              |           |              | .51        |
| Added to 1963 Real Estate                |              |                |             |                |                |              |              |           |              |            |
| Sewer Assessment                         |              | 980.20         |             |                |                | 980.20       | 456.00       | 187.50    |              | 336.70     |
| Added to 1965 Real Estate                |              |                |             |                |                |              |              |           |              |            |
| 1965 Sewer Assessment                    |              | 250.00         |             |                |                | 250.00       |              |           |              | 250.00     |
| 1962 Water Liens                         | 658.18       |                |             |                |                | 658.18       | 119.15       |           |              | 539.03     |
| 1963 Water Liens                         | 387.63       |                |             |                |                | 387.63       | 125.25       |           |              | 262.38     |
| 1964 Water Liens                         | 1,840.81     |                |             |                |                |              |              |           |              | 186.56     |
| 1965 Water Liens                         |              | 8,827.78       |             | 257.16         |                | 2,097.97     | 1,664.25     | 247.16    |              | 2,973.33   |
| 1962 Sewer Liens                         | 259.16       |                |             |                |                | 8,827.78     | 5,844.45     | 5.00      | 5.00         | 231.75     |
| 1963 Sewer Liens                         | 429.07       |                |             |                |                | 259.16       | 27.41        |           |              | 402.95     |
| 1964 Sewer Liens                         | 427.13       |                |             |                |                | 429.07       | 26.12        |           |              | 52.82      |
| 1965 Sewer Liens                         |              | 1,285.89       |             |                |                | 427.13       | 374.31       |           |              | 418.98     |
|                                          |              |                |             |                |                | 1,285.89     | 866.91       |           |              |            |
|                                          |              |                |             |                |                |              |              |           |              |            |
|                                          | \$207,612.69 | \$2,265,934.15 | \$39,660.63 | \$2,513,207.47 | \$2,118,767.88 | \$124,973.43 | \$5,124.15   | \$629.15  | \$263,712.86 |            |

## INTEREST AND COSTS

## TURNED OVER TO TREASURER

| Type of Tax                     | Interest   | Costs      | Total      |
|---------------------------------|------------|------------|------------|
| 1959 Poll                       | .23        | 4.25       | 4.48       |
| 1960 Poll                       | .30        | 5.10       | 5.40       |
| 1961 Poll                       | .65        | 11.05      | 11.70      |
| 1962 Poll                       | 1.10       | 19.55      | 20.65      |
| 1962 Personal Property          | 24.52      | 4.00       | 28.52      |
| 1962 Real Estate                | 229.15     | 18.00      | 247.15     |
| 1963 Poll                       | 1.60       | 28.05      | 29.65      |
| 1963 Personal Property          | 20.15      | 9.00       | 29.15      |
| 1963 Farm Animal Excise         | .60        | 2.00       | 2.60       |
| 1963 Real Estate                | 653.46     | 53.00      | 706.46     |
| 1964 Personal Property          | 61.77      | 54.00      | 115.77     |
| 1964 Farm Animal Excise         | 1.05       | 3.00       | 4.05       |
| 1964 Real Estate                | 1,504.25   | 626.00     | 2,130.25   |
| 1965 Real Estate                | 962.02     | 151.00     | 1,113.02   |
| N.Y. N.H. RR. Special Tax Acct. | 6.39       | .....      | 6.39       |
| 1958 Motor Vehicle Excise       | .90        | 6.00       | 6.90       |
| 1959 Motor Vehicle Excise       | 1.28       | 8.00       | 9.28       |
| 1960 Motor Vehicle Excise       | 11.79      | 40.00      | 51.79      |
| 1961 Motor Vehicle Excise       | 10.52      | 55.00      | 65.52      |
| 1962 Motor Vehicle Excise       | 21.21      | 123.00     | 144.21     |
| 1963 Motor Vehicle Excise       | 67.00      | 309.00     | 376.00     |
| 1964 Motor Vehicle Excise       | 256.89     | 1,115.00   | 1,371.89   |
| 1965 Motor Vehicle Excise       | 23.50      | 821.00     | 844.50     |
|                                 | <hr/>      | <hr/>      | <hr/>      |
|                                 | \$3,860.33 | \$3,465.00 | \$7,325.33 |

Respectfully submitted,

FLORENCE M. CHISHOLM,

Collector of Taxes

**REPORT OF THE FIRE DEPARTMENT**

To the Honorable Board of Selectmen:

The Fire Department responded to 50 box alarms during the year 1965. In addition, we had a total of 144 still alarms, 13 resuscitator calls, 17 rescue calls, 30 hospital beds moved, 278 loads of water to homes where wells went dry, 2 mutual aid calls to Wrentham and 1 mutual aid call to Medway. Our total runs for fires, forest fires, ambulance calls, etc., totaled 1257 in comparison to 1031 in 1964, an increase of 226 calls.

Our fire alarm system was extended on Pond street to include the Kennedy School. The Macaroni Factory and Dean Junior College Infirmary were also connected to the fire alarm system. We have at the present time approximately 48 miles of fire alarm wire energized from our central station. In the event of electric power failure, know your nearest fire alarm box. It is already to serve you. The heart of our present fire alarm system is greatly overloaded and obsolete and I recommend that it be replaced with a new system in order that further expansion of the system can be made.

Funds were appropriated to paint the outside of the fire station this year but this was not done as the funds were insufficient for the job. It is hoped that additional funds may be obtained in 1966 to do this job.

Our trucks and equipment are in good condition, although our quarters are very inadequate. It is extremely difficult to move our equipment in or out of the station due to the lack of space. It is hoped that something will be done in the very near future to alleviate our space problem.

The problem of manpower still remains our most pressing problem due to the increased calls being made on the department and the difficulty in obtaining men during the day. In the budget I have recommended the addition of 7 permanent men to the department in order that there may be 3 men on duty at the station at all times.

For the year 1966, I recommend the sum of \$69,397.00.

Respectfully submitted,

CHARLES S. GUERRA, Chief

## LIST OF FIRES IN 1965

## Box Alarms — Fire Department

| Date     | Box No. | Owner                  | Cause                    |
|----------|---------|------------------------|--------------------------|
| January  |         |                        |                          |
| 7        | 115     | Guton Nicholi          | Sparks from rubbish fire |
| 6        | 2321    | Franklin Housing Auth. | Accidental               |
| 14       | 13      | Earl P. DiCieco        | Automobile               |
| 18       | 213     | Elio Mucciarone        | Short Circuit            |
| 23       | 39      | Robert Accorsi         | Spilled gasoline         |
| February |         |                        |                          |
| 2        | 514     | James Brennan          | Careless smoking         |
| 6        | 217     | Anthony DeBaggis       | Hot Grease               |
| 20       | 12      | Jean Coady             | Automobile               |
| 25       | 232     | Franklin Housing Auth. | Electric Motor           |
| March    |         |                        |                          |
| 6        | 114     | Arthur Hadley          | Hot Grease               |
| 9        | 34      | Clark Cutler McDermott | Spark                    |
| 16       | 16      | St. Mary's Church      | Accidental               |
| 26       | 1421    | .....                  | False Alarm              |
| April    |         |                        |                          |
| 4        | 23      | Ernest Molla           | Grass Fire               |
| 21       | 233     | Clark Cutler McDermott | Dryer                    |
| May      |         |                        |                          |
| 4        | 5       | .....                  | Woods Fire               |
| 6        | 2321    | Franklin Housing Auth. | Accidental               |
| 6        | 5       | .....                  | Woods Fire               |
| 17       | 46      | Electrofomex Corp.     | Low air pressure         |
| 20       | 217     | George Mavrides        | Burning food             |
| 25       | 144     | Norman McCahill        | Set                      |
| 27       | 32      | .....                  | Accident                 |
| June     |         |                        |                          |
| 8        | 116     | Vernon Anderson        | Lightning                |
| 12       | 219     | Donald Lloy            | Children with matches    |

## LIST OF FIRES IN 1965

## Box Alarms — Fire Department

| Cause     |      | Date                   | Box No. | Owner              |
|-----------|------|------------------------|---------|--------------------|
| July      |      |                        |         |                    |
| 6         | 32   | Clark Cutler McDermott |         | Grass Fire         |
| 12        | 25   | Marion Bertoni         |         | Automobile         |
| August    |      |                        |         |                    |
| 9         | 217  | DeBaggis and De'Errico |         | Sparks             |
| 12        | 217  | Leslie Miller          |         | Automobile         |
| 30        | 241  | Franklin Paint Co.     |         | Accidental         |
| September |      |                        |         |                    |
| 1         | 114  | E. Levay               |         | Brush              |
| 11        | 144  | Frederick Saltman      |         | Overheated wire    |
| 18        | 115  | Guton Nicolia          |         | Set                |
| 21        | 114  | Rosaline Lenihan       |         | Spilled gasoline   |
| October   |      |                        |         |                    |
| 7         | 233  | Clark Cutler McDermott |         | Steam from boiler  |
| 31        | 153  | .....                  |         | Woods Fire         |
| November  |      |                        |         |                    |
| 11        | 25   | Mrs. Archie Varjian    |         | Unknown            |
| 19        | 144  | Lawrence Nicholson     |         | Hot grease         |
| 24        | 1621 | Guy Delsignore         |         | Accidental         |
| 26        | 119  | Paul Pfeffer           |         | Overheated Chimney |
| 28        | 14   | Dean Junior College    |         | False Alarm        |
| 29        | 2321 | Franklin Housing Auth. |         | Accidental         |
| December  |      |                        |         |                    |
| 2         | 7    | Garelick Enterprises   |         | Oil Burner         |
| 5         | 144  | James Stone            |         | Electric Motor     |
| 8         | 114  | Richard McIntosh       |         | Hot Grease         |
| 9         | 114  | Robert Dominick        |         | Broken Gas Main    |
| 10        | 521  | B. Capone              |         | Gas Leak           |
| 11        | 35   | Timothy Healy          |         | Unknown            |
| 26        | 32   | Arthur Fricker         |         | Short Circuit      |
| 31        | 114  | Claude Oulevey         |         | Carless smoking    |



**REPORT OF THE FOREST FIRE DEPARTMENT**

To the Honorable Board of Selectmen:

During the year 1965, the Forest Fire Department responded to 175 woods, grass and brush fires.

While most of our fires were small, the majority being caused by the careless use of incinerators and careless smoking, we did have several large fires that required a great deal of time to extinguish due to the severe drought conditions which caused them to burn underground.

During the year, we purchased a portable pump for use in supplying water from brooks and ponds located in the woods.

Funds were appropriated in November for a new truck to replace Engine 3 which is 29 years old. We hope to have this new truck in service by spring.

For the year 1966, I recommend the sum of \$4000.00.

Respectfully submitted,

CHARLES S. GUERRA,  
Forest Warden

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**REPORT OF THE GAS INSPECTOR**

To the Honorable Board of Selectmen:

During the year 1965, a total of 420 gas inspections were made.

According to law, every old or new home in which gas is installed must have a gas inspection. This includes all new appliances in old homes as well as new homes.

During the year, the fees charged for gas inspections were raised along with the salary of the gas inspector.

For the year 1966, I recommend the sum of \$1000.00.

Respectfully submitted,

CHARLES S. GUERRA,  
Gas Inspector

## AMBULANCE REPORT — 1965

To the Honorable Board of Selectmen:

The town owned ambulance operated by the Fire Department completed the year with a total of 547 trips to hospitals, nursing homes and doctors' offices, an increase of 120 trips over 1964.

The receipts for the year amounted to \$4158.00 leaving a net cost of operation to the town of \$338.93.

In August, we placed our new ambulance in operation, replacing the 1961 ambulance which was traded in.

A list of trips made are as follows:

|                  |     |
|------------------|-----|
| Milford          | 334 |
| Boston           | 69  |
| Nursing Homes    | 37  |
| Framingham       | 24  |
| Norwood          | 22  |
| Pondville        | 12  |
| Doctors' Offices | 11  |
| Attleboro        | 6   |
| Worcester        | 5   |
| Woonsocket       | 5   |
| Natick           | 4   |
| Needham          | 4   |
| Cambridge        | 4   |
| Foxboro          | 4   |
| Malden           | 1   |
| Lakeville        | 1   |
| Taunton          | 1   |
| Stoughton        | 1   |
| Pawtucket        | 1   |
| Brockton         | 1   |

For the year 1966, I recommend the sum of \$4500.00.

Respectfully submitted,

CHARLES S. GUERRA

**REPORT OF HORACE MANN MEMORIAL COMMITTEE**

To the Honorable Board of Selectmen

Gentlemen:

We respectfully submit the annual report of the Horace Mann Memorial Committee for the year ending December 31, 1965.

The Franklin Teachers Association cooperated with this Committee to organize the May 4th Horace Mann Birthday celebration to honor and perpetuate his memory. Many local and State dignitaries gathered at the High School. A motorcade was then formed to proceed to the Horace Mann Memorial site at East Central Street where memorial exercises were held.

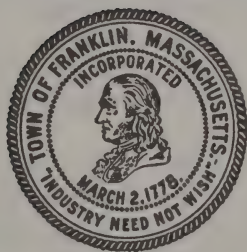
An unsuccessful attempt was made by this Committee to have the State Park off Grove street renamed the Horace Mann State Park. Plans for the enlargement and enhancement of the present site at East Central street have been discussed with officials of the Franklin Shoppers Fair.

We wish to take this opportunity to thank the Franklin Teachers Association and local town officials and their departments for the excellent cooperation and support given to this Committee during this past year.

Respectfully submitted,

CHARLES R. MASI, Chairman  
MRS. CHARLES P. JARRET, Secretary  
WILLIAM R. FEELEY, Treasurer  
MRS. GRACE OSTRANDER  
MISS LORRAINE METCALF  
WILLIAM C. GARNER  
HOWARD C. ABBOTT  
NICHOLAS GIARDINO  
JOHN H. RIZOLI  
FRANK BRUNELLI

Annual Report  
of the  
SCHOOL COMMITTEE  
of the Town of  
FRANKLIN, MASSACHUSETTS



For the Fiscal Year Ending December 31, 1965

**SCHOOL COMMITTEE**

|                                             | Term expires |
|---------------------------------------------|--------------|
| Mrs. Lila W. Doe, 65 Maple Street           | 1966         |
| Frank D. DeLucia, 248 Summer Street         | 1966         |
| Carlo B. Geromini, 3 Willow Street          | 1967         |
| Guary J. Circone, 52 King Street            | 1968         |
| Leonard L. F. Remington, 65 Crescent Street | 1968         |

**ORGANIZATION**

Leonard L. F. Remington, Chairman  
Lila W. Doe, Vice-Chairman  
Carlo B. Geromini, Secretary

**SUPERINTENDENT OF SCHOOLS**

Benjamin D. Thomas, 107 Hillside Road  
Office: High School Building  
Office Hours: Mondays 8:30 to 9:30 a.m.  
Other times by appointment  
Telephones: Office 528-0590, 528-0520  
Home 528-1309

**DIRECTOR OF ADMINISTRATIVE SERVICES**

Albert N. O'Brien, Jr., 3 Hartlawn Road,  
West Roxbury, Massachusetts  
Telephones: Office 528-0590, 528-0520  
Home FA 3-1920

**OFFICE OPEN ON SCHOOL DAYS**

8:00 a.m. to 5:00 p.m.

**REGULAR MEETINGS OF SCHOOL COMMITTEE**

Second Monday of each month—High School Building, 4:00 p.m.  
Fourth Tuesday of each month—High School Building, 7:30 p.m.

(optional)



## SCHOOL CALENDAR — 1966

|                                           |                        |
|-------------------------------------------|------------------------|
| January 3, 1966                           | Opening of Winter term |
| February 21 to February 28, 1966          | Winter vacation        |
| April 8, 1966                             | Good Friday            |
| April 18 to April 25, 1966                | Spring vacation        |
| May 30, 1966                              | Memorial Day, holiday  |
| June 16, 1966                             | High School graduation |
| June 24, 1966                             | Closing of all schools |
| September 7, 1966                         | Opening of fall term   |
| October 12, 1966                          | Columbus Day, holiday  |
| October 28, 1966                          | Teachers' Convention   |
| November 11, 1966                         | Veterans' Day, holiday |
| November 23 noon to November 28, 1966     | Thanksgiving recess    |
| December 22 noon, 1966 to January 3, 1967 | Christmas recess       |

## NO SCHOOL SIGNALS

Two (2) blasts, four (4) times on the fire alarm system

6:45 a.m. — Omit sessions in all schools for the day

11:15 a.m. — Omit afternoon sessions in all schools.

In addition "no school" will be announced over Stations WBZ (Boston), WMRC (Milford, WCOP (Boston), WWON (Woonsocket), and WNAC (Boston) between 6:30 and 7:30 a.m.

## FRANKLIN SCHOOL DEPARTMENT EXPENDITURES

## AND RECEIPTS 1965 AND ESTIMATE FOR 1966

## EXPENDITURES

|                                                 | Expenditures<br>1965 | Estimate<br>1966 |
|-------------------------------------------------|----------------------|------------------|
| 1. Administration                               | \$33,478.29          | \$33,695.00      |
| 2. Out of State Travel                          | 615.16               | 1,250.00         |
| 3. Instruction                                  | 923,046.42           | 1,167,983.00     |
| 4. Other School Services                        | 127,675.21           | 135,170.00       |
| 5. Operation and Maintenance of<br>School Plant | 158,154.18           | 203,649.00       |

|                                  |                       |                       |
|----------------------------------|-----------------------|-----------------------|
| 6. Fixed Charges                 | 2,913.01              | 3,500.00              |
| 7. Acquisition of Fixed Assets   | 21,509.58             | 35,295.00             |
| 8. Programs with Other Districts | 6,618.30              | 11,950.00             |
| Totals                           | <u>\$1,274,010.15</u> | <u>\$1,597,492.00</u> |

## RECEIPTS

|                                                                              | Receipts<br>1965    | Estimate<br>1966    |
|------------------------------------------------------------------------------|---------------------|---------------------|
| 1. Massachusetts School Aid                                                  | 125,698.10          | 163,041.46          |
| 2. Transportation Aid                                                        | 70,538.46           | 75,000.00           |
| 3. Division of Child Guardianship<br>(Tuition and Transportation)            | 8,092.34            | 6,000.00            |
| 4. Refund—Special Education Program for<br>Retarded and Handicapped Children | 13,864.76           | 10,000.00           |
| 5. Refund—School Adjustment Counselor                                        | 4,500.00            | 4,500.00            |
| 6. Refund—Vocational Education<br>(Tuition—Day Schools)                      | 1,873.19            | 1,642.77            |
| 7. Refund—Vocational Education<br>Transportation                             | 333.39              | 487.30              |
| 8. Refund—Maintenance Adult Vocational<br>Education Classes                  | 1,723.41            | 1,622.64            |
| 9. Registration Fees—Vocational<br>Education Classes                         | 255.00              | 250.00              |
| 10. Tuitions from Other Towns—<br>Mentally Retarded and Voc. Ed.             | 884.00              | 1,000.00            |
| 11. Hall Rentals                                                             | 885.00              | 850.00              |
| 12. Industrial Arts                                                          | 471.29              | 500.00              |
| 13. All Other                                                                | 343.23              | 350.00              |
| Totals                                                                       | <u>\$229,462.17</u> | <u>\$265,244.17</u> |

Net amount to be raised from local taxation \$1,044,547.98 \$1,332,247.83

Appropriation—1965 \$1,274,085.00

Expended 1,274,010.15

Balance \$74.85

## TOTAL SALARIES

|                                     | 1965         | Estimate<br>1966 |
|-------------------------------------|--------------|------------------|
| Administration                      |              |                  |
| Superintendent                      | \$12,880.79  | \$13,840.00      |
| Director of Administrative Services | 7,663.35     | 8,240.00         |
| Clerks                              | 9,253.52     | 12,215.00        |
| Instruction                         |              |                  |
| Supervisors                         | 47,207.72    | 54,905.00        |
| Principals                          | 61,020.19    | 72,600.00        |
| Teachers                            | 735,835.01   | 944,476.00       |
| Clerks                              | 12,278.92    | 17,652.00        |
| Other School Services               |              |                  |
| Attendance                          | 440.00       | 500.00           |
| Health                              | 7,795.56     | 11,320.00        |
| Cafeteria Supervisor                | 4,420.97     | 4,500.00         |
| Operation and Maintenance of Plant  |              |                  |
| Custodians                          | 73,494.02    | 93,391.00        |
| Totals                              | \$972,290.05 | \$1,233,639.00   |

## SUMMARY OF SCHOOL EXPENDITURES

1965 - 1966

|                                    | 1965           | Estimate<br>1966 |
|------------------------------------|----------------|------------------|
| Administration                     | \$33,478.29    | \$38,695.00      |
| Percent of total appropriation     | 2.6%           | 2.4%             |
| Instruction                        | 923,046.42     | 1,167,983.00     |
| Percent of total appropriation     | 72.5%          | 73.1%            |
| Other School Services              | 127,675.21     | 135,170.00       |
| Percent of total appropriation     | 10.0%          | 8.5%             |
| Operation and Maintenance of Plant | 158,154.18     | 203,649.00       |
| Percent of total appropriation     | 12.4%          | 12.7%            |
| All Other Items Combined           | 31,656.05      | 51,995.00        |
| Percent of total appropriation     | 2.5%           | 3.3%             |
| Totals                             | \$1,274,010.15 | \$1,597,492.00   |

## EXPENDITURES 1965 AND ESTIMATE 1966

|                               | Expended<br>1965 | Estimate<br>1966 |
|-------------------------------|------------------|------------------|
| I.—ADMINISTRATION             |                  |                  |
| 1. School Committee Expenses  | \$392.85         | \$400.00         |
| 2. Superintendent's Office—   |                  |                  |
| Salaries                      | 29,797.66        | 34,295.00        |
| Other Expenses                | 3,287.78         | 4,000.00         |
| Total — Administration        | \$33,478.29      | \$38,695.00      |
| II.—OUT OF STATE TRAVEL       |                  |                  |
| 1. Administration             | \$158.00         | \$650.00         |
| 2. Instruction                | 457.16           | 600.00           |
| Total — Out of State Travel   | \$615.16         | \$1,250.00       |
| III.—INSTRUCTION              |                  |                  |
| 1. Supervisors—Salaries       | \$47,207.72      | \$54,905.00      |
| 2. Principals—Salaries        | 61,020.19        | 72,600.00        |
| 3. Teachers—Salaries          | 731,835.01       | 944,476.00       |
| 4. Clerical—Salaries          | 12,278.92        | 17,652.00        |
| 5. Supplies and Materials     | 37,147.85        | 44,900.00        |
| 6. Travel, Other Expenses     | 1,048.02         | 1,300.00         |
| 7. Textbook Program           | 26,888.87        | 25,700.00        |
| 8. Library Services           | 3,135.31         | 3,500.00         |
| 9. Guidance Services          | 1,752.78         | 2,000.00         |
| 10. Educational Television    | 731.75           | 950.00           |
| Total — Instruction           | \$923,046.42     | \$1,167,983.00   |
| IV.—OTHER SCHOOL SERVICES     |                  |                  |
| 1. Attendance                 | \$440.00         | \$500.00         |
| 2. Health                     | 8,721.81         | 12,470.00        |
| 3. Pupil Transportation       | 100,942.55       | 105,500.00       |
| 4. Food Services              | 4,420.97         | 4,500.00         |
| 5. Student Body Activities    | 13,149.88        | 12,200.00        |
| Total — Other School Services | \$127,675.21     | \$135,170.00     |

## V.—OPERATION AND MAINTENANCE OF SCHOOL PLANT

|                                            |              |              |
|--------------------------------------------|--------------|--------------|
| 1. Operation of Plant                      |              |              |
| A. Custodial Services                      | \$82,739.71  | \$101,091.00 |
| B. Heating Buildings                       | 18,276.12    | 20,000.00    |
| C. Utility Services                        | 19,803.73    | 23,650.00    |
|                                            | <hr/>        | <hr/>        |
|                                            | 12,819.56    | 144,741.00   |
| 2. Maintenance of Plant                    |              |              |
| A. Maintenance of Grounds                  | 2,540.64     | 5,200.00     |
| B. Maintenance of Buildings                | 26,933.66    | 33,040.00    |
|                                            | <hr/>        | <hr/>        |
|                                            | 29,474.30    | 38,240.00    |
| 3. Maintenance of Equipment                |              |              |
| A. Supplies and Materials                  | 42.32        | 50.00        |
| B. Repairs to Instructional Equipment      | 1,671.30     | 1,750.00     |
| C. Repairs to Non-Instructional Equip.     | 1,072.52     | 1,600.00     |
|                                            | <hr/>        | <hr/>        |
|                                            | 2,786.14     | 3,400.00     |
| 4. Replacement of Equipment                |              |              |
| A. Instructional Equipment                 | 1,445.75     | 2,650.00     |
| B. Non-Instructional Equipment             | 3,628.43     | 14,618.00    |
|                                            | <hr/>        | <hr/>        |
|                                            | 5,074.18     | 17,268.00    |
| Total — Operation and Maintenance of Plant | \$158,154.18 | \$203,649.00 |

## VI.—FIXED CHARGES

|                       |            |            |
|-----------------------|------------|------------|
| 1. Insurance          | \$2,913.01 | \$3,500.00 |
|                       | <hr/>      | <hr/>      |
| Total — Fixed Charges | \$2,913.01 | \$3,500.00 |

## VII.—ACQUISITION OF FIXED ASSETS

|                                          |             |             |
|------------------------------------------|-------------|-------------|
| 1. Acquisition and Improvement of Sites  | \$3,966.08  | \$2,800.00  |
| 2. Acquisition and Improvement of Equip. | 17,543.50   | 32,495.00   |
|                                          | <hr/>       | <hr/>       |
| Total — Acquisition of Fixed Assets      | \$21,509.58 | \$35,295.00 |

VIII.—PROGRAMS WITH OTHER DISTRICTS  
AND PRIVATE SCHOOLS IN MASS.

|                                                              |                |                |
|--------------------------------------------------------------|----------------|----------------|
| 1. Tuitions                                                  | \$6,618.30     | \$7,850.00     |
| 2. Mental Health Center                                      |                | 4,100.00       |
|                                                              | <hr/>          | <hr/>          |
| Total — Programs with Other Districts<br>and Private Schools | \$6,618.30     | \$11,950.00    |
|                                                              | <hr/>          | <hr/>          |
| Total Budget                                                 | \$1,274,010.15 | \$1,597,492.00 |



## **REPORT OF THE SCHOOL COMMITTEE**

To the Citizens of Franklin:

Your School Committee hereby submits its report for the year 1965.

The detailed and comprehensive report of our Superintendent of Schools, reports of our various school principals, Attendance Officer, Director of Administrative Services, School Nurse and Doctor contain information that will enlighten our citizens in the problems, conduct, financial operation, and educational needs of our school system. Other reports from department heads, supervisors, directors and teachers of special subjects are on file in the Superintendent's office for ready reference and study.

Your Committee believes that the educational system of Franklin has been maintained and improved to a high degree of efficiency and that is due, not only to the ability and efforts of those in charge, but also to the spirit of cooperation manifested by the parents, teachers, and pupils.

### **Graduation Requirements**

Points required for high school graduation were increased from 80 to 90 in the College Preparatory and Business Courses and from 80 to 85 in the General Course effective with the graduating class of 1969. The purpose of this change was to stimulate the student in continued educational achievement.

Four years of English is required for graduation, allowing a senior to take two years in one under certain conditions.

### **Guidance Services**

Guidance services after working hours are available to parents on the first and third Mondays of each month by appointment. Group meetings in the Fall and Spring to discuss job opportunities, financial matters, and programs will be conducted.

### **Milford Area Mental Health Association**

Approximately one percent of our school population are emotionally disturbed children requiring special attention which could only be provided in cooperation with other towns and the State. Our affiliation with this association will provide referral service hitherto lacking in this area.

### **Pre-School Census**

The pre-school census conducted by the Police Department reported 3,662 children under six years of age in Franklin, indicating future first grade enrollments of 500 or more requiring constant expansion of school facilities.

### **School Building Needs Committee**

This Committee reported on the needs for a new Junior High School resulting in the acquisition of land and the appointment of a building committee. The present high school must have some form of relief because of over enrollment in 1966 and 1967 if double sessions are to be eliminated. It is planned to alleviate the problem by temporarily having a three-year junior high and a three year high school. It is imperative that the new junior high school be constructed immediately.

### **Reading Series**

Constant study and evaluation by the elementary principals have resulted in the acceptance of a new reading series for children in the first grade. This new series will broaden and enrich the reading program at all levels.

### **Chapter 763 of the Acts of 1965**

This act becomes effective on February 15, 1966 and requires your School Committee to enter into collective bargaining with representatives of the Teachers' Association with respect to wages, hours, and other conditions of employment, and they shall execute a written contract incorporating the agreement reached.

### **Vocational Regional School**

In accordance with the provisions of Section 14 of Chapter 71 of the General Laws as amended, it is recommended that a special unpaid committee be appointed to study the needs and feasibility of a vocational regional school.

A survey of the area comprising the towns of Norfolk, Wrentham, Medway, North Attleboro, Millis, Franklin and Plainville has been conducted by the Massachusetts Department of Vocational Education. It shows a definite need for an area vocational school to provide training for the boys and girls in the above towns for jobs in the vicinity.

### **Enrollment**

Total membership increased over 400 from the previous year. This is equivalent to adding a thirteen-room school a year with its complement of teachers, etc.

It is anticipated that our total enrollment for the 1966-1967 school year will be approximately 3,650 of which approximately 950 will be in the High School and 510 in the Junior High School.

The 1966-1967 school year will find the school system taxed to capacity again, utilizing every available space for the elementary grades and a serious overcrowded high school.

The opening of the new junior high school will relieve the problem temporarily, but provisions must be made for more elementary and high school space in the immediate future.

### **Kennedy School**

The new Kennedy School was opened in September and filled to capacity, making it possible to eliminate the split sessions at the Parmenter School.

The design of this building, with its expanded corridors and maintenance-free interior, is an example of efficient utilization of space and economy of operation.

### **Franklin Summer School**

The Franklin Summer School was again in operation this past summer, sponsored by the Parent-Teachers' Association and with Henri C. Beane as Director. There were a total of 229 pupils enrolled with 127 from Franklin and 102 from surrounding towns such as Bellingham, Blackstone, East Walpole, Foxboro, Hopedale, Medfield, Medway, Milford, Millis, Norfolk, North Attleboro, Plainville, South Attleboro, Walpole, and Wrentham. The faculty consisted of ten teachers and a librarian. Courses offered were: English, French, Spanish, Latin, General Math, Bookkeeping, Business Arithmetic, United States, Ancient, and World History, Civics, Problems of Democracy and Government, Typing, Algebra I and II, Geometry, Science, Biology, Chemistry, Physiology, Driver Education, and Remedial Arithmetic and Remedial Reading for grades three through eight. The cost of the courses were as follows: Franklin students \$20.00 per course, two for \$35.00, three for \$50.00; Out of town students \$30.00 per course, two for \$55.00, three for \$80.00.

No Franklin student is denied attendance because of lack of funds and matching funds with PTA are granted on scholarships. The school is self-supporting and serves the purpose of aiding students with scholastic problems. Mr. Beane has a more detailed account of the Summer School in his report.

### **Budget**

The cost of operating the schools in 1966 shows an increase of approximately 25%. This increase is reflected mostly in salaries and results from the full implementation of the new \$5,000 minimum salary schedule adopted in 1965.

### **Salary Schedule**

The following salary schedule was adopted by the School Committee on November 23, 1965 beginning in September, 1966.

SALARY SCHEDULE—FRANKLIN PUBLIC SCHOOLS  
1966

| Step                      | Bachelor's<br>Degree | Master's<br>Degree | Master's Degree           | Credits |
|---------------------------|----------------------|--------------------|---------------------------|---------|
|                           |                      |                    | Plus 30 Hours<br>in Field |         |
| 1                         | \$5,000              | \$5,300            | \$5,600                   |         |
| 2                         | 5,200                | 5,500              | 5,800                     |         |
| 3                         | 5,400                | 5,700              | 6,000                     | 3       |
| 4                         | 5,800                | 6,100              | 6,400                     |         |
| 5                         | 6,050                | 6,350              | 6,650                     |         |
| 6                         | 6,300                | 6,600              | 6,900                     | 3       |
| 7                         | 6,600                | 6,900              | 7,200                     |         |
| 8                         | 6,850                | 7,150              | 7,450                     |         |
| 9                         | 7,100                | 7,400              | 7,700                     | 5       |
| 10                        | 7,400                | 7,700              | 8,000                     |         |
| 11                        | 7,700                | 8,000              | 8,300                     |         |
| 12 (M)                    | 8,000                | 8,400              | 8,700                     | 5       |
|                           |                      |                    |                           | <hr/>   |
|                           |                      |                    |                           | 16      |
| Maximum plus<br>Longevity | 8,300                | 8,800              | 9,100                     |         |

**Maintenance of Buildings**

Repairs made during 1965 are contained in the report of the Director of Administrative Services which follows the Superintendent's report.

We wish to commend the Superintendent of Schools, the principals, supervisors, teachers, janitors, and all others engaged in the operation of the public schools for the spirit of cooperation shown in their continued efforts throughout the year.

Respectfully submitted,

LEONARD L. F. REMINGTON, Chairman  
LILA W. DOE  
GUARY J. CIRONE  
CARLO B. GEROMINI  
FRANK D. DeLUCIA

School Committee of Franklin



## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the Franklin School Committee:

This report is the twelfth annual writing of the current superintendent. It is the seventy-fifth in the series of annual reports.

During 1965 our schools functioned for six of the ten school months under severely overcrowded conditions. A great deal of attention was given to the Parmenter School when we were forced into double sessions in the fall of 1964. Less attention was given to the fact that our Junior High School had an enrollment in excess of six hundred. The building was designed for four hundred pupils. Similar conditions were to be found in all our schools.

With the opening of our Kennedy School in September, 1965, overcrowding in the first eight grades was somewhat relieved. We were able to discontinue double sessions at Parmenter. We were able to relieve the Junior High School by removing five sixth grades from that building. We were able to relieve the Junior High School by removing five sixth grades from that building. We were able to place all our pupils in classrooms (some had been in auditoria, playrooms, basement rooms, etc.).

It now appears that we will have to resort to basement rooms, playrooms, and auditoria once more in the fall of 1966. Our enrollment figures show the need for nine additional elementary classrooms at that time. These classrooms do not exist. Hence the need for utilizing marginal space. This, of course, cuts into the programs of the schools by depriving them of necessary space.

Our continued growth poses another problem as severe as the need for space. That is the need for more and more money for schools. The per pupil cost of education will rise only slightly in 1966, but an additional five hundred pupils will mean that the budget will climb by over three hundred thousand dollars. Serious attention must be given to the rising cost of schools which in turn seems to reflect only in the real estate tax rate. There should be other sources of revenue for the schools. State funds now contribute about twenty percent of our budget. This should be doubled at least. One must realize that even though the real estate tax reaches unbearable proportions, it cannot supply the revenue necessary for today's schools. It costs about four hundred twenty-five dollars to educate one child for one year in Franklin. A house with three school age children will, therefore, cost \$1,275.00 for schools alone. With the present \$85.00 per thousand tax rate, a house would have to be assessed for \$15,000.00 to pay the cost of education alone, leaving out police protection, fire protection, roads, etc. The above is to illustrate the uselessness of the real estate tax to support modern education.

During 1965 nine teachers left our employ. They were: Mr. J. Foster Case, Miss Mary Flaherty, Mr. Robert Lucien, and Miss Susan Levy from the High School; Mrs. Josephine McCusker and Mrs. Priscilla DeBaggis from the Junior High School, and Mrs. Sarah Russell, Miss Judith DuBrule, and Miss Carol Assetta from the elementary schools.

New teachers this year are: Mrs. Joyce Nash, Elementary Art; Mrs. Priscilla McNally, High School Library; Miss Marjorie Dumoulin, Mr. Robert Avakian, Mr. Robert Boberg, Mr. James Burke, Mr. Frank Flynn, Miss Marilyn Geromini, Mrs. Shelley Kamen, and Mrs. Marilyn Cataldo in the High School; also Mr. Francis Molla, Mr. Jerry Cecco, Mrs. Carolyn Kingsbury in the Junior High School, Mr. Gerald Tetreault, Mrs. Carla Gifune, Mrs. Pauline Ficco, Miss Marie Pasquale, Miss Christina Spragg, Miss Pamela Patrone, Mr. Albert Allard, Mr. Richard Balest, Miss Paula Barry, Miss Judith Berndt, Mrs. Josephine Clifford, Mrs. Judith Creighton, Mrs. Lucille Curran, Mrs. Mary Freniere, Mrs. Dorothy MacRitchie, Miss Maureen Malone, Miss Patricia McDonald, Mrs. Patricia Miller, Miss Patricia McDonough, Miss Kathleen Moore, Mrs. Anne Plummer, Mrs. Mary Thorne, and Mrs. Margaret Feeley in the elementary schools. There were twenty-seven additional teachers in 1965. Nine left and thirty-six were hired. In 1966 there will be at least fifteen additional teachers necessary because of added enrollment.

The following reports are quoted in part to lend a more comprehensive aspect to the annual report. The detailed reports are on file at the Superintendent's office and may be seen at any time.

### High School

**School Plant and School Population.** Our school population this year as of November 1 was 851 as compared to 788 a year ago. The breakdown of classes is as follows:

|            |     |
|------------|-----|
| Seniors    | 158 |
| Juniors    | 232 |
| Sophomores | 226 |
| Freshmen   | 231 |
| P. G.      | 4   |
| <hr/>      |     |
| Total      | 851 |

According to the best statistics available at this time and based on our present enrollment in the schools, our population in September of 1966 will increase by 125.

The 100% capacity of our building is 900, and so we will be over 100% in 1966. It is felt by Mr. Thomas and myself, however, that by utilizing the cafeteria, the library, the lobby of the auditorium, and the stage of the auditorium, we will be able to get by for another year. We feel that this arrangement is much to be preferred to going into double sessions or split sessions.

The physical set-up of our school plant has remained pretty much the same over the past year with the exception that the girls' softball diamond has now been completed, rounding out our outdoor physical plant. There are still three aspects of our physical plant which should be taken care of: a press box should be built on the football field, an amplifying system should be installed for the football game broadcasts, and some type of movable bleachers must be obtained to be used for both football and baseball.

**Curriculum.** Franklin High School offers to the students of the town a general High School education which incorporates three fields: college preparatory, business, and general. Because of the tremendous increase in the school population and the heavy overcrowding in the High School next year, it may be found necessary to curtail the curriculum in some areas. It also may be necessary to cut down on the number of times per week a student may be offered a specified subject in order to take care of the demands of all students.

Franklin High School continues to make every effort to place students in classes according to the level of their ability. For example, in the freshman class during 1965 we had nine levels of English with the assignments of pupils made according to the scores on Academic Promise Tests which were given to all students prior to entry.

Again, we emphasize the point that, on the basis of pre-High School testing, the administration and Guidance Department make definite recommendations to the students and the parents as to placement with a view to success in High School. In recent years there has been a sharp increase in the number of parents who want to assume the job of placing their youngsters. We emphasize the fact that parents who insist on college placement over the suggestions of administration and guidance must assume some of the responsibility of the failure if it occurs.

**School Activities.** The extra-curricular activities of our student body continues to increase and this is a good sign. Two new clubs started this year are the Latin Club and the Folk-Singing Club. At the present time we have in operation on a scheduled basis the following activities: Student



Council, National Honor Society, Dramatics Club, Commercial Club, Future Teachers of America, Future Nurses of America, Weightlifting Club, Spanish Club, Latin Club, Folk-Singing Club, Band, Chorus, and Drill Team. Most of these clubs, with the exception of the Band, Chorus, and Drill Team, meet after school hours.

In athletics we have Varsity, Junior Varsity, and Freshman teams competing in football, basketball, and baseball, and Varsity golf, tennis, track, and cross country. The girls' program includes softball, basketball, and field hockey at the varsity level, with an extensive intramural program which this year for the first time provides for girls' gymnastics.

All of our teams have done well in interscholastic competition. Our baseball team finished third in the Hockomock League, and our basketball team ended the season with a 10-10 record. Special note must be made here of the excellence of our football team. In 1964 we had a great football team with an 8-1 record. In 1965 the team surpassed that record by winning all 9 games for the first perfect season for a Franklin High School football team. In compiling this record they won the Hockomock League championship and were named as the Eastern Massachusetts Class D champions. Head Coach William Rex, Assistant Coaches Gerard Leone and James Burke, as well as all the members of the football squad are to be congratulated for the excellence of their accomplishments and the fine publicity they have given the town of Franklin.

I would like to point out, also, at this time that our girls' field hockey, which was started in 1964 and which had not won a game, ended up the 1965 season with a .500 season which is an outstanding accomplishment.

Our Dramatics Club continues to do outstanding work both at the local and state levels.

The students and the coaches responsible for these various activities are to be commended for the excellence of their work.

**School Evaluation.** Franklin High School is a member in good standing of the New England Association of Colleges and Secondary Schools. This membership dates back to 1955.

In 1964 the Franklin High School faculty and administration went through the process of self-evaluation. On April 7, 8, and 9 of 1965 a visiting committee of 21 members representing the New England Association evaluated Franklin High School. The summary of that report states: "The members of the Visiting Committee unanimously agree that Franklin High School is an excellent school and has developed a more than adequate program for meeting the collective and individual needs of the students it serves."

On July 7, 1965 the Commission on Secondary School Accreditation voted to recommend that Franklin continue as a member of the Association. This recommendation was voted upon favorably at a meeting of the Committee and delegates of the Association on December 4 at Boston, Massachusetts. As a result, Franklin continues its membership in good standing.

I wish to take this opportunity to thank all of the members of the faculty, the School Committee, the Superintendent of Schools, and the visiting committee headed by Mr. Harold Qualters for the efforts expended during the evaluating process.

**Class of 1965.** In June of 1965 we graduated a class of 163 seniors, the largest class in the history of our school. Approximately 70% of this class has gone on to further its education. Twenty-four percent of the class has gone on to four-year colleges leading to Bachelors degrees. It is interesting to note that better than 75% of the students who pursued the college preparatory course have gone on to colleges throughout the country. At our exercises in June approximately \$4,000 in scholarship money was awarded by various local agencies with the major portion of this money being awarded by the Francis Eddy King Scholarship Fund, Inc., headed by Chairman Arthur Pellegrini. The Frances Eddy King Scholarship Committee, as well as all the organizations in town who supply financial aid to worthy students, is to be commended for its efforts. Also to be commended are the officers and administration of Dean Junior College for their constant cooperation and consideration in assisting so many of our students.

**Franklin Summer School.** The Franklin Summer School in its sixth year of operation had an enrollment of 229 students with 127 from Franklin and 102 from 17 neighboring towns.

The staff has increased to a point where we now have 13 on the faculty covering 23 different subject matter areas.

For the first six years of our operation the Summer School has been sponsored by the general PTA in the town. This association has been disbanded, however, and the sponsorship of the Summer School has now been taken over as a project by the Franklin Teachers Club with the approval of the Franklin School Committee.

### **Junior High School**

**Enrollment.** The enrollment as of October 1, 1965 has shown an increase over last year of 72 pupils in grades seven and eight. Since October first thirteen additional pupils have enrolled. The following table illustrates the distribution of pupils as of October 1, 1965:



| Grades     | Boys  | Girls | Totals |
|------------|-------|-------|--------|
| 8          | 125   | 113   | 238    |
| 7          | 105   | 134   | 239    |
| Opp. Class | 6     | 7     | 13     |
|            | <hr/> | <hr/> | <hr/>  |
| Totals     | 236   | 254   | 490    |

**Staff.** Except for a few changes, our staff remained intact. Mrs. Priscilla DeBaggis, art teacher, left before the end of the 1964-965 school year due to family responsibilities and was replaced by Mrs. Carolyn Kingsbury. Mr. Francis Molla joined our staff as an industrial arts teacher in February and Mr. Harold Williams transferred to the social studies department at that time when Mrs. Josephine McCusker left for family reasons. Mrs. Barbara Molla transferred to the John F. Kennedy Memorial School because the sixth grades were moved to other schools.

**Curriculum.** Courses of study in all areas of the curriculum have been revised and rewritten, and are now being implemented in the classroom. An appraisal and evaluation of our methods, materials and techniques continues so that instruction will remain at a high level. Several meetings have been held between departments at the Junior and Senior High Schools so that coordination and correlation of instruction between the schools may be maintained and improved.

The modern mathematics course has developed so that now all pupils are included in the program. This new approach to mathematics will, we hope, stimulate greater interest and bring about more understanding of the subject to our pupils.

Our remedial reading and developmental reading programs have been expanded this year. Results have shown an improvement in reading comprehension scores for 94 per cent of the pupils participating. Much more needs to be done, however, for too many pupils are still reading below grade level. It is important that we further expand our remedial program so that all pupils may have the help they need.

**School Plant.** General maintenance and repairs of the physical plant have been adequate throughout the year. However, the interior of the building should be repainted, new furniture for nine classrooms and the cafeteria should be purchased along with new stoves and ovens for the kitchen. The windows, sashes, flashings and shades need repairing or replacing. The oil burner needs attention and some thought should be given to installing a burner in the dead boiler.

The exterior brickwork should be pointed and the trim painted.

We have now reached a point where the building and facilities are too small and inadequate for a junior high school. The proposed junior high school will solve these problems.

### **John F. Kennedy Memorial School**

The John F. Kennedy Memorial School opened on September 15, 1965, one week later than the date scheduled for the opening of the Franklin schools. The incoming first grade came to orientation on September 7. During the week of September 8 to 15, the teachers held workshops on grade levels. The teachers of each grade had a leader, an experienced teacher, who helped the new teachers to set up daily schedules, time allotments, and prepare materials for opening days of school. There were six first grades, six second grades, and one Special Class in the Primary Wing; four third grades, four fourth grades, two fifth grades, and two sixth grades in the Intermediate Wing.

In Grades I through VI we are operating on the Non-Graded Plan in Language Arts. The children are grouped heterogeneously for their home room where they spend their day from 8:45 to 9:00 and 11:30 a.m. to 2:45 p.m. with thirty minutes for lunch and fifteen minutes for morning and afternoon recess. From 9:00 to 11:30 a.m. the children are grouped according to reading level and move to another teacher for reading, phonics, spelling, oral and written language. They are able to proceed at their own rate in Language Arts and still have the advantage of mixed groupings in Mathematics, Science, Social Studies, Art and Music. In Grades V and VI, the teachers have been doing team teaching, one teacher taking both classes for Math and Science and the other teacher taking both groups for English and Social Studies.

We have an Art Supervisor, Mrs. Hazel Gleason, who is also Assistant Principal. She teaches in each class once every two weeks and also assists the teachers with ideas and projects of their own.

We have a Music Supervisor, Mr. Richard Balest. He teaches vocal music to all classes except Grade I. Miss Myrtle Lougee comes one day per week to help with Music in Grade I. Mr. Balest also gives instrumental lessons to individual children and to small groups. At the request of pupils in grades five and six, he has a choral group of boys and girls for thirty minutes before school each morning.

Each teacher organizes his or her own physical education program since we have no supervisor in this area of the curriculum.

The teachers are taking advantage of the educational programs on Channel 2 in Literature, Science, and Music. We have enough television sets so that two teachers may share one television set.

On November 29, Mrs. Elvira Pasquantonio assumed her duties as secretary, thus freeing the principal from office duties to fulfill her rightful role as supervising principal. Assistant principal, Mrs. Gleason, is going to help with this important phase of our work, as time and her schedule permit.

Each Monday afternoon, after school, the teachers meet with the principal to discuss school management and policy, and to make recommendations for changes in groupings. These weekly meetings make it possible for a group of 28 teaching personnel to work closely together even though our daily schedules are staggered and we are not in daily contact with one another.

We have the services of a speech therapist, Mrs. Granlund, several hours per week and of an adjustment counselor, Mr. Menadue. We need these services many more hours; the time they are able to give us takes care of only our very basic needs.

The John F. Kennedy Memorial School has begun the school year auspiciously. We have an excellent staff of custodians, headed by Mr. Edgar Rollinson, and cooks, headed by Mrs. Olga Mahan. The faculty are professional and cooperative in their attitude and take pride in their school and the academic success of their students. We are looking forward to a challenging and rewarding first year in our new school.

### Theron Metcalf School

**School Building and Enrollment.** The hot-topped driveway and parking area has increased the safety factor for the children and has improved the outside appearance of the school considerably. There are now movable pupil desks and chairs in all the classrooms which improves the inside of the building. There is still much to be done to make the building more functional in these times of educational change.

The enrollment as of October 1, 1965 was:

| Grade         | Boys | Girls | Total |
|---------------|------|-------|-------|
| 6             | 90   | 87    | 177   |
| 5             | 98   | 72    | 170   |
| Special Class | 4    | 6     | 10    |
| Totals        | 192  | 165   | 357   |

**Faculty.** There were thirteen teachers until June. Four fourth grade teachers transferred to other schools within the system. There were eleven classrooms in September so two teachers were required. One transferred from another school and one new teacher was hired.

**Grouping for Instruction.** Pupil grouping for Language Arts and Mathematics is being continued this year in both fifth and sixth grades. Departmentalization in all other subjects was begun in September in order to make use of teacher strengths in subject areas.

**Curriculum.** The new mathematics was expanded this year to the fifth and sixth grades and is progressing well.

A physical education program has been developed by two of the teachers and is working extremely well. We have found that at this age a physical fitness program is essential.

French has been discontinued this year because the French teacher we had is now spending full time at the Junior High School.

The instrumental music program started in September with 83 pupils participating. Our school band now has 41 members.

Each class had one field trip in the Spring. Grade four visited Babson Institute, grade five went to Old Sturbridge Village, and grade six visited the Higgins Armory in Worcester.

Members of the student council are operating the school library again this year. More books are needed to make this aspect of the curriculum educationally sound.

**Assemblies.** The Memorial Day and Flag Day assembly programs were held outdoors this year since the auditorium housed two classrooms. Since September the auditorium has seen much use for large group instructions, music classes, chorus rehearsals, and the Christmas assembly.

### Horace Mann School

During the month of January the state elementary visitor and the local school needs committee visited this school. All commented on the crowded conditions in our classrooms. At that time our enrollment totaled 280, and by June it was larger.



In September, on the opening day of school, we enrolled 269 pupils, and, after some transfers were made, we have an enrollment of 258 students. The opening of the Kennedy Memorial School made the difference. Our classes are not as small as the state recommends, nor as those found in most areas throughout the state, but the situation has improved.

We have two new faculty members this fall. They are Mrs. Barbara McKnight and Mrs. Carla Gifune. They are teaching fourth grades.

The philosophy and goals of home and school should be one and the same. Every child needs adult help to develop self-discipline and an interested mind.

A new reading series has been adopted in grade four. Modern mathematics is being taught in grades three and four. Our science and health books, adopted last year, are proving to be an excellent acquisition. We hope our new language or English textbooks may help to improve oral and written expression in our school. New books have been added to our classroom libraries, our schoolroom's strongest ally.

The social side of our calendar year included entertainments for special days, field trips, parties, and picnics.

#### Gerald M. Parmenter School

**Enrollment.** At Parmenter School this year there are ten classes. Our enrollment on September 8, 1965 was 300. Our present enrollment is 316. There are five first grades and five second grades.

**Teachers.** The teachers in the first grades are Mrs. Priscilla Veilleux, Mrs. Ruth Brighton, Mrs. Eleanor Abrahamson, Mrs. Barbara Ray and Miss Pamela Patrone. In the second grade we have Miss Marie Pasquale, Mrs. Pauline Ficco, Mrs. Maybelle Pond, Miss Christina Spragg, and Miss Louise Hodsdon. Each Monday is reserved for a meeting of the teachers. Sometimes we meet as a whole group while at other times we separate into groups with Mrs. Brighton as chairman of the first grade teachers and Mrs. Pond as chairman of the second grade teachers.

**Organization and Curriculum.** The pupils are heterogeneously grouped in home rooms according to alphabet. The areas covered by this group are mathematics, science, social studies, health and safety, music, art and in the first grades—writing.



In the Language Arts area which includes reading, phonics, oral and written language, spelling and writing in the second grades, the children are homogeneously grouped into levels according to their needs, abilities, and achievements. In grade one we have levels one to five and in grade two we have levels 6 to 10. We feel that this grouping is advantageous to the individual child for he is allowed to work at his own rate. Readiness tests were given during the first full week of school in September which helped to determine in which level the first grade children should be placed. The grade two children were placed in levels determined by their achievement in grade one. These levels are very flexible; children may move from one level to another as their work indicates they should. However, it is very seldom that a child in grade one is moved beyond level 5. Extra enrichment is provided at this level instead. **PHONETIC KEYS TO READING** is being used in levels 1 through 5 with Houghton Mifflin and Scott, Foresman as supplements. It is too soon in the school year to make a valid comparison between this approach and the approach we have used in previous years. We are using **ELEMENTARY SCHOOL MATHEMATICS** which is published by Addison-Wesley in both grades one and two. The first grade teachers are much happier with this book than the ones we have used in previous years. I feel that the second grade teachers will like it better next year when their pupils have had the first year background.

### Athletics

This past year found two new sports being added to the program of interscholastic athletics: indoor track for the boys which is conducted during the winter season, and tennis for the boys conducted in the spring. The addition of the above sports brings the total number of boys' and girls' athletic teams playing a full schedule to seventeen. It is hoped that tennis courts will be constructed on the school grounds in the near future so that tennis can be expanded to include a girls' team.

The following is a resume of sports offered by seasons:

#### Fall:

- Varsity football
- Junior varsity football
- Freshman football
- Cross Country
- Field hockey

#### Winter:

- Boys' varsity basketball
- Boys' junior varsity basketball

Boys' freshman basketball  
Indoor track  
Girls' varsity basketball  
Girls' junior varsity basketball

**Spring:**

Boys' varsity baseball  
Boys' junior varsity baseball  
Track  
Golf  
Tennis  
Girls' Softball

The high point of 1965 was the varsity football team completing an undefeated season; winning the Hockomock League Championship and Eastern Massachusetts Class D championship.

With the school enrollment increasing each year, student participation has increased tremendously in interscholastic sports.

### **Evening Practical Arts**

During 1965 courses in Sewing, Decorative Ware, Knitting, Ceramics, Rug Braiding, Furniture Refinishing, Slip Covering, and Millinery were offered to adults in the evening. There were twenty lessons in each category.

In April an exhibit of the work of the classes, along with a fashion show, was held. The exhibit and show were very well attended and received by the public.

Enrollment in the classes has shown steady growth. This fall there were 188 residents and 8 non-residents enrolled in all classes.

The teachers of the classes are as follows:

Sewing I (two classes) and Sewing II—Mrs. Themis Z. Coggin  
Decorative Ware—Mrs. Anne Brunelli  
Knitting I and II—Mrs. Louise Mosher  
Ceramics—Mr. John J. Crowley

Rug Braiding—Mrs. Ruth Fulton

Furniture Refinishing—Mr. Nilo Geromini

Slip Covering—Mr. Donald Hughes

Millinery—Mrs. Lillian Hart

### Guidance

The purpose of the guidance program in accordance with the educational philosophy of the Franklin school system is to assist each student to fulfill his highest potential as a citizen and as an individual.

To implement this goal each student will be counselled, tested and provided with the informational services needed to make valid decisions about careers.

In this area the Northeastern University Occupational Information Services provides us with three speakers a month covering a broad area of occupations. In addition representatives of the different schools visit frequently to keep us informed about their admissions requirements and policy changes. Industry is also providing information and increased opportunity to visit plant operations.

Seventy-eight Juniors and Seniors took the Preliminary Scholastic Aptitude Test on October 19, 1965. On December 4, 1965 the College Board Entrance Examination was administered to 96 students. The National Merit Scholarship Qualifying Test was administered to 52 students on March 13, 1965, and the Academic Promise Test was administered to the entering Freshman Class. Other tests administered were the School and College Ability Test to members of the Sophomore Class, the Iowa Test of Basic Skills to grades three through seven and the Otis Test to grades one through nine.

Through the sponsorship of the Teachers' Association, a University Extension course in Guidance will be presented at the Franklin High School beginning January 31, 1966.

With the addition of another counselor, Franklin High School remains within the State recommended counselor-student ratio and also qualifies for reimbursement under the N.D.E.A.

|                                        |            |
|----------------------------------------|------------|
| Number of Seniors applying to Schools  | 68         |
| Others                                 | 39         |
| <b>Total</b>                           | <b>107</b> |
| Number of Transcripts sent for Seniors | 178        |
| Others                                 | 45         |
| <b>Total</b>                           | <b>223</b> |
| Types of Colleges                      |            |
| 4 year Colleges                        | 67         |
| Junior Colleges                        | 2          |
| Prep Schools                           | 3          |
| Technical Schools                      | 7          |
| Hospitals                              | 15         |
| Business Schools                       | 1          |
| Vocational Schools                     | 1          |
| Correspondence Schools                 | 1          |
| <b>Total</b>                           | <b>97</b>  |

SCHOOLS TO WHICH TRANSCRIPTS HAVE BEEN SENT

Colleges

|                                |                                   |
|--------------------------------|-----------------------------------|
| Boston University              | Mount Holyoke College             |
| Bluffton College               | Lowell State                      |
| Barrington College             | Letourneau College                |
| Bowling Green University       | Michigan State                    |
| Berkshire Christian College    | Manhattan College                 |
| Bridgewater State              | University of Michigan            |
| Boston State                   | Massachusetts College of Art      |
| University of Bridgeport       | University of Maine               |
| Bethany Lutheran College       | University of Massachusetts       |
| Brown University               | Middlebury College                |
| University of Colorado         | University of Maryland            |
| University of Connecticut      | University of North Carolina      |
| Colgate                        | University of New Hampshire       |
| Emmanuel                       | North Adams State                 |
| El Camino, California          | Northeastern                      |
| Eastern Nazarene College       | Northwestern U. Dental School     |
| Farmington State College       | University of New York at Buffalo |
| Fitchburg State                | Otterbein College                 |
| Framingham State               | Pennsylvania State                |
| Fairleigh Dickinson University | Philadelphia College of Bible     |
| Gorham State College           | Plymouth State                    |
| Houghton College               |                                   |

|                                  |                                    |
|----------------------------------|------------------------------------|
| Pembroke                         | St. Michaels                       |
| U. of Penn. School of Medicine . | St. Anselms                        |
| Quinnipiac College               | Smith College                      |
| University of Rhode Island       | Syracuse U. U. College of Forestry |
| Radcliffe College                | Temple University                  |
| Stonehill College                | Trinity University                 |
| Suffolk University               | University of Toledo               |
| Springfield College              | U. S. Coast Guard Academy          |
| Senator Edward Kennedy           | U.C.L.A., California               |
| Simmons                          | Wheaton College                    |
| Salem State                      | Westfield State                    |
| Salve Regina College             | Worcester State                    |

### Junior Colleges

|                     |                             |
|---------------------|-----------------------------|
| Dean Junior College | Bay State Community, Boston |
|---------------------|-----------------------------|

### Prep Schools

|             |                   |                     |
|-------------|-------------------|---------------------|
| Newman Prep | Mount Hermon Prep | Chauncy Hall School |
|-------------|-------------------|---------------------|

### Business Schools

Bryant and Stratton

### Technical Schools

|                                   |                              |
|-----------------------------------|------------------------------|
| Lowell Tech. Institute            | Franklin Institute of Boston |
| Worcester Polytechnical Institute | DeVry Technical Institute    |
| Wentworth                         | Capitol Institute of Tech.   |

Northeast Institute of Industrial Tech.

### Hospitals

|                              |                                   |
|------------------------------|-----------------------------------|
| St. Vincent Hospital         | Framingham Union Hospital         |
| Boston City Hospital         | Burbank Hospital                  |
| Worcester City Hospital      | Brockton Hospital                 |
| Memorial Hospital            | R. I. School of Practical Nursing |
| Worcester Hahnemann Hospital | Cape Cod Hospital                 |
| Sturdy Memorial Hospital     | Pondville Hospital                |
| Forsyth Dental               | Faulkner Hospital                 |

Foxborough State Hospital School of Practical Nursing

### Vocational Schools

H. O. Peabody School

### Correspondence Schools

National School of Home Study



## SUMMARY OF GUIDANCE ACTIVITIES

December 1, 1965

## Counseling Interviews

|                             |      |
|-----------------------------|------|
| College or School Choice    | 457  |
| Career or Vocational Choice | 153  |
| Program                     | 469  |
| Other                       | 155  |
| Total                       | 1234 |

## Contacts

|                        |     |
|------------------------|-----|
| Parent                 | 113 |
| Teacher                | 296 |
| Employment Agency      | 6   |
| School Representatives | 38  |
| Other                  | 16  |
| Total                  | 469 |

## HEAD CUSTODIAN

The first annual report by the Head Custodian will serve to inform the townspeople as to the duties and the extra work accomplished by the custodians.

One of the ever increasing problems is the problem of waste disposal in the school system. With the addition of the High School and the new John F. Kennedy Memorial School, the school truck is kept busy making a minimum of three trash pickups at each school daily. In addition to the use of the truck for trash disposal, it is used to deliver supplies for the cafeterias, the pickup and delivery of cafeteria receipts, the delivery of books and supplies, deliveries from the Superintendent's office, deliveries and exchanges between schools, the care and maintenance of school grounds and in the preparation of athletic fields. One truck is not adequate for all the work necessary in a school system this size. It is recommended that a dump truck be purchased to facilitate the disposal of waste at the dump. This truck should be equipped with a plow for emergency snow removal. With the increased areas that must be plowed, and the problem of hiring someone to plow all the schools, it will be very necessary.

The School Department has a definite need for other heavy equipment to maintain the large expanses of property that must be cared for. The High School and the Kennedy Memorial School have very large grassed areas that have to be cut. The Pennington Rider lawn mower at the High School has been breaking down because of the continued use and its inadequate size. There are only hand mowers at the Kennedy School. The School Department should have a tractor mower capable of easy transport between schools, an aerator to take care of the athletic fields, and a large vacuum to clean up the school yards and athletic areas.

The everyday duties of the custodians involve cleaning classrooms, corridors, offices, toilets, stairs, etc. In each building there is a heating plant that must be cared for. In the buildings which have cafeterias there is an additional area that must be cleaned and cared for. The newer buildings have many more mechanical devices that must be watched and continually maintained. An example of this is the unit room ventilator. They must be kept clean and filters have to be changed. The heating plants are more complex and require more knowledge and attention; boiler water treatments have to be made periodically.

In conclusion, it is obvious that our older schools will be in use for sometime to come and, although we have made quite a few repairs to these older buildings, many more are needed to keep them in a safe and serviceable condition. There should be replacements or major repairs to floors, walls, ceilings, electric services, replacement of some doors and window casings, pointing of brickwork, and replacement or repairs to mechanical facilities such as plumbing, heating equipment, and ventilators.

### Conclusion

As Franklin faces the latter half of the sixties, the outstanding needs of the school system are for more space and for sources of revenue other than real estate taxes. Our schools continue to grow. Much new building is needed. More and more services are required. If we are to maintain the excellence of our schools, state and federal funds must be forthcoming in greater abundance.

Respectfully submitted,

BENJAMIN D. THOMAS

## REPORT OF THE DIRECTOR OF ADMINISTRATIVE SERVICES

During this year, extensive work was accomplished at the Four Corner School; new roofing was installed; the inside of the building was painted; the walks were repaired; and new front doors were installed.

The electric service in the Junior High School was corrected by the installation of new lead-in wires, new panels, and new fuse boxes. After an emergency repair of a leak above a corridor ceiling, we discovered that much of the piping was in a dangerous condition and replaced it with new copper tubing. The fire escape was overhauled and painted.

The parking areas and roadway around the Theron Metcalf School were hot-topped and the electric service was repaired from service lines to new panels. Five classrooms of pupil furniture were replaced with new furniture.

At the Horace Mann School, all of the dangerous cornice blocks were removed and the cornice was repaired. The brickwork was pointed and sealed with the exception of the brickwork over the boiler room. This work will be done this coming year. The outside trim of the building was painted.

The outside trim of the Parmenter School was painted and four outside doors were replaced with new ones. The fire-brick in the boiler at the Parmenter was crumbling and falling out, so during the Thanksgiving recess the fire pit was re-built.

During the summer vacation, the custodians did a lot of inside painting. They painted the basement areas of the Horace Mann and Theron Metcalf Schools, and the cement floors in the locker rooms, boiler room, lecture hall and lower corridors in the High School. The gym floor at the High School was stripped and refinished again this year to protect it.

A softball field was installed at the High School to add to the fine athletic facilities. A fence was installed on the back edge of the boiler room roof because children have been climbing up there. This was dangerous for the children and bad for the school. We discovered three vent pipes which they had filled with gravel from the roof.

In this report, only the major points of repair and renovation have been stressed. A complete listing would be too lengthy. We had problems with glass breakage and other vandalism, and normal repairs and main-

tenance. We are striving constantly to maintain clean, safe and efficient school plants for the benefit of the children and the town.

The school auditoriums and gyms were put to greater use this year than ever before by the various organizations and youth groups in the town. Though this is good, it should be pointed out that it also adds to the work load of the custodians and to the wear and tear of the buildings.

We look forward next year to continuation of our policy of renovation where possible, repair when necessary and additions where needed.

Respectfully submitted,

ALBERT N. O'BRIEN, JR.

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### REPORT OF THE SCHOOL HEALTH DEPARTMENT

The following is a combined report of the school physician and school nurses.

Health services are offered by the school as a preventative measure. These services are designed to develop in the pupil an understanding of the importance of protecting their health and ways this can be done. This includes physical examinations and clinics and safeguarding the health of the child during his presence in school.

Health Records are maintained on all pupils as a part of their cumulative record. These records are kept separate from the academic records.

Medical examinations are designed to locate children who should be referred to their family physician for one reason or another. The pupil is not treated by the school. The examinations are done by the school physician on all students participating in competitive sports. Also pupils in grades four, seven and ten. Pupils in the first grade who have not been examined before entering school are given a physical examination in the first grade.

Additional health services include checking vision and hearing; the Heaf Program, a T.B. skin testing program, and diphtheria tetanus



booster clinics. The last two programs are sponsored by the Board of Health.

We wish to thank all school personnel for their cooperation.

Respectfully submitted,

ERNEST J. PASTORELLO, M.D.  
M. LORRAINE DERIE, R.N.

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### REPORT OF THE SCHOOL ADJUSTMENT COUNSELOR

During the past year the School Adjustment Counselor has had over one thousand interviews, consultations, counseling sessions, and conferences with pupils, school personnel, parents, clergy, police, courts, and social, psychological, and medical services and agencies. Only about one fourth of these sessions have been devoted exclusively to counseling with children. With over twenty three hundred children in the first eight grades of our schools the counselor is compelled, by lack of time, to limit his efforts to helping most only a fraction of the potentially large number of pupils and parents who have problems relating to School Adjustment. The time limitations has been partially overcome by evening sessions and by working Saturdays and Sundays in some cases, but even this does not meet the demand for counseling services. The Adjustment Counselor therefore recommend that a more thorough-going service could be provided the children and parents through the addition of a second counselor in this area of school services. Such a person should be professionally trained in counseling, as well as education, and experience in this field. He or she must be acceptable to the School authorities and should also possess experience in counseling with adults as well as children if there is to be change and growth in the pupil's personality.

Many of the referrals to this office come from teachers and principals but they also come from other sources, parents themselves and even some pupils, as well as the clergy, social agencies, etc., provide the source of referrals.

The School Adjustment Counselor has attended and participated in several professional conferences during the past year and has spoken on this important area of school services on several occasions as time and appointments have permitted.

Respectfully submitted,

TRUEMAN J. MENADUE



# REPORT OF THE SUPERVISOR OF ATTENDANCE

Following is my report as Attendance Officer for the public schools for the year 1965:

|                             |     |
|-----------------------------|-----|
| Absentees reported          | 271 |
| Number found to be ill      | 219 |
| Number found to be truants  | 52  |
| Number returned to school   | 43  |
| Number taken to court       | 1   |
| Number of parents contacted | 30  |

Respectfully submitted,

ARTHUR C. PELLEGRINI

## CERTIFICATES OF EMPLOYMENT ISSUED DURING THE CALENDAR YEARS 1961-1965

|                                                                         | 1961 | 1962 | 1963 | 1964 | 1965 |
|-------------------------------------------------------------------------|------|------|------|------|------|
| Home Permits and Full-time Employment                                   |      |      |      |      |      |
| Certificates issued at discretion of the Superintendent, Ages 14-16     | 4    | 3    | 1    | 2    | 4    |
| Employment Certificates for employment when schools are not in session  |      |      |      |      |      |
| Ages 14-16                                                              | 11   | 14   | 8    | 7    | 8    |
| Educational Certificates full-time and while schools are not in session |      |      | *28  | *31  | *25  |
| Ages 16-18                                                              | 119  | 165  | 87   | 84   | 96   |
| Totals                                                                  | 134  | 182  | 124  | 124  | 133  |

\*—Full time

## ENROLLMENT OF SCHOOLS BY GRADES

OCTOBER 1, 1963-1965

| School                 | Grade       | 1963<br>Number | 1964<br>Number | 1965<br>Number |
|------------------------|-------------|----------------|----------------|----------------|
| High                   | P.G.        | 4              | 1              | 4              |
|                        | XII         | 126            | 160            | 157            |
|                        | XI          | 163            | 171            | 232            |
|                        | X           | 189            | 238            | 224            |
|                        | IX          | 234            | 215            | 231            |
| Junior High            | VIII        | 179            | 191            | 238            |
|                        | VII         | 180            | 214            | 239            |
|                        | VI          | 168            | 193            |                |
|                        | Opportunity |                | 9              | 13             |
| Theron Metcalf         | VI          | 35             | 39             | 177            |
|                        | V           | 216            | 227            | 170            |
|                        | IV          | 132            | 165            |                |
|                        | Opportunity |                |                | 10             |
| Horace Mann            | IV          | 31             |                | 144            |
|                        | III         | 152            | 238            | 125            |
|                        | II          | 56             | 30             |                |
|                        | Opportunity | 9              | 9              |                |
| G. M. Parmenter        | II          | 152            | 205            | 153            |
|                        | I           | 187            | 282            | 147            |
|                        | Opportunity |                | 12             |                |
| J. F. Kennedy Memorial | VI          |                |                | 74             |
|                        | V           |                |                | 75             |
|                        | IV          |                |                | 128            |
|                        | III         |                |                | 109            |
|                        | II          |                |                | 157            |
|                        | I           |                |                | 195            |
|                        | Opportunity |                |                | 11             |
| Ray                    | IV          | 31             | 30             | 27             |
|                        | III         | 28             | 27             | 26             |
|                        | II          | 35             | 31             | 30             |
|                        | I           | 33             | 31             | 29             |
| Four Corners           | IV          | 27             | 33             | 36             |
|                        | III         | 35             | 38             | 28             |
|                        | II          | 34             | 35             | 31             |
| Brick                  | I           | 31             | 30             | 27             |
|                        | I           | 35             | 31             | 29             |
| Totals                 |             | 2502           | 2885           | 3276           |

# STATISTICS OF ENROLLMENT, MEMBERSHIP, AND ATTENDANCE

1955 - 1965

| School Year<br>Ending | Enrollment |      | Ave. Membership |      | Ave. Attendance |      | Percent Attendance |      |
|-----------------------|------------|------|-----------------|------|-----------------|------|--------------------|------|
|                       | Total      | High | Total           | High | Total           | High | Total              | High |
| June, 1955            | 1620       | 396  | 1224            | 381  | 1191            | 1452 | 357                | 1095 |
| June, 1956            | 1657       | 413  | 1244            | 399  | 1247            | 1542 | 377                | 1165 |
| June, 1957            | 1633       | 444  | 1189            | 428  | 1147            | 1475 | 403                | 1072 |
| June, 1958            | 1606       | 456  | 1150            | 436  | 1157            | 1468 | 404                | 1064 |
| June, 1959            | 1637       | 438  | 1199            | 433  | 1195            | 1504 | 402                | 1102 |
| June, 1960            | 1792       | 453  | 1339            | 447  | 1324            | 1638 | 417                | 1221 |
| June, 1961            | 1921       | 474  | 1447            | 464  | 1429            | 1759 | 431                | 1328 |
| June, 1962            | 2084       | 555  | 1529            | 542  | 1505            | 1898 | 502                | 1396 |
| June, 1963            | 2314       | 635  | 1679            | 607  | 1685            | 2123 | 560                | 1563 |
| June, 1964            | 2550       | 726  | 1824            | 714  | 1809            | 2354 | 665                | 1689 |
| June, 1965            | 2955       | 795  | 2160            | 776  | 2129            | 2705 | 722                | 1983 |
| Dec., 1965            | 3322       | 853  | 2469            | 848  | 2446            | 2992 | 768                | 2224 |

## TOTAL EXPENDITURES, RECEIPTS AND NET COSTS

|  | 1961         | 1962         | 1963         | 1964           | 1965           |
|--|--------------|--------------|--------------|----------------|----------------|
|  | \$665,643.65 | \$739,974.72 | \$994,070.44 | \$1,104,070.99 | \$1,274,010.15 |
|  | 120,878.24   | 135,583.28   | 169,629.95   | 192,446.14     | 229,462.17     |
|  | \$544,765.41 | \$604,391.44 | \$824,440.49 | \$ 911,624.85  | \$1,044,547.98 |

## PER PUPIL EXPENDITURES, RECEIPTS AND NET COSTS

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| \$ 351.63 | \$ 361.49 | \$ 433.71 | \$ 437.60 | \$ 438.56 |
| 63.86     | 66.24     | 74.01     | 76.28     | 78.99     |
| \$ 287.77 | \$ 295.25 | \$ 359.70 | \$ 361.32 | \$ 359.57 |

AGE-GRADE TABLE — OCTOBER 1, 1965

| Grades                 | Sex | 5  | 6   | 7   | 8   | 9   | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 &<br>over | TOTALS |
|------------------------|-----|----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|--------------|--------|
| I                      | M   | 42 | 179 | 15  | 1   |     |    |    |    |    |    |    |    |    |    |    |              | 237    |
|                        | F   | 51 | 136 | 3   |     |     |    |    |    |    |    |    |    |    |    |    |              | 190    |
| II                     | M   |    | 31  | 130 | 16  | 1   |    |    |    |    |    |    |    |    |    |    |              | 178    |
|                        | F   |    | 31  | 149 | 11  | 2   |    |    |    |    |    |    |    |    |    |    |              | 193    |
| III                    | M   |    |     | 26  | 111 | 14  | 1  |    |    |    |    |    |    |    |    |    |              | 152    |
|                        | F   |    |     | 31  | 106 | 18  |    |    |    |    |    |    |    |    |    |    |              | 155    |
| IV                     | M   |    |     |     | 20  | 110 | 18 |    |    |    |    |    |    |    |    |    |              | 148    |
|                        | F   |    |     |     | 31  | 123 | 14 |    |    |    |    |    |    |    |    |    |              | 168    |
| V                      | M   |    |     |     |     | 21  | 95 | 22 | 3  |    |    |    |    |    |    |    |              | 141    |
|                        | F   |    |     |     |     | 22  | 74 | 8  |    |    |    |    |    |    |    |    |              | 104    |
| VI                     | M   |    |     |     |     | 26  | 87 | 15 | 1  |    |    |    |    |    |    |    |              | 129    |
|                        | F   |    |     |     |     | 24  | 91 | 7  |    |    |    |    |    |    |    |    |              | 122    |
| Opportunity<br>Classes | M   | 2  | 3   |     |     | 2   | 2  | 4  |    |    | 2  | 2  |    |    |    |    |              | 17     |
|                        | F   |    | 2   |     |     | 2   | 2  | 3  | 1  | 2  | 3  | 2  |    |    |    |    |              | 17     |
| VII                    | M   |    |     |     |     |     |    | 25 | 70 | 8  | 1  | 1  |    |    |    |    |              | 105    |
|                        | F   |    |     |     |     |     |    | 28 | 91 | 12 | 3  |    |    |    |    |    |              | 134    |
| VIII                   | M   |    |     |     |     |     |    |    | 15 | 91 | 16 | 2  | 1  |    |    |    |              | 125    |
|                        | F   |    |     |     |     |     |    |    | 20 | 78 | 13 | 2  |    |    |    |    |              | 113    |

|              |   |    |     |     |     |     |     |     |     |     |     |     |     |     |    |   |      |
|--------------|---|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|---|------|
| IX           | M | 1  | 20  | 60  | 11  | 2   |     |     |     | 90  |     |     |     |     |    |   |      |
|              | F |    | 25  | 99  | 13  |     |     |     |     | 137 |     |     |     |     |    |   |      |
|              |   |    |     |     |     |     |     |     |     | 231 |     |     |     |     |    |   |      |
| X            | M |    |     | 24  | 78  | 13  | 3   | 1   |     | 119 |     |     |     |     |    |   |      |
|              | F |    |     | 33  | 62  | 7   | 2   | 1   |     | 105 |     |     |     |     |    |   |      |
|              |   |    |     |     |     |     |     |     |     | 224 |     |     |     |     |    |   |      |
| XI           | M |    |     |     | 14  | 73  | 12  | 12  |     | 111 |     |     |     |     |    |   |      |
|              | F |    |     | 1   | 29  | 75  | 13  | 3   |     | 121 |     |     |     |     |    |   |      |
|              |   |    |     |     |     |     |     |     |     | 232 |     |     |     |     |    |   |      |
| XII          | M |    |     |     | 11  | 60  | 6   | 1   |     | 78  |     |     |     |     |    |   |      |
|              | F |    |     |     | 16  | 62  | 1   |     |     | 79  |     |     |     |     |    |   |      |
|              |   |    |     |     |     |     |     |     |     | 157 |     |     |     |     |    |   |      |
| P.G.         | M |    |     |     | —   | —   | —   | —   |     |     |     |     |     |     |    |   |      |
|              | F |    |     |     |     |     | 3   |     | 1   | 4   |     |     |     |     |    |   |      |
| <hr/>        |   |    |     |     |     |     |     |     |     |     |     |     |     |     |    |   |      |
| Totals by    | M | 42 | 212 | 174 | 148 | 148 | 142 | 138 | 104 | 119 | 104 | 108 | 100 | 75  | 19 | 1 | 1634 |
| Ages         | F | 51 | 167 | 185 | 148 | 167 | 114 | 130 | 119 | 117 | 152 | 108 | 98  | 80  | 5  | 1 | 1642 |
| <hr/>        |   |    |     |     |     |     |     |     |     |     |     |     |     |     |    |   |      |
| Grand Totals |   | 93 | 379 | 359 | 296 | 315 | 256 | 268 | 223 | 236 | 256 | 216 | 198 | 155 | 24 | 1 | 3276 |



## SCHOOL ORGANIZATION

BENJAMIN D. THOMAS

Superintendent of Schools

Castine Normal School, Boston University, B.S. in Ed.,

Harvard University, M.S. in Ed., C.A.G.S.

## LIST OF REGULAR TEACHERS TO DATE

| Name                                      | Where Educated                                                                      | Years of Teaching<br>Before Sept. 1965 | Date of Election<br>in Franklin |
|-------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|---------------------------------|
| HIGH SCHOOL                               |                                                                                     |                                        |                                 |
| Henri C. Beane,<br>Principal              | Roanoke College, A.B.<br>Boston University, Ed.M.                                   | 28                                     | 1937                            |
| Kenneth J. Rose,<br>Vice-Principal        | Tufts College, A.B.<br>Boston University, Ed.M.                                     | 13                                     | 1955                            |
| John W. DiLibero,<br>Guidance Director    | Holy Cross, A.B.<br>Boston College, Ed.M.                                           | 15                                     | 1963                            |
| Edna B. McManus,<br>Guidance Counselor    | Framingham State College<br>B.S., Bridgewater State<br>College, Ed.M.               | 14                                     | 1962                            |
| Roger A. Rainville,<br>Guidance Counselor | St. Anselm's College,<br>B.A., Boston College, Ed.M.                                | 4                                      | 1962                            |
| Priscilla G. McNally<br>Librarian         | Colby College, A.B.<br>Simmons College, M.S.                                        | 17                                     | 1965                            |
| Alice L. Beane                            | Sargent School for Phys.<br>Ed., Marywood College, B.S.,<br>Boston University Ed.M. | 33                                     | 1933                            |
| Marion E. Holmes                          | Boston University, A.B.                                                             | 30                                     | 1935                            |
| J. Murray Stevens                         | Holy Cross, B.S., Univ.<br>of N.H. Ed.M.                                            | 29                                     | 1937                            |

|                                           |                                                                       |      |      |
|-------------------------------------------|-----------------------------------------------------------------------|------|------|
| Vito V. Gerardi                           | Fitchburg State College,<br>B.S., Bridgewater State<br>College, Ed.M. | 14.5 | 1955 |
| Edna B. Dufresne                          | Boston University, A.B., Ed.M.                                        | 14   | 1955 |
| Mildred M. White                          | Framingham State College, B.S.                                        | 15.5 | 1956 |
| Janet L. Strack                           | Salem State College, B.S.                                             | 16   | 1957 |
| Ralph F. Jacobs                           | Wentworth Institute                                                   | 8    | 1958 |
| William J. Rex                            | University of Mass., B.S.,<br>Bridgewater State College, Ed.M.        | 9    | 1958 |
| John J. Crowley                           | Vesper George School of Art,<br>Calvin Coolidge College, A.B.         | 4    | 1961 |
| Sara J. Brown                             | Simmons College, B.S.                                                 | 4    | 1961 |
| Warren R. Kemp                            | Boston College, B.S.<br>Assumption College, M.A.                      | 7    | 1961 |
| Herman C. McCall                          | East Tennessee State College, B.S.                                    | 7    | 1961 |
| Kevin M. Quinlan                          | Boston College, B.S.                                                  | 4    | 1961 |
| Grace N. Brown                            | Boston University, B.A.                                               | 3    | 1962 |
| Alan S. Evans                             | Northeastern Univ., B.S.                                              | 3    | 1962 |
| Esther M. Farmer                          | Rider College, B.S.                                                   | 10   | 1962 |
| Robert J. Gaura                           | Boston State College, B.S.                                            | 3    | 1962 |
| Charles A. Hinckley                       | Franklin Institute                                                    | 3    | 1962 |
| A. Diane LaSala                           | Stonehill College, B.S.                                               | 3    | 1962 |
| Ronald N. Bonollo                         | University of Bridgeport, B.S.                                        | 2    | 1963 |
| Ronald P. Bucchiano<br>(Leave of Absence) | Stonehill College, A.B.                                               | 2    | 1963 |
| A. Donald Iacovelli                       | Boston Conservatory<br>of Music, M.B.                                 | 2    | 1963 |
| Eleanor D. Kenney                         | Radcliffe College, B.A.<br>Boston State College, M.Ed.                | 13   | 1963 |
| Gerard T. Leone                           | Boston University, B.S.                                               | 2    | 1963 |
| Maureen A. Lydon                          | Regis College, A.B.                                                   | 2    | 1963 |
| Andrew J. Marak                           | Southern Connecticut<br>State College, B.S.                           | 2    | 1963 |
| Rose M. Turco                             | Boston State College, B.S.<br>Boston College, M.Ed.                   | 7    | 1963 |
| Robert R. Vallee                          | Providence College, A.B.                                              | 4    | 1963 |
| Robert L. Brown                           | Boston University                                                     | 1.5  | 1964 |
| Judith A. Bernardo                        | Boston University, B.S.                                               | 1    | 1964 |
| Gail A. Fraser                            | Salem State College, B.S.                                             | 1    | 1964 |
| John R. Moore                             | Tufts University, B.S.                                                | 1    | 1964 |
| Katherine O'Sullivan                      | Regis College, A.B.<br>Boston State College, M.Ed.                    | 1    | 1964 |
| J. Joseph Sheehan                         | Holy Cross College, A.B.                                              | 1    | 1964 |
| Anthony R. Williams                       | University of Mass., B.S.                                             | 1    | 1964 |

|                      |                                 |    |      |
|----------------------|---------------------------------|----|------|
| Rosamonde Wilson     | Framingham State College, B.S.  | 10 | 1964 |
|                      | New York University, M.A.       |    |      |
| Robert C. Avakian    | Clark University, B.S.          | 2  | 1965 |
| Robert W. Boberg     | Boston College, B.S.            | 0  | 1965 |
| James M. Burke       | St. Francis Xavier Univ., B.A.  | .5 | 1965 |
| Marilyn A. Cataldo   | Boston College, B.S.            | 0  | 1965 |
| Marjorie J. Dumoulin | Bridgewater State College, B.S. | 0  | 1965 |
| Francis J. Flynn     | St. Anselm's College, A.B.,     | 18 | 1965 |
|                      | Framingham State College, Ed.M. |    |      |
| Marilyn Geromini     | Bridgewater State College, B.S. | 0  | 1965 |
| Shelley R. Kamen     | Boston University, B.A.         | 0  | 1965 |

## JUNIOR HIGH SCHOOL

|                                      |                                                                |     |      |
|--------------------------------------|----------------------------------------------------------------|-----|------|
| Edward J. Rabaoli,<br>Principal      | University of Mass., A.B., Ed.M.                               | 16  | 1959 |
| John J. Yosgandes,<br>Vice-Principal | Boston University, B.S.,<br>Bridgewater State College, M.Ed.   | 9   | 1956 |
| Helen M. Angell                      | Portia Law School, L.L.B.                                      | 36  | 1935 |
| Margaret F. Lennon                   | Bridgewater State College                                      | 49  | 1935 |
| Lorraine Metcalf                     | Arnold College                                                 | 27  | 1938 |
| Anthony V. Pisini                    | Dean Academy                                                   | 22  | 1943 |
| Ruth K. Parker                       | Framingham State College, A.B.<br>Boston University, M.Ed.     | 15  | 1950 |
| Mildred F. Green                     | Bouve-Boston School of Physical<br>Education                   | 13  | 1956 |
| Frederick P. Sullivan                | B.U. College of Music, B.M.                                    | 14  | 1957 |
| Ernest L. Guindon                    | Providence College, A.B.                                       | 6   | 1959 |
| Charles H. O'Brien                   | Holy Cross College, B.S.                                       | 6   | 1959 |
| Alan S. Devaney                      | Boston College, B.S.<br>Bridgewater State College, M.Ed.       | 6.5 | 1960 |
| Beatrice R. Judge                    | Boston State College, B.S., M.Ed.                              | 9   | 1960 |
| Edward Colace                        | Northeastern Univ., B.S.,<br>Framingham State College, M.Ed.   | 3   | 1962 |
| John P. Costello                     | Mass. State College, B.S.                                      | 3   | 1962 |
| Patricia A. Finnegan                 | Regis College, A.B.                                            | 3   | 1962 |
| Mason B. Kingsbury                   | University of Miami, B.A.<br>Bridgewater State College, M.Ed.  | 3   | 1962 |
| Florence T. Markee                   | Framingham State College, B.S.                                 | 7   | 1962 |
| Edna K. Burry                        | Univ. of New York, B.Ped.                                      | 22  | 1963 |
| George A. Hodgson                    | Nasson College, A.B.                                           | 2   | 1964 |
| Harold T. Williams                   | North Adams State College, B.S.                                | 1   | 1964 |
| Carolyn C. Kingsbury                 | University of Miami, B.A.,<br>Bridgewater State College, M.Ed. | 4   | 1965 |
| Louis G. Cecco, Jr.                  | Boston University                                              | 0   | 1965 |
| Francis A. Molla                     | Fitchburg State College, B.S.                                  | .5  | 1965 |

|                                    |                                                          |    |      |
|------------------------------------|----------------------------------------------------------|----|------|
| Margaret E. Allard<br>(Opp. Class) | Sargent School for Phys. Ed.,<br>Boston University, B.S. | 27 | 1954 |
|------------------------------------|----------------------------------------------------------|----|------|

**THERON METCALF SCHOOL**

|                                    |                                                              |    |      |
|------------------------------------|--------------------------------------------------------------|----|------|
| William L. Smith, Jr.<br>Principal | Boston University, B.S.,<br>Framingham State College, M.Ed.  | 7  | 1958 |
| Mildred H. Paksarian               | Fitchburg State College                                      | 32 | 1947 |
| Diane M. Dahlquist                 | Boston University, B.M.                                      | 8  | 1960 |
| Elizabeth R. Parmenter             | Radcliffe College, A.B.,<br>Bridgewater State College, M.Ed. | 5  | 1960 |
| William L. Condon                  | Providence College, A.B.<br>Rhode Island College, M.Ed.      | 4  | 1961 |
| Marjorie A. Ficco                  | Framingham State College, B.S.                               | 2  | 1962 |
| Lou-Ellen Carr                     | Emmanuel College, A.B.                                       | 2  | 1963 |
| Marilyn-Cloyd                      | Nyack Missionary College, B.S.                               | 2  | 1963 |
| Peter Larivee                      | Calvin Coolidge College, A.B.                                | 2  | 1963 |
| Donna M. Allard                    | Stonehill College, A.B.                                      | 1  | 1964 |
| Gerard E. Tetreault                | Rhode Island College, Ed.B., Ed.M.                           | 8  | 1965 |
| John D. Webster                    | Spec. University of Idaho, B.A.                              | 2  | 1964 |

**HORACE MANN SCHOOL**

|                             |                                                     |      |      |
|-----------------------------|-----------------------------------------------------|------|------|
| May E. Lennon.<br>Principal | Bridgewater State College                           | 49   | 1917 |
| Edith A. MacDonald          | 4 Hyannis State College                             | 34   | 1937 |
| Alice C. Gilbert            | 4 Framingham State College                          | 16   | 1950 |
| Barbara M. McKnight         | 4 Lowell State College, B.S.                        | 4    | 1963 |
| Carla S. Gifune             | 4 New York University, B.A.                         | 6    | 1965 |
| Hazel L. Ribero             | 3 Framingham State College                          | 24   | 1943 |
| Helen L. Carberry           | 3 Hyannis State College,<br>Boston University, B.S. | 24   | 1953 |
| Mary L. Gauvin              | 3 Framingham State College, B.S.                    | 12.5 | 1957 |
| Constance Gudaitis          | 3 Bridgewater State College, B.S.                   | 2    | 1963 |

**GERALD M. PARMENTER SCHOOL**

|                            |                                                              |    |      |
|----------------------------|--------------------------------------------------------------|----|------|
| Ruth G. Masi,<br>Principal | Framingham State College, B.S.                               | 18 | 1954 |
| Maybelle E. Pond           | 2 Fitchburg State College,<br>Framingham State College, B.S. | 13 | 1952 |
| Louise Hodsdon             | Farmington State Teachers'<br>College, B.S.                  | 7  | 1962 |
| Pauline M. Ficco           | 2 Perry Normal School<br>Boston University, B.S.             | 24 | 1965 |
| Marie E. Pasquale          | 2 Western College for Women, B.A.                            | 0  | 1965 |
| Christina F. Spragg        | 2 Framingham State College, B.S.                             | 0  | 1965 |



|                       |                                   |    |      |
|-----------------------|-----------------------------------|----|------|
| Barbara S. Ray        | 1 Los Angeles State College, A.B. | 6  | 1960 |
| Eleanor Abrahamson    | 1 Worcester State College, B.S.   | 4  | 1961 |
| Priscilla W. Veilleux | 1 Rhode Island College, Ed.B.     | 3  | 1963 |
| Ruth S. Brighton      | 1 Framingham State College, B.S.  | 7  | 1964 |
| Pamela A. Patrone     | 1 Salve Regina College, A.B.      | 0  | 1965 |
| Helen L. Leary        | Pembroke College, Ph.B.           | 30 | 1935 |
| (Rem. Read.)          | Boston University, Ed.M.          |    |      |

## JOHN F. KENNEDY MEMORIAL SCHOOL

|                       |                                      |    |      |
|-----------------------|--------------------------------------|----|------|
| Grace M. Ostrander,   | Radcliffe College, A.B.              | 22 | 1947 |
| Principal             | Boston University, Ed.M.             |    |      |
| Hazel R. Gleason      | Perry Normal School                  | 29 | 1945 |
| Assistant, Art        |                                      |    |      |
| Barbara A. Molla      | 6 Stonehill College, A.B.            | 2  | 1963 |
| Albert G. Allard      | 6 Worcester State College, B.S.      | 0  | 1965 |
| Loise C. Davis        | 5 Framingham State College, B.S.     | 3  | 1962 |
| Judith J. Creighton   | 5 University of Connecticut, B.A.    | 0  | 1965 |
| Dorothy M. Hawisher   | 4 Salem State College, B.S.          | 6  | 1963 |
| Maryann Dobeck        | 4 Northeastern Univ., A.B.           | 1  | 1964 |
|                       | Boston State College, M.Ed.          |    |      |
| Margaret C. Duren     | 4 Syracuse University, A.B.          | 11 | 1964 |
|                       | Boston University, M.Ed.             |    |      |
| Maureen R. Malone     | 4 Boston State College, B.S.         | 0  | 1965 |
| Joan Fairbank         | 3 Univ. of Vermont, B.S.             | 12 | 1960 |
| Josephine W. Clifford | 3 Castleton, Vt. State College, B.S. | 8  | 1965 |
| Patricia A. McDonald  | 3 Framingham State College, B.S.     | 0  | 1965 |
| Anne C. Plummer       | 3 Regis College, A.B.                | 7  | 1965 |
|                       | Tufts University, M.Ed.              |    |      |
| Helen E. Schiappucci  | 2 Aroostook Teachers' Col.           | 22 | 1947 |
|                       | Univ. of Maine, B.S.                 |    |      |
| Thelma R. Hammer      | 2 Bridgewater State College, B.S.    | 1  | 1964 |
| Judith E. Berndt      | 2 Framingham State College, B.S.     | 0  | 1965 |
| Mary W. Freniere      | 2 Regis College, A.B.                | 6  | 1965 |
| Patricia Miller       | 2 Temple University, B.S.            | 0  | 1965 |
| Mary M. Thorne        | 2 Radcliffe College, A.B.            | 0  | 1965 |
|                       | Framingham State College, M.Ed.      |    |      |
| Lucy Pasacane         | 1 Portia College of Law and          | 10 | 1955 |
|                       | Liberal Arts, L.L.B.; Worcester      |    |      |
|                       | State College, M.Ed.                 |    |      |
| Paula A. Barry        | 1 Emmanuel College, B.A.             | 0  | 1965 |
| Lucille M. Curran     | 1 Framingham State College           | 8  | 1965 |
|                       | Perry Normal School                  |    |      |
| Dorothy C. MacRitchie | 1 New Britain, Conn., State College  | 8  | 1965 |
| Patricia G. McDonough | 1 Framingham State College, B.S.     | 0  | 1965 |
| Kathleen M. Moore     | 1 Framingham State College, B.S.     | 1  | 1965 |



|      |               |     |
|------|---------------|-----|
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|                            |                                                                      |   |      |
|----------------------------|----------------------------------------------------------------------|---|------|
| Ruth Hale<br>(Opp. Class)  | Carleton College, B.A.                                               | 5 | 1960 |
| Richard P. Balest<br>Music | Boston State College, M.Ed.<br>Boston Conservatory of<br>Music, B.M. | 2 | 1965 |

### RAY SCHOOL

|                                  |                              |    |      |
|----------------------------------|------------------------------|----|------|
| Margaret H. Donahue<br>Principal | 3 Bridgewater State College  | 42 | 1926 |
| Joyce A. McCarthy                | 4 Boston State College, B.S. | 7  | 1962 |
| Ruth H. Cleary                   | 2 Fitchburg State College    | 39 | 1928 |
| Margaret M. Feeley               | 1 Framingham State College   | 11 | 1965 |

### FOUR CORNERS SCHOOL

|                             |                                           |    |      |
|-----------------------------|-------------------------------------------|----|------|
| Helen D. Shea,<br>Principal | 1 Bridgewater State College               | 42 | 1928 |
| S. Irene Keefe              | 4 Neil Kindergarten and<br>Primary School | 30 | 1935 |
| Kathleen E. Hart            | 3 Westfield Normal School                 | 38 | 1938 |
| Rose L. Stevens             | 2 Framingham State College                | 22 | 1956 |

### BRICK SCHOOL

|                   |                            |    |      |
|-------------------|----------------------------|----|------|
| Dorothy E. Perron | 1 Framingham State College | 16 | 1950 |
|-------------------|----------------------------|----|------|

### SCHOOL ADJUSTMENT COUNSELOR

|                    |                                                      |    |      |
|--------------------|------------------------------------------------------|----|------|
| Trueman J. Menadue | St. Lawrence Univ., B.S.<br>Boston University, M.Ed. | 25 | 1964 |
|--------------------|------------------------------------------------------|----|------|

### ART—ELEMENTARY GRADES

|               |                              |  |      |
|---------------|------------------------------|--|------|
| Joyce H. Nash | Univ. of New Hampshire, B.A. |  | 1965 |
|---------------|------------------------------|--|------|

### MUSIC—ELEMENTARY GRADES

|                  |                                             |    |      |
|------------------|---------------------------------------------|----|------|
| Myrtle L. Lougee | Wheelock College<br>Boston University, B.S. | 23 | 1949 |
|------------------|---------------------------------------------|----|------|

### SPEECH THERAPIST

|                     |                       |   |      |
|---------------------|-----------------------|---|------|
| Carolyn M. Granlund | Emerson College, B.A. | 5 | 1964 |
|---------------------|-----------------------|---|------|

### SUPERVISOR OF SCHOOL CAFETERIAS

Mary P. Bertoni

### SCHOOL NURSES

M. Lorraine Derie, R.N., B.S.  
Katherine F. Bell, R.N.

**SCHOOL PHYSICIAN**

Ernest J. Pastorello, M.D.

**ATTENDANCE OFFICER**

Arthur C. Pellegrini, Chief of Police

**DIRECTOR OF ATHLETICS — HIGH SCHOOL**

William J. Rex

**SPECIAL SUBJECTS — CONTRACTED SERVICES**

Handwriting—Grades I through VI

W. L. Rinehart Functional Writing System

Nature Study—Grade VI

Audubon Society

Educational Television

21" Classroom

**SCHOOL SECRETARIES**

Administration

Mary M. Diorio

Madeleine R. A. Nasuti

High School

Margaret Fleming

Judith A. Vignone

(Guidance)

Beatrice L. Stack

Junior High School

Ann J. Blackwood

J. F. Kennedy Memorial School

Elvira E. Pasquantonio

Vision and Hearing

Anna B. Carroll

**ADULT EVENING VOCATION EDUCATION**

Director

Helen G. Thomas

Decorative Ware

Anne Brunelli

Rug Braiding

Ruth Fulton

Furniture Refinishing

Nilo Geromini

Knitting I

Louise Mosher

Knitting II

Louise Mosher

Ceramics

John J. Crowley

Sewing I

Themis Z. Coggin

Sewing II

Themis Z. Coggin

Slip Covering

Donald R. Hughes

**EVENING CLASSES**

Physical Fitness (Women)

Alice L. Beane

Marjorie J. Dumoulin

Physical Fitness (Men)

Ronald N. Bonollo

Andrew J. Marak

Anthony V. Pisini

**CUSTODIANS OF SCHOOL BUILDINGS**

**High School**

|                                                     |                  |
|-----------------------------------------------------|------------------|
| Anthony Mucciarone (Head Custodian)                 | Lawrence P. Moir |
| Rocco M. Pisani    Chester L. Hume    Rodney Pisani | John N. Simons   |

**Junior High School**

|                        |                |
|------------------------|----------------|
| Albert F. Huntley, Jr. | Paul A. Ayotte |
|------------------------|----------------|

**Theron Metcalf School**

Robert C. Feeley

**Gerald M. Parmenter School**

|                  |                  |
|------------------|------------------|
| Edwin L. McGuire | Joseph W. Murphy |
|------------------|------------------|

**J. F. Kennedy Memorial School**

|                    |                    |               |
|--------------------|--------------------|---------------|
| Edgar G. Rollinson | Vernon R. Anderson | Arwid Schmidt |
|--------------------|--------------------|---------------|

**Horace Mann School**

Ernest C. Revell

**Ray School**

William L. McDonald, Jr.

**Four Corners School**

Joseph W. Murphy

**Brick School**

Joseph W. Murphy

**SCHOOL CAFETERIAS PERSONNEL**

**High School**

|                    |                   |                   |
|--------------------|-------------------|-------------------|
| Mary Dobek         | Lillian Bubnowicz | Virginia Baglioni |
| Palmina DeBaggis   | Lena McWilliams   | Helen Corey       |
| Philomena Rappa    | Helen Burke       | Angelina Pizzi    |
| Filomena Pichierri |                   | Evelyn Baci       |

**Junior High School**

|              |                  |                    |
|--------------|------------------|--------------------|
| Molly Pisini | Pauline DeBaggis | Margaret Caldararo |
| Mary DeLucia | Antonia Chartier | Carolyn Geromini   |

**G. M. Parmenter School**

|                        |               |                   |
|------------------------|---------------|-------------------|
| Josephine Pasquantonio | Maria DiCecco | Carmelia Tibodeau |
|------------------------|---------------|-------------------|

**J. F. Kennedy Memorial School**

|                  |                 |                   |
|------------------|-----------------|-------------------|
| Olga Bahan       | Teresa DeBaggis | Virginia Dellorco |
| Francis DeBaggis | Gertrude Ryan   | Dorothy Moir      |
| Shirley Talamini |                 | Glaria DeGregorio |

**Cashier**

Elynor Vendetti

## SCHOOL BUILDING NEEDS COMMITTEE

To the Honorable Board of Selectmen:

Gentlemen:

Herewith is the first annual report of the School Building Needs Committee which, immediately after its authorization and inception through the vote of the people at a Special Town Meeting held in November of 1964, began its work; viz., to study the future school building needs of the town of Franklin.

The Committee began its duties by diligently pouring over enrollment projection figures for all grades for the next five years. These figures showed a definite need for more classroom space in all grades by 1967, and also indicated that by 1971 the pupil enrollment in the school system will be in the vicinity of 6,000, or almost double the enrollment of September, 1965.

After an extensive study the School Building Needs Committee unanimously agreed that the first step should be the construction of a new three-year Junior High School to be ready for occupancy in the fall of 1967. This would release the present junior high school as a twenty-room elementary school, allow adequate space in the high school for the present by eliminating the ninth grade there, and would give the town a new and adequate three-year junior high school.

It was agreed that the best and most practical site was the land adjacent to the present high school because of its central location geographically, its good access roads, the availability of water and sewer facilities, and indications of easy site development. An architect (the firm of Martin & Williams of Worcester, Mass.) was then hired, determinations as to land purchase were made, and negotiations were entered into with the owners. With land acquisition settled, the architect went ahead with the plans and drawings, which should be ready in January of 1966 for bids. The cost thus being predetermined, it will be presented to the town at a special town meeting in February of 1966; and if all goes well on a very tight schedule, it should be ready for occupancy in Sept. of 1967.

But this is only the first phase of the solutions to the problem of a burgeoning population and its effects on the Franklin school system. The coming school year will find this system short of ten classrooms in grades one-through-six, and at least eight classrooms short in grades seven-through-twelve. This existing shortage of rooms, plus the continued influx of new families into our town, plus the statistics of the school enrollment projections for the next several years, all seem to indicate a need for a new grammar school of about twenty-four rooms which should



be ready for occupancy by 1968 (an article recommending a building committee for just such a school will be placed in the warrant for the annual town meeting); it also indicates the need for either a second high school by 1970 which will accomodate 1000 or more children, or else an addition to the present high school to double its size since it will be at close to maximum capacity with over 900 students by 1970. Since the new (and as yet unbuilt) three-year junior high school will then be at maximum capacity with 1200 students in a building specified for 1000 but designed to accomodate 1200 students, it should at that time become a two-year junior high school with the ninth grade moved back into the high school, which by that time either should have its addition completed or should exist as two high schools.

While the Committee realizes that any attempt at finding solutions for the school building needs of the town beyond the five years of the immediate future is at best difficult because there are so many factors that we cannot foresee, it nevertheless seems certain from projection figures going to 1975 that there will be a need for either an addition to the new junior high school in 1975 and a return to a three-year junior high school or another new high school building.

The School Building Needs Committee therefore strongly recommends that sufficient land be purchased so that future needs can be met when they occur. It must be remembered that land in most areas of Franklin is becoming more expensive and more difficult to obtain with each passing year, and that every new subdivision means more school children and less available prime land. The town in the next five years should purchase several parcels of land for the location of future schools. The best locations would appear to be in the Maple Street, Lincoln Street, Pleasant Street, and Washington Street areas.

What has been said is based on facts as best as could be determined by this committee. We realize the ultimate decisions must come from the voice of the people as expressed on the town meeting floor. We do hope that in their wisdom and in their concern for the welfare of the town and its children, they will give careful and considered heed to the suggestions and recommendations of the School Building Needs Committee.

Respectfully submitted,

CARLO B. GEROMINI, Chairman

ROBERT RAPPA

NORMAN RISTAINO

LEONARD REMINGTON

LILA DOE

HERBERT VENDETTI

ROBERT KEARNEY

School Building Needs Committee



## SUMMER RECREATION REPORT

The 1965 Franklin Summer Recreation Program held at Fletcher Field ran for an eight-week period from July 5, to August 28.

### Supervisory Staff

Director: Mr. Ronald Bonollo

### Assistants:

Mr. Edward Mason, Miss Marilyn Longobardi, Miss Maureen O'Grady

### Transportation

For the first time two buses were brought into use because of the increase in the number of children using this service over previous years. An average of 85 children rode the two morning buses while 125 were transported in the afternoon.

The playground staff would like to commend Mr. Walter Holmes and his two drivers: Mr. Dan Ross and Mr. Del Bond for their cooperation throughout the summer.

### Registration and Attendance

Average Attendance — A.M. 150 — P.M. —250

### Program

This year's summer program was planned with two major events highlighting each week's activities. The two most popular events proved to be the field trip to Southwick Wild Animal Farm where 175 children enjoyed the wild life, and the field trip to Fenway Park in Boston where 100 playground children enjoyed the game as guests of the Red Sox. Also, for the first time the Ken-L-Ration Dog Food Co. ran a dog and pet show where valuable prizes were given the winners. The weekly cook-out had an average attendance of 125 children weekly. The playground had a pee-wee baseball team and was in competition against teams from area towns such as Hopedale, Ashland, and Mansfield. A total of ten games was played. Other major activities such as scavenger hunts, watermelon hunts, bubblegum contests were held.

The Arts and Crafts program was a large success, largely through the efforts of Miss Longobardi and Miss Mason who made up projects for the children to participate in, such as making molds, pot holders, working with gimp. During the afternoon session, the wading pool was favorite activity along with organized games.

### **Franklin Swim Program at Ray Memorial Pool**

The Franklin Swim Program was held for a period of six weeks, June 28 through August 6, 1965. The program closely followed the educational principles as established by the American Red Cross.

The main objective of the program was to teach such knowledge and skill that would tend to eliminate danger in our most popular recreational area during the summer months — aquatics.

Franklin offers this certified course to any children of Franklin, regardless of age.

### **Pool Facilities**

Vandalism continued to plague us in 1965. The building itself withstood the onslaught but it was necessary to remove both showerheads outside the building, and the bubbler was forcibly removed on two occasions.

This building was erected after many years of need. The Pool was designed as a safe place for children of Franklin. The submersion of garbage containers, broken bottles, and sundry other items are hazardous. The dangers to others of such vandalism should be strongly pointed out to the inconsiderate people who trespass out of designated hours of usage.

It is strongly recommended that indoor shower facilities be made available.

### **Supervising Staff**

Lorraine Metcalf, W.S.I., Franklin Public Schools—Director

### **Instructors**

Mrs. Mary Beane, W.S.I., Nursery Training School  
Miss Esther Wallace, W.S.I., Prof. Phys. Ed., Univ. Mass.  
Mrs. Marilyn Cormier, W.S.I., Mass. Humane Society  
Mrs. Carol Bishop, W.S.I., Phys. Ed., Bellingham Public Schools  
Miss Kathleen Sullivan, W.S.I., Manhattanville College  
Mr. Michael Crowley, W.S.I., Boston University

All instructors hold their Water Safety Instructorships and are graduates of a National Aquatic School.

### **Program**

All registrants are classified and enrolled at proper swimming levels. At completion of course certificates and pins were awarded. All classes

report at nine o'clock and are dismissed at end of sectional instruction. Length of classes depend on weather, size of participating members, and the judgment of each instructor. As skills are achieved students are moved to upper levels.

### Statistical Report

| Total Registration      |      | Certified | Progress | Incomplete |
|-------------------------|------|-----------|----------|------------|
| Beginners               | 436  | 185       | 373      | 96         |
| Babies                  | 253  |           |          |            |
| Advanced Beginners      | 105  | 49        | 37       | 29         |
| Low Intermediates       | 197  | 68        | 54       | 75         |
| High Intermediates      | 93   | 37        | 39       | 25         |
| Swimmers                | 18   | 6         | 8        | 4          |
| Junior Life Savers      | 12   | 6         |          | 6          |
| Senior Life Savers      | 13   | 5         |          | 5          |
| Adults (non-segregated) | 26   | 10        | 10       | 6          |
| Totals                  | 1173 | 366       | 573      | 274        |

### Regional Summer Recreational Program for Retarded Children

Location — Pinecrest School in Bellingham, Mass. This program started on July 12, 1965, and ended August 20, 1965. Classes were held daily from 9:00 a.m. to 2:00 p.m. The towns participating in the program and the number of children from each town is as follows:

Bellingham, 6; Hopedale, 4; Milford, 13; Franklin, 8. There were 13 girls and 18 boys in the program. The age range for these children was from 6 to 19.

The daily program consisted of recreational activities, as well as Arts and Crafts. With the use of the town playground located next to the Pinecrest School, the recreational activities were as follows: Badminton, Softball, Basketball, Rubber Horseshoes, Croquet, Swings, Slides, Jungle Gym, Merry-Go-Round, Bike Riding and many other recreational games.

The Arts and Crafts consisted of making various leather projects (belts, key cases, comb cases, etc.). Reed weaking, coppersmith projects, pyrolace, (better known as gimp) projects, craft sticks projects, working with water colors, crayons and construction paper.

Highlights of the Day Camp were as follows:

1. Fire Truck ride around the town of Bellingham.

2. Outing and picnic at Purgatory Chasm in Sutton.
3. Two trips to Wallum Lake in Douglas for Swimming Parties.
4. Trip to Southwick Wild Animal Farm in Mendon.

Another important highlight at the Day Camp was our Swimming Program, held four days a week at a nearby lake. Here the youngsters had the opportunity to enjoy themselves, as well as receive swimming instructions from our staff members.

The staff were as follows:

1. Mary Beth Fafard, Bellingham; Junior at Fitchburg State College. She is a Special Education Major.
2. Judith Mostek, Bellingham; Junior at University of Massachusetts.
3. Helen Jeziorski, Uxbridge; First grade teacher for the Northbridge School System.
4. John Gonynor, Whitinsville; Fifth grade teacher for the Holliston School System.
5. Thomas McMurray, Uxbridge; Director at the Regional Summer Recreational Day Camp. He is a Special Class teacher and coordinator of the Special Classes in the Northbridge School System.

### Summary

The 1965 summer recreational program was a huge success from an attendance and a varied standpoint. The staff would like to thank the little league for the use of its facilities and refreshment stand.

### Recommendations

1. That the program in 1966 be continued at Fletcher Field.
2. That all members of the present staff be retained.
3. That an additional male member be added to the present staff because of the huge increase in the amount of children attending the sessions.
4. That a filter be obtained for the wading pool, after three days' use the water is hardly fit for children's use, emptying and cleaning the pool then refilling it is a waste of labor and water. A filter would solve both problems in years to come.
5. An enlargement of the wading pool would be of tremendous value and because of the space available it would also be practical.

### Recommendations

1. That the program be continued at Ray Memorial Pool.
2. That the instructional budget be increased \$300.00 to maintain same number of staff members.



3. That building deck be rebuilt to prevent leakage.
4. That the proposed wire fence be installed as soon as possible to cut down unnecessary expense of vandalism.
5. That the Board of Selectmen send letter of commendation to Mrs. Paul Moulton of Daniels Street for her efficient and capable, volunteer clerical assistance to the Franklin Swim Program.

CHARLES F. HOOPER, Chairman  
EDWARD A. MONIER  
WILLIAM FEELEY  
LORRAINE METCALF  
HENRI C. BEANE

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### REPORT OF THE INSPECTOR OF ANIMALS

To the Honorable Board of Selectmen:

The animal inspection of barns and stables, just completed shows a slight decline in number of cattle in the town; and an increase in number of horses.

There are 126 horses and ponies, 34 separate stables.

The number of cattle has dropped under 500; there used to be three times this number. The total number of bovines (dairy and beef) is 457, in 21 separate barns.

Scattered in these herds, were a few sheep, goats, and pigs.

The yearly Tuberculin Test applied by State Veterinarians, was Negative.

Our town dog population is increasing along with the influx of new families, and consequently; so have the reported dog bite cases.

There were over 50 in 1965—None showed any symptoms of Rabies.

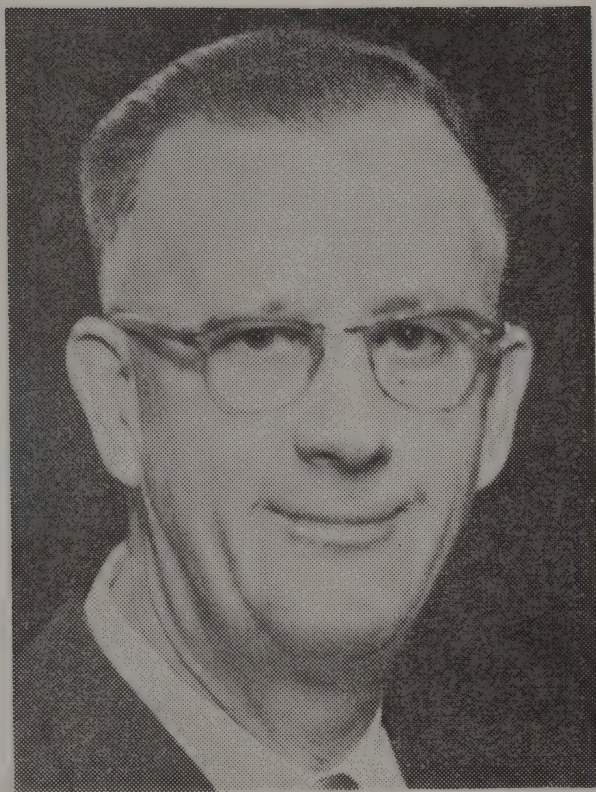
Respectfully submitted,

R. M. HANCOCK, D.V.M.

Inspector of Animals



## In Memoriam



ADAM MACINTOSH



Board of Selectmen — 1942 - 1946

### ANNUAL REPORT BOARD OF SELECTMEN

The Board of Selectmen consisting of Vincent J. DeBaggis, George L. Woods, Jr. and John J. McCahill held an organization meeting on March 9, 1965, at which time Mr. DeBaggis was elected Chairman and Mr. Woods was named clerk. Mrs. Ruth Chism was appointed secretary to the Board.

The Board of Selectmen as the Licensing Board has collected \$11,683.00 in fees during the year 1965 for various licenses and permits.

Parking Meter Receipts for the year ending December 31, 1965, totaled \$4,081.38 making the grand total of \$17,089.89 in the Parking Meter Fund.

Pursuant to the vote of the town meeting, two buildings on the Depot Street lot were demolished. The Board of Selectmen has inserted an article in the warrant for the construction of a parking lot at this location.

Pursuant to the vote of the town meeting, the old town barn on East Street was demolished during the year which has served to improve the general appearance of the neighborhood.

Everett Street was accepted at the town meeting as laid out by the Board of Selectmen.

The outside of the Town Hall building was painted. At the rear of the building a shelter for the Civil Defense generator was constructed to provide auxiliary power for the Town Hall in the event of emergency.

The Real Estate Valuation Books were printed as required by town by-law every five years.

There is a suit outstanding against the Town of Franklin brought by ten taxpayers relative to the Reservoir Survey Committee. This case is still pending and will be tried in the near future.

A judgment was rendered against the Town in favor of Brian Young in the amount of \$981.55.

The Board of Selectmen has been concerned with the lack of doctors in the town and in the course of the year have endeavored to find doctors to locate in the town. We have had communication with the Department of Public Health and various medical schools asking for their assistance in getting one or more doctors to locate in Franklin. We have been unsuccessful in our endeavor but will continue our efforts for the welfare of the inhabitants of the Town of Franklin.

Many committees were formed during the course of the year pursuant to the vote of the town meeting to study several problems which confront the town. These committees are presently active and will report back to a future town meeting.

We accepted with regret the resignations of Eldon D. Sewell, our Building Inspector, and of Joseph A. Borruso, our Civil Defense Director. We commend them for their conscientious and dedicated work for the benefit of the Town of Franklin.

We wish to thank all the town officials and various departments for their fine cooperation.

VINCENT J. DeBAGGIS, Chairman  
GEORGE L. WOODS, JR.  
JOHN J. McCAHILL

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**Selectmen's Estimate of Department Expense for the Year 1966**

|                            |            |
|----------------------------|------------|
| Selectmen                  | \$8,564.00 |
| Auditor                    | 1,100.00   |
| Moderator                  | 50.00      |
| Tax Collector              | 11,570.00  |
| Treasurer                  | 13,239.80  |
| Assessors                  | 14,277.00  |
| Town Clerk                 | 8,411.00   |
| Elections and Registration | 9,350.00   |
| Dog Officer                | 500.00     |
| Planning Board             | 5,000.00   |
| Board of Appeals           | 1,000.00   |
| Advisory Board             | 500.00     |
| Field Driver               | 50.00      |
| Town Hall                  | 6,042.00   |
| Town Counsel               | 5,500.00   |
| Building Inspector         | 10,600.00  |

|                                    |              |
|------------------------------------|--------------|
| Inspector of Wires                 | 4,000.00     |
| Gas Inspector                      | 1,000.00     |
| Law                                | 1,000.00     |
| Finance Account                    | 100.00       |
| Police Department                  | 112,066.00   |
| Bicycle Registration               | 50.00        |
| Fire Department                    | 69,397.00    |
| Weights and Measures               | 400.00       |
| Forest Fire                        | 4,000.00     |
| Civil Defense                      | 975.00       |
| Health                             | 48,700.00    |
| Inspection of Animals              | 275.00       |
| Inspection of School Children      | 1,200.00     |
| Department of Public Works:        |              |
| Administration and Clerical        | 24,976.65    |
| Engineering                        | 5,275.00     |
| Labor, Maintenance and Supervision | 250,035.00   |
| Snow Removal                       | 47,327.00    |
| Swimming Pool Maintenance          | 2,541.36     |
| Police Work—All Departments        | 5,000.00     |
| Street Lighting                    | 22,982.00    |
| Union Street Cemetery              | 1,200.00     |
| Recreation                         | 8,600.00     |
| Swimming Pool (Lifeguards)         | 2,300.00     |
| Insect Pest Control:               |              |
| Dutch Elm Disease                  | 6,000.00     |
| Gypsy Moth and Elm Leaf Beetle     | 2,000.00     |
| Welfare Administration             | 15,000.00    |
| Welfare Assistance                 | 195,000.00   |
| Veterans' Center and Benefits      | 42,110.00    |
| Schools                            | 1,597,492.00 |
| Library                            | 30,498.49    |

## Insurance:

|                                             |                |
|---------------------------------------------|----------------|
| Fleet Liability and Property Damage         | 5,400.00       |
| Fire Insurance                              | 7,000.00       |
| Workmen's Compensation and Public Liability | 14,000.00      |
| Fleet, Fire, Theft and Collision            | 1,200.00       |
| Group Life Insurance                        | 2,100.00       |
| Group Hospitalization Insurance             | 17,500.00      |
| Ambulance                                   | 4,500.00       |
| Decoration Day                              | 800.00         |
| Industrial and Development Commission       | 2,500.00       |
| Printing and Distribution of Town Reports   | .....          |
| Norfolk County Retirement System            | 27,050.80      |
| Foreclosure Tax Liens                       | 150.00         |
| Rent of Veterans' Quarters:                 |                |
| Veterans of Foreign Wars                    | 250.00         |
| Disabled American Veterans                  | 225.00         |
| American Legion                             | 350.00         |
| Interest                                    | 105,000.00     |
| Municipal Indebtedness                      | 275,000.00     |
|                                             | <hr/>          |
| Total                                       | \$3,060,280.10 |



**WARRANT FOR THE ANNUAL TOWN MEETING****MARCH 8, 1966****COMMONWEALTH OF MASSACHUSETTS**

Norfolk, ss.

To either of the Constables of the Town of Franklin in the County of Norfolk.

Greeting:

You are hereby required in the name of the Commonwealth of Massachusetts to notify and warn the qualified voters of the said Town of Franklin to assemble in the Franklin High School, Oak Street, on Tuesday, the Eighth day of March, A. D., 1966, it being the second Tuesday of March at six o'clock in the forenoon and remain in session until eight o'clock in the evening then and there to act on the following articles, viz:

Article 1. To choose by ballot the following Town Officers, viz: A Moderator, a Town Treasurer, a Town Auditor, a Collector of Taxes, three Selectmen, three members of the Board of Public Welfare and one member of the Planning Board, all for the term of one year; one member of the Board of Assessors, one member of the Board of Public Works, one member of the Board of Health and two members of the School Committee, all for the term of three years; one member of the Planning Board, one member of the Housing Authority and one member of the Urban Redevelopment Authority, all for the term of five years.

Article 2. To choose all other necessary Town Officers.

Article 3. To hear a report of the Town Officers and Committees and act thereon.

Article 4. To see if the Town will vote to authorize the Treasurer, with the approval of the Selectmen, to borrow money in anticipation of the revenue for financial years beginning January 1, 1966 and January 1, 1967, in accordance with provisions of General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, in accordance with the provisions of General Laws, Chapter 44, Section 17, or take any other action relative thereto.

Article 5. To see what sum of money the town will raise and appropriate for the following purposes, to wit:

1. For general government, including the Compensation and expenses of the Selectmen, Auditor, Moderator, Collector of Taxes, Treasurer, Assessors of Taxes, Town Clerk, Elections and Registration, Dog Officer, Planning Board, Board of Appeals, Advisory Board, Field Driver, Town Hall, Town Counsel, Building Inspector, Wire Inspector, Gas Inspector and other finance accounts.
2. For Protection of Persons and Property, including the payment of Police, Auxiliary Police, Bicycle Registration, Support of Fire Department, Sealing of Weights and Measures and for Prevention and Suppression of Forest Fires and Civil Defense.
3. For Health and Sanitation, including expenses of the Board of Health, Inspection of Animals, Inspection of Meats and Provisions and Inspection of School Children.
4. For the Department of Public Works, including Administration and Clerical; Engineering, Labor, Supervision and Maintenance; Snow Removal; Swimming Pool Maintenance.
5. For Street Lighting, Union Street Cemetery, Recreation and Recreational Facilities of the Town including the Lifeguards for the Swimming Pool, and Insect Pest Control.
6. For Public Welfare, Welfare Administration and Welfare Assistance.
7. For Veterans' Center and Benefits, including Soldiers' Burials.
8. For education, including all expenses of the School Committee.
9. For the Franklin Public Library.
10. For the various Insurance Accounts, including Fire Insurance, Fleet Fire and Theft, Fleet Liability and Property Damage, Workmen's Compensation, and Group Life and Hospitalization.
11. For unclassified accounts, including Ambulance Maintenance, the Decoration of Soldiers' Graves, Industrial and Development Commission, Urban Redevelopment Authority, Printing and Distribution of Town Re-

ports, for the Town's share of cost of Maintenance of Norfolk County Retirement System, Foreclosure of Tax Liens, and also for Rent of Quarters for the Veterans of Foreign Wars, Disabled American Veterans and American Legion.

12. For the Payment of Interest on Town Debts.

13. For the Payment of Municipal Indebtedness.

Article 6. To see if the Town will vote to use the interest of the Helen A. Ward Fund for the care of the Ward Cemetery Lot at the City Mills Cemetery, to be expended under the direction of the Board of Public Works, or do anything relating thereto. (By Selectmen)

Article 7. To see if the Town will vote to use the interest of the Lucretia Pond Fund for the care of Town Cemeteries to be expended under the direction of the Board of Public Works, or do anything relating thereto. (By Selectmen)

Article 8. To see if the Town will vote to raise and appropriate a sum of money for a Special Reserve Fund to be used for extraordinary or unforeseen expenses, or do anything relating thereto. (By Selectmen)

Article 9. To see if the Town will vote to raise and appropriate the sum of One Hundred Dollars (\$100.00) to purchase eyeglasses and spectacles for children under eighteen years of age and whose parents or guardians are financially unable to provide them, the same to be expended under the direction of the Selectmen, as provided for in amendment to Section V, Chapter 40 of the General Laws, or do anything relating thereto. (By Selectmen)

Article 10. To see if the Town will vote to appropriate the Dog License money received for the present year for the support of the Schools or Public Library, or do anything relating thereto. (By Selectmen)

Article 11. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the use and maintenance of the Town Dump, said sums to be expended under the direction of the Board of Selectmen; and authorize the Selectmen to execute a lease or contract with the owner of said dump property for a period of one year, subject to the approval of the Town Counsel, or take any other action relative thereto. (By Selectmen)

Article 12. To see if the Town will vote to use the interest of the City Mills Cemetery Fund, for the care of the City Mills Cemetery, to be

expended under the direction of the Board of Public Works, or do anything relating thereto. (By Selectmen)

Article 13. To see if the Town will vote to transfer from Sewer Available Surplus to Municipal Indebtedness the sum of Four Hundred Fifty-six Dollars (\$456.00) to cover payment on Sewer Loan debt maturing in 1966, or do anything relating thereto. (By Treasurer).

Article 14. To see if the Town will vote to raise and appropriate or appropriate from available funds the sum of One Thousand Dollars (1,000.00) for the proper observance and celebration of the Christmas season by the decoration and illumination of public buildings and public streets, and for the purchase, installation and decoration of Christmas trees upon municipal lands, to be expended under the direction of the Selectmen, or do anything relating thereto. (By Selectmen)

Article 15. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase and equip a new car for the Police Department, plus trade-in-value of one of the present cars; or do anything relating thereto. (By Selectmen)

Article 16. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of One Thousand Dollars (1,000.00) for the maintenance of the Auxiliary Police of Franklin, said sum to be spent under the direction of the Board of Selectmen, or do anything relating thereto. (By Selectmen)

Article 17. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of Two Thousand Five Hundred Dollars (\$2,500.00) for the purchase of winter overcoats for the Auxiliary Police to replace present ones over ten years old, said sum to be spent under the direction of the Board of Selectmen, or do anything relating thereto. (By Selectmen)

Article 18. To see if the Town will vote to establish the following organizational pay scale for the Police Department of the Town of Franklin:

Patrolman: \$6,300.00 for the first three years of service, to be effective from the date of appointment as permanent Patrolman to said department: \$6,600.00 after three (3) years from date of permanent appointment: \$6,900.00 after six (6) years from date of permanent appointment.

Sergeants: \$7,200.00 for the first three years as Sergeant: \$7,500.00



after three years from date of appointment to Sergeant: \$7,800.00 after six years from date of appointment to Sergeant.

Lieutenant Detective: \$8,100.00 for the first three years in grade: \$8,400.00 after three years from appointment to Lt. Detective: \$8,700.00 after six years from appointment to Lt. Detective.

Chief of Police: \$9,100.00 for the first three years from appointment to Chief of Police: \$9,500.00 after three years from appointment as Chief of Police: \$9,900.00 after six years from appointment as Chief of Police.

Which pay scale is to take effect as of January 1, 1966 and further providing that all current members of the regular or permanent Police force are to be paid in accordance with said schedule as determined by their effective date of individual appointment to said department and according to the length of service of each member of said department, or do anything relating thereto. (By Petition)

Article 19. To see if the Town will vote to establish the following organizational pay scale for the Police Department of the Town of Franklin:

|                          | Starting<br>In Grade<br>Minimum | After one<br>yr. service<br>Step 1 | After two<br>yrs. service<br>Step 2 | After three<br>yrs. service<br>Maximum |
|--------------------------|---------------------------------|------------------------------------|-------------------------------------|----------------------------------------|
| Police Chief             | \$8,000.00                      | \$8,200.00                         | \$8,500.00                          | \$8,750.00                             |
| Lieutenant               | \$7,072.00                      | \$7,228.00                         | \$7,384.00                          | \$7,540.00                             |
| Sergeants                | \$6,422.00                      | \$6,578.00                         | \$6,734.00                          | \$6,890.00                             |
| Patrolmen                | Step 1                          | Step 2                             | Step 3                              | Maximum                                |
| 6 months<br>probationary | \$5,564.00                      | \$5,824.00                         | \$5,980.00                          | \$6,136.00                             |
|                          |                                 |                                    |                                     | \$6,292.00                             |

Which pay scale is to take effect as of January 1, 1966 and further providing that all current members of the regular or permanent Police force are to be paid in accordance with said schedule as determined by their effective date of permanent appointment to said department and according to the length of service of each member of said department, or do anything relating thereto. (By Board of Selectmen)

Article 20. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of establishing a Stabilization Fund, according to Ch. 40, Sec. 5B of the G. L. as



most recently amended, or take any other action relative thereto. (By the Town Treasurer)

Article 21. To see if the Town will vote to transfer the balance of the premium and interest received on the sale of the School Land Loan, the sum of Fifty-seven Dollars and Fifteen Cents (\$57.15) to the Municipal Indebtedness Account to be applied to the payment of principal of the first bonds to mature according to Ch. 44, Sec. 20 of the G. L. (By the Town Treasurer)

Article 22. To see if the Town will vote to transfer the amount of Two Thousand Four Hundred Fifteen Dollars and Twenty Cents (\$2,415.20) from the Road Machinery Fund to the Road Machinery Account, or do anything relative thereto. (By Board of Public Works).

Article 23. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Three Thousand Dollars (\$3,000.00) for the repair and maintenance of Chapter 90 roads, said sum to be used in conjunction with any money which may be allotted by the State, or County, or both, for this purpose, the same to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 24. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Eight Thousand Dollars (\$8,000.00) for Chapter 90 New Construction of Oak, Forge Hill, and Pond Street, said money to be used in conjunction with any funds which may be allotted by the State or County, or both, for this purpose, the same to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 25. To see if the Town will vote to transfer the sum of Thirty Thousand Dollars (\$30,000.00) from the Excess and Deficiency Account, or authorize the Town Treasurer to borrow from time to time as necessary to meet the State and County allotments for Chapter 90 Maintenance and Chapter 90 Construction, provided that all reimbursements from the State and County shall be credited back immediately upon their receipt to the Surplus Revenue Account, or do anything relative thereto. (By B.P.W.)

Article 26. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of purchasing and equipping the following:

|                             |             |
|-----------------------------|-------------|
| 1. Replace Front End Loader | \$18,000.00 |
| 2. Heavy Duty Mack Truck    | 12,500.00   |
| 3. Utility Truck — Sewer    | 4,800.00    |
| 4. (2) Box Sanders          | 6,400.00    |
| 5. Compressor (Air)         | 4,500.00    |
| 6. Snow Plow                | 1,300.00    |
|                             | <hr/>       |
|                             | \$47,500.00 |

Said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 27. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Five Hundred Dollars (\$500.00) to install an automatic fire alarm system at the Town Barn, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 28. To see if the Town will vote to raise and appropriate or transfer from available funds, or raise by bond issue or notes in accordance with the provisions of Chapter 44 of the General Laws, a sum of money for the purpose of installing a Sixteen-Inch (16") water main from the Town tanks off Fales Street and Hillside Road to a point on Chestnut Street, including all the necessary valves, fittings, gates, etc., and to acquire all the necessary easements in order to improve the water system in that section of Town, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 29. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase various sizes of new water meters, old meters to be taken in trade, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 30. To see if the Town will vote to transfer from the Parking Meter Account the sum of Five Hundred Dollars (\$500.00) for the purpose of painting street lines in the Parking Meter Area, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 31. To see if the Town will vote to raise and appropriate the sum of Two Thousand Nine Hundred Dollars (\$2,900.00) to remove badly decayed and dangerous trees in our Town roads, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 32. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of One Thousand Three Hundred Dollars (\$1,300.00) to purchase and plant new shade trees (\$300 to be spent on new seedlings for town nursery) said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 33. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of plugging up infiltration in sewer mains, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 34. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Ten Thousand Dollars (\$10,000.00) to search for additional water supply, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 35. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Two Thousand Five Hundred Dollars (\$2,500.00) to resurface the Parking Area at Fletcher Field, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 36. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to erect a storage shed at Fletcher Field, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 37. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Two Thousand One Hundred Dollars (\$2,100.00) to repair Bocce Section of Franklin Playground, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 38. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Three Thousand Five Hundred



Dollars (\$3,500.00) to replace old concrete wall at swimming pool, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 39. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Thirty-nine Hundred Dollars (\$3,900.00) to purchase a heavy duty Tapping Machine for the Water Division of the Department of Public Works, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 40. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Ten Thousand Ninety-Six Dollars and Ninety Cents (\$10,096.90) to continue drainage on School Street, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 41. To see if the Town will vote to raise and appropriate or transfer from available funds or raise by bond issue or notes, in accordance with the provisions of Chapter 44 of the General Laws, a sum of money for purpose of laying out, constructing, operating, and maintaining a system of sewerage disposal on the following streets: On Summer Street from the existing manhole southeasterly for a distance of approximately Three Hundred and Sixty (360) linear feet; on Cleveland Avenue from the existing manhole at the junction of Cleveland Avenue and Gallison Street, easterly a distance of approximately One Hundred and Sixty (160) linear feet; on Thayer Street from the existing manhole on McCarthy Street up Thayer Street a distance of approximately Three Hundred (300) linear feet; On Pond Street from West Central Street to Bright Hill Estates, a distance of approximately Two Thousand Eight Hundred (2,800) linear feet, from Pond Street to Sewer Plant, a distance of approximately Five Hundred (500) linear feet; and to determine by which of the methods referred to in or authorized by, Chapter 613 of the Acts of 1912 or by any applicable provision of the General Laws, the portion of the cost of construction of sewers herein authorized to be constructed by the Town, to be paid and assessed upon the owners of the estates situated within territory embraced by said system and benefited thereby, shall be made or computed, said sum to be expended under the direction of the Board of Public Works, or do anything relative thereto. (By B.P.W.)

Article 42. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to furnish and install traffic signs on various streets, said sum to be expended under the direction of the Selectmen. (By the Board of Selectmen)

Article 43. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of painting the outside of the Fire Station. (By Fire Chief and Selectmen)

Article 44. To see if the Town will vote to accept as public ways the following private ways or portions thereof including the takings or acceptance of easements for sewer and drainage purposes as laid out by the Board of Selectmen and in accordance with plans on file with the Town Clerk, pursuant to Chapter 82 of the General Laws:

Brookfield Road (Westview) from the intersection of Oak Street approximately 600 feet northeasterly.

Sunset Road extending for a distance of 800 feet northerly from the intersection of Brookfield Road more or less.

Long Hill Road from Pine Ridge Drive to Old Farm Road for a distance of 2,000 feet more or less.

George Road from Besso Street approximately 500 feet in an easterly direction.

Southgate Road from Parliament Drive to Maple Street approximately 2,600 feet.

Brushwood Street approximately 300 feet in an easterly direction from the intersection of Besso Street, and 150 feet in a westerly direction from the intersection of Besso Street.

Joal Court extending for a distance of 300 feet in a southerly direction.

Donny Drive extending 700 feet in an easterly direction from the intersection of Pond Street to the intersection of Oak Street.

Flynn Road extending for a distance of 1,000 feet from Pond Street in an easterly direction.

Kathy Avenue extending for a distance of 350 feet southerly from Donny Drive to Flynn Road.

Oak Street Extension—1,500 feet westerly from Pond Street to the intersection of Schofield Drive.



Harborwood Drive extending for a distance of 1,200 feet northwest-erly, northerly and northeasterly from the southeasterly intersection of Partridge Street to the northeasterly intersection of Elm Street.

Stewart Street extending for a distance of approximately 100 feet southwest-erly from the intersection of Tyson Road approximately 400 feet northeasterly from the intersection of Tyson Road.

Evan Road extending for a distance of approximately 250 feet south-easterly from the intersection of Stewart Street.

Russell Street extending for a distance of approximately 900 feet northwest-erly from the intersection of Stewart Street to the intersection of Tyson Road.

Tyson Road extending for a distance of approximately 1,000 feet southeasterly from the intersection of Acorn Place to the intersection of Stewart Street. Or to take any other action relating thereto. (By Franklin Planning Board)

Article 45. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to install street lights on all or any of the streets accepted at the annual Town Meeting, said sum to be expended under the direction of the Board of Selectmen, or do anything relating thereto. (By Selectmen)

Article 46. To see if the Town will vote to appropriate the income of the Fletcher Fund for the construction of and equipment for play-grounds and recreational fields; said sum to be expended under the direction of the Playground Committee, or do anything relating thereto. (By Playground Committee)

Article 47. To see if the Town will vote to create a special unpaid committee to be known as vocational regional school district planning committee, to consist of three (3) members, including one (1) member of the school committee, to be appointed by the moderator in accordance with the provisions of Section 14 of Chapter 71 of the General Laws, as amended; and that there be appropriated for the use of said committee the sum of one hundred dollars (\$100.00), or take any action relative thereto. (By School Committee)

Article 48. To see if the Town will raise and appropriate, or transfer from available funds, a sum of money for the purpose of purchasing and equipping the following:

One (1) Dump Truck, with nine foot (9') stake dump body; said sum to expended under the direction of the School Committee, or take any action relative thereto. (By School Committee)

Article 49. To see if the Town will vote to constitute and appoint an Elementary School Building Committee, to be appointed by the Moderator, with the authority to enter into all contracts or agreements necessary or incidental to the constructing, equipping and furnishing of a new elementary school building that may be voted by the Town or do anything relating thereto. (By School Building Needs Committee)

Article 50. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money for the purpose of consultation with an architect or architects, obtaining of a proposed plan or plans, estimates of cost of such construction, and any other related costs, said sum or sums to expended by or under the direction of the Elementary School Building Committee. (By School Building Needs Committee)

Article 51. To see if the Town will vote to acquire by purchase and/or by taking by right of eminent domain, pursuant to the provisions of Chapter 79 and Chapter 40, Section 14, of the General Laws of Massachusetts, or all acts amendatory thereof or supplementary thereto, that a certain piece, parcel, or lot of land situated on the northerly side of Pleasant Street, owned now or formerly by Frederick O'Grady of Franklin, containing fifteen (15) acres more or less, for the purpose of a building site for a new elementary school and any or all other facilities to be used in connection therewith, and that a sum of money be raised and appropriated, or transferred from available funds, or borrowed by notes or bond issue or any combination thereof, sufficient to pay the cost of such land acquisition, said sum of money to be expended under the direction of the Elementary School Building Committee or take any action relative thereto. (By School Building Needs Committee)

Article 52. To see if the Town will vote to acquire by purchase a parcel of land situated on and off the southwesterly side of Maple Street, consisting of twenty acres more or less, owned now or formerly by Edmund Pisani, Franklin, Mass.; the purpose of said acquisition being to reserve for the town a parcel of land to meet the land requirements for the future school building needs of the town; and that a sum of money be raised and appropriated or transferred from available funds, or borrowed by notes or bond issue or any combination thereof, sufficient to pay the cost of such land acquisition said sum of money to be expended under the direction of the School Building Needs Committee, or take any action relative thereto. (By School Building Needs Committee)

Article 53. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of twenty-five hundred dollars (\$2,500), to be used by the "School Building Needs Committee" as authorized under Article 1, of the Special Town Meeting held on November 17 1964, for such study, including consultations with architects, obtaining options on land, and obtaining proposed plans and estimates of costs; or to take any other action relative thereto. (By School Building Needs Committee)

Article 54. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the conservation fund of the conservation commission and authorize the commission to expend from the conservation fund a sum of money for the purchasing of the land described as follows: That part of lot 4 lying Easterly of Route 495 as shown on plan 27131 A filed in the Land Court and containing about 40 acres and all of lots 5, 6, and 7 as shown on said plan containing respectively 41.3 (less 1 acre more or less taken for Route 495), 25.7 plus or minus acres and 36,000 plus or minus square feet. Said land to be subject to certain water rights. Said sum to be expended under the direction of the Conservation Commission and said land to be used for the purpose described in G. L., Chapter 132A, Section 11 and G. L. Chapter 40, Section 8C, as amended, or do anything relating thereto. (By Conservation Commission)

Article 55. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of One Thousand Dollars (\$1,000.00) to the Conservation Fund to be expended under the direction of the Conservation Commission for such proper expenses according to General Laws, Chapter 40, Section 5 (51) amended, or do anything relating thereto. (By Conservation Commission)

Article 56. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to install traffic control signals at the following intersections:

1. West Central St. (Route 140) at Union St.
2. Main Street at Pleasant St. and Church Sq.
3. East Central St. (Route 140) at King and Chestnut Streets.

or do anything relating thereto. (By Board of Selectmen)

Article 57. To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of One Thousand Five Hundred Dollars (\$1,500) for the purpose of replacing the batteries in the present fire alarm system, or do anything relating thereto. (By Fire Chief and Selectmen)

Article 58. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of Three Thousand Four Hun-



dred Ninety Dollars (\$3,490.00) for the purpose of purchasing a utility wagon for the use of the fire chief or do anything relating thereto. (By Fire Chief and Selectmen)

Article 59. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of One Thousand Eight Hundred and Fifty Dollars (\$1,850.00) to purchase a new 6" water meter, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 60. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to install sewerage on Fales Street, down Dean Street, and tying into the present Dean Avenue sewer line by the Thomson Press, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 61. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Three Thousand One Hundred and Fifty Dollars (\$3,150.00) to resurface Haverstock Road, said sum to be expended under the direction of the Board of Public Works or take any action relative thereto. (By B.P.W.)

Article 62. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to install a water main on Spring Street, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 63. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Seven Hundred and Twenty Dollars (\$720.00) to purchase a 3" centrifugal pump with all accessories, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 64. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Seven Thousand Five Hundred Dollars (\$7,500.00) to chemically treat well #2, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B. P. W.)

Article 65. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Eight Hundred Dollars (\$800.00) to raise the frequency in the base station radio, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 66. To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to install a water main on Jordan Road, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 67. To see if the Town will vote to transfer from Chapter 679 monies the sum of \$10,000.00 (Ten Thousand Dollars) to further construction on Cottage Street, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 68. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of Three Thousand Dollars (\$3,000.00) for Poison Ivy and Brush Control, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

Article 69. To see if the Town will vote to adopt the following by-law:

No person owning, harboring or having custody and control of a dog shall permit such dog to be at large in the Town of Franklin, elsewhere than on the premises of the owner, except it be on the premises of another person with the knowledge and assent of such other person. Any owner, harborer or person having custody of a dog in said Town which is not on the premises of the owner or upon the premises of another person with the knowledge and assent of such person shall control and restrain such dog by a chain or leash not exceeding eight (8) feet in length. No person owning or harboring or having custody and control of a dog shall suffer, permit or allow such dog to commit any nuisance in any park, playground, public common or municipal recreation area or upon any sidewalk in the Town of Franklin. Any dog found running at large, except sporting dogs, in the woods, fields or ponds while with their owner while hunting or training, shall be impounded by the dog officer, whose duty it will be to notify the owner, if the owner can be determined. The Dog Officer shall keep the dog a minimum of seven days, the owner being liable for the expense of housing the dog. The cost shall not exceed two dollars per day. At the end of seven days the dog shall be disposed of at the discretion of the dog officer. Whoever violates any of the provisions of this by-law shall forfeit and pay for each violation, a fine not exceeding Ten (\$10.00) Dollars. (By Petition)

Article 70. To see if the Town will vote to authorize the Selectmen to accept the sum of Nine Thousand Five Hundred Ninety and 25/100 dollars (\$9,590.25) as a pro tanto payment from the Commonwealth of Massachusetts to the Town of Franklin in its claim for damages against said Commonwealth due to the taking of land and buildings belonging to the Town of Franklin, located in Franklin, Norfolk County, Massachusetts, said land being described as parcels numbered 2-2, 2-4 in an order of taking dated September 29, 1965, recorded with Norfolk Registry of Deeds on September 30, 1965, in Book 4295, Page 405, or do anything relating thereto. (By Board of Selectmen)



Article 71. To see if the Town will vote to authorize the Selectmen to accept the sum of Five Hundred and Fifty-five and 23/100 dollars (\$555.23) as a pro tanto payment from the Commonwealth of Massachusetts to the Town of Franklin in its claim for damages against said Commonwealth due to the taking of land and buildings belonging to the Town of Franklin, located in Franklin, Norfolk County, Massachusetts, said land being described as parcels numbered 1-13, 1-C-8 in an order of taking dated September 29, 1965, recorded with Norfolk Registry of Deeds on September 30, 1965, in Book 4295, Page 251, or to do anything relating thereto. (By Board of Selectmen)

Article 72. To see if the Town will vote to authorize the Selectmen to enter into a contract with the Massachusetts Bay Transportation Authority in order to provide continuing passenger train service to the Town of Franklin, or to do anything relating thereto. (By Board of Selectmen)

Article 73. To see if the Town will vote to accept as a public way or portions thereof including the takings or acceptance of easements, as laid out by the Board of Selectmen and in accordance with plans on file with the Town Clerk, pursuant to Chapter 82 of the General Laws.

Saxon Street—extending Saxon Street across Cottage Street Extension in a northeasterly direction as far as the Railroad right of way a distance of approximately two hundred (200) linear feet, or do anything relative thereto. (By Board of Selectmen)

Article 74. To see if the Town will vote to withdraw from the Norfolk County Mosquito Control Project in accordance with the provisions of Section 3A, Chapter 341 of the Acts of Massachusetts 1956, which act established said control project, or do anything relative thereto. (By Selectmen and Superintendent of Insect Pest Control)

Article 75. To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5,500.00 to be expended by the Superintendent of Insect Pest Control for the investigation of mosquito control works, the construction and maintenance thereof, and including the eradication of mosquitoes in any area infested thereby in the Town of Franklin or do anything relative thereto. (By Selectmen and Superintendent of Insect Pest Control)

Article 76. To see if the Town will vote to authorize the Board of Assessors to appoint one of its members, Mr. John Yadisernia, as a full-time assessor, and to establish the salary for such office and to raise and appropriate or transfer from available funds a sum of money therefor. (By Board of Assessors)

**Article 77.** To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to reinforce the water system on Long Hill Road, said sum to be expended under the direction of the Board of Public Works, or take any action relative thereto. (By B.P.W.)

**Article 78.** To see if the Town will vote to acquire by purchase a portion of a parcel of land situated on and off the southwesterly side of Dean Avenue, consisting of approximately 602.43 square feet, owned now or formerly by Anthony Yadisernia et al of Franklin, Mass., the purpose of said acquisition being to more effectively lay out the parking area of the municipal off-street parking facility to be located off Depot Street, Franklin, Mass., and that a sum of money be raised and appropriated, or transferred from available funds, sufficient to pay the cost of such land acquisition, said sum to be expended under the direction of the Board of Selectmen, or do anything relating thereto. (By Board of Selectmen)

**Article 79.** To see if the Town will vote to sell to Anthony Yadisernia et al and/or the Vet-Med Supply Co., a portion of a parcel of land owned by the Inhabitants of the Town of Franklin and situated on and off the southwesterly side of Dean Avenue, consisting of approximately 1,062.57 square feet; the purpose of said sale being to more effectively lay out the municipal off-street parking facility to be located off Depot Street, Franklin, Mass., and that any and all funds realized from said sale be used to supplement other moneys that may be appropriated for the construction and surfacing of said parking facility, or do anything relating thereto. (By Board of Selectmen)

**Article 80.** To see if the Town will vote to raise and appropriate, or transfer from available funds a sum of money to perform the necessary construction work, including grading and surfacing and the cost of maintaining and operating a municipal off-street parking area to be located off Depot Street in the Town of Franklin, which sum is to include the installation of a drainage system and the erection of light poles necessary for said parking facility, said moneys to be expended under the direction of the Board of Selectmen, or do anything relating thereto. (By Board of Selectmen)

**Article 81.** To see if the Town will vote to amend current Building Laws of the Town of Franklin, Mass., by inserting under Article VIII, Section 6, Foundations, a new Subsection to be called Subsection (C) and to include the following: "All buildings and structures with the exception of unattached garages shall have foundation walls, piers, piles, continuous slabs or other approved foundations which shall be designed to resist frost action or shall be founded on bed rock. All footings shall

be designed to distribute the load as nearly uniformly as practicable.”  
(By Building Inspector)

Article 82. To see if the Town will vote to authorize the Selectmen to appoint a Town Accountant as provided in G. L. c. 41, sec. 55, and that the office of Town Auditor be abolished, which appointment and abolition shall be effective January 1, 1967, or take any other action relating thereto. (By Town Government Study Committee)

Article 83. To see if the Town will vote to authorize the Treasurer to act as Collector of Taxes, beginning with the Annual Town Meeting for 1967, said Treasurer-Collector to be elected at that time for a term of one (1) year; that the separate office of Collector of Taxes heretofore established be abolished; or take any other action relating thereto. (By Town Government Study Committee)

Article 84. To see if the Town will vote to authorize the Collector of Taxes to collect all accounts due the Town in accordance with G. L. c. 41, sec. 38A, to be effective January 1, 1967; or take any other action relating thereto. (By Town Government Study Committee)

Article 85. To see if the Town will vote to choose by ballot three Selectmen, one for a term of three (3) years, one for a term of two (2) years and one for a term of one (1) year in accordance with G. L. c. 41, sec. 1, to be chosen at the Annual Town Meeting for 1967, and thereafter each year to choose by ballot one Selectman for a term of three (3) years; or take any other action relating thereto. (By Town Government Study Committee)

Article 86. To see if the Town will vote to authorize the continuation of the committee voted pursuant to the vote under Article 5, Special Town Meeting, March 23, 1965; that said committee further study, consider and evaluate the present administration of town government and file a report of its findings and recommendations on or before the Annual Town Meeting for 1967; or take any other action relating thereto. (By Town Government Study Committee)

Article 87. That the Town vote to amend the By-Laws by adopting the following by-law:

Article I, Section 16.

A committee to be known as the Capital Outlay Committee shall be established, composed of two (2) members of the Town Finance Committee appointed by and from it, one member of the Planning Board appointed by and from it and four (4) additional members to be appointed by the moderator. One member from the Finance Committee and two at large shall be appointed for one year terms. The other appointees and

all replacements shall be appointed for two years and in the manner of the original appointments. The committee shall annually prepare a Capital Budget Program for use by the Finance Committee, the voters, other town boards and officials in their deliberations. The committee shall publish such report or a summary thereof in a suitable manner and deposit the original with the Town Clerk; or take any other action relating thereto. (By Town Government Study Committee)

And you are directed to serve this warrant by posting attested copies thereof seven days at least before the time of meeting, as directed by vote of the town.

Hereof fail not and make due return of this warrant with your doings thereon, at the time and place of meeting.

Given under our hands this Eleventh Day of January A.D. 1966.

VINCENT J. DeBAGGIS

GEORGE L. WOOD JR.

JOHN J. McCAHILL

Board of Selectmen



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